



*Welcome to St. Athanasius the Great
Byzantine Catholic Church*

***“Glory to Jesus Christ! Glory to Him forever!”
Slava Isusu Christu! Slava naviky Bohu***

We welcome all to the Divine Services at our parish. Our restrooms are in the Dormition Hall behind the Rectory next door. On Sundays, after Divine Liturgy, all of you are welcome for luncheon

Annual Eparchial Pilgrimage 2026 – Shrine of Mariapoch

**“Theotokos: Our Advocate for Peace”
August 15,16. Burton, OH**

1 DAY CHANGED ON UKRAINIAN LITURGY

Ukrainian Divine Liturgy take place on August 9nd at 1PM.

ALL OF WELCOME TO PARTICIPATE DIVINE LITURGY AND CELEBRATE 40TH BIRTHDAY OF FR. MYKHAYLO SHKYNDYA. THEN EVERYONE IS WELCOME TO STAY FOR BIRTHDAY CAKE IN SOCIAL HALL.

2 DONATE ONLINE, YOUR HELP IS APPRECIATED

Please support our Building Fund Matching Grant Fundraiser to install new Electrical and HVAC systems. This is part of our 2:1 Grant from Sacred Places Indiana, a program of Indiana Landmarks with the support of the Lilly Endowment.

Your donation will be doubled by a donor! Use the QR Code below for online donation, or bring cash or a check to church on Sunday marked for the Building Fund.




**Giving online is easier
than ever before!**

In your Flocknote app, Visit the website or scan the QR code to donate securely from your phone!

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SaintAthanasiusTheGreat.flocknote.com/give/49745

**OR SCAN THE QR
CODE TO DONATE
SECURELY FROM
YOUR PHONE**



Thank you for your generosity!

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3 KNIGHTS OF COLUMBUS

There will be a Knights of Columbus meeting on Sunday August 30th after luncheon.

Everyone who would like to become a member of Knights of Columbus please speak to Glen Grabow or Henry Peresie

Services for the Week of August 9 – August 16, 2026				
Day		Time	Service	Readings
Sunday Dormition Fast	August 9 ELEVENTH SUNDAY AFTER PENTECOST	8:15 AM 10:00 AM 11:30 AM 1:00 PM	Matins Divine Liturgy Blessing fruits Altar boys meeting Luncheon Ukrainian Liturgy Blessing fruits	Jn. 21:15-25 1 Cor. 9:2-12 Mt. 18:23-35
Monday Dormition Fast	August 10 Martyr Lawrence		No service	2 Cor. 5:10-15 Mk. 1:9-15
Tuesday Dormition Fast	August 11 Martyr Euplus	8:30 AM	Moleben to Holy Theotokos	2 Cor. 5:15-21 Mk.1:16-22
Wednesday Dormition Fast	August 12 Martyrs Photius & Anicetus	8:30 AM	Divine Liturgy	2 Cor. 6:11-16 Mk. 1:23-28
Thursday Dormition Fast	August 13 Leave taking of Transfiguration	8:30 AM	Moleben to Holy Theotokos	2 Cor. 7:1-10 Mk. 1:29-35
Friday Dormition Fast	August 14 Postfestive day of Dormition	6:00 PM	Divine Liturgy Blessing flowers	Phil. 2:5-11 Lk. 10:38-42; 11:27-28
Saturday	August 15 THE DORMITION OF OUR MOST HOLY LADY		1 st DAY Annual Eparchial Pilgrimage in Burton, OH	Phil. 2:5-11 Lk. 10:38-42; 11:27-28
Sunday	August 16 TWELFTH SUNDAY AFTER PENTECOST	8:15 AM 10:00 AM 11:30 AM	2 nd DAY Annual Eparchial Pilgrimage in Burton, OH Matins Divine Liturgy Blessing flowers Luncheon	Mt. 28:16-20 1 Cor. 15:1-11 Mt. 19:16-26
Financial update: 8/2/2026				
Bakery	Building	Candles	Ukrainian Liturgy	Sunday Tithes
\$1,139.63	\$350	\$65	\$0	\$656.18
Totals \$2,210.81				

THANK YOU FOR YOUR GENEROSITY TO OUR PARISH

11TH SUNDAY AFTER PENTECOST

1 Corinthians 9:2-12

Brethren: If to others I am not an apostle, at least I am to you; for you are the seal of my apostleship in the Lord. This is my defense to those who would examine me. Do we not have the right to our food and drink? Do we not have the right to be accompanied by a wife, as the other apostles and the brethren of the Lord and Cephas? Or is it only Barnabas and I who have no right to refrain from working for a living? Who serves as a soldier at his own expense? Who plants a vineyard without eating any of its fruit? Who tends a flock without getting some of the milk? Do I say this on human authority? Does not the law say the same? For it is written in the law of Moses, "You shall not muzzle an ox when it is treading out the grain." Is it for oxen that God is concerned? Does he not speak entirely for our sake?

It was written for our sake, because the plowman should plow in hope and the thresher thresh in hope of a share in the crop. If we have sown spiritual good among you, is it too much if we reap your material benefits? If others share this rightful claim upon you, do not we still more?

Matthew 18: 23-35

The Lord said: "The reign of God may be said to be like a king who decided to settle accounts with his officials. When he began his auditing, one was brought in who owed him a huge amount. As he had no way of paying it, his master ordered him to be sold, along with his wife, his children, and all his property, in payment of the debt. At that the official prostrated himself in homage and said, 'My lord, be patient with me and I will pay you back in full.' Moved with pity, the master let the official go and wrote off the debt. But when that same official went out he met a fellow servant who owed him a mere fraction of what he himself owed. He seized him and throttled him. 'Pay back what you owe,' he demanded.

His fellow servant dropped to his knees and began to plead with him, 'Just give me time and I will pay you back in full.' But he would hear none of it. Instead, he had him put in jail until he paid back what he owed. When his fellow servants saw what had happened they were badly shaken, and went to their master to report the whole incident. His master sent for him and said, "You worthless wretch!

I canceled your entire debt when you pleaded with me. Should you not have dealt mercifully with your fellow servant, as I dealt with you?' Then in anger the master handed him over to the torturers until he paid back all that he owed. My heavenly Father will treat you in exactly the same way unless each of you forgives his brother from his heart."

Glory to Jesus Christ! Glory Forever!

Dear all,

Prayer and fasting! Fasting and prayer! St. John Chrysostom called them the two wings of faith. With these wings we can rise up and cast off the evil spirits that cling to us.

*In abstinence from heavy and fatty food, in bodily fasting is hidden a profound spiritual meaning. The body, satiated with food, begins to demand other appeasements: hence laziness, drowsiness, and various desires. "How every much you take away from the body, the more you give to the powers of the soul," said St. Basil the Great. **Abstinence in small things strengthens man's will,** making him capable of greater achievements. The notion of fasting is not limited to abstention from food – fasting is all-embracing.*

Prayer lightens the very soul of man, filling it with the holy joy of communion with God. The name of our Lord Jesus Christ alone strikes fear in the demons; they run from warm prayer, as a kind of all-conquering weapon. Ceaseless prayerful labor is the key to our liberation from the humiliating slavery to the vices; it is the trail that leads to the Heavenly Father's Kingdom. "Sometimes one begins to pray as a sinner, and end as a righteous one," said the Blessed Augustine.

The swarms of evil spirits do not frighten one who worthily struggles in fasting and prayer. Yea, let us become good soldiers of Christ, according to the words of the Apostle Paul: "Put on the whole armour of God, that ye may be able to stand against the wiles of the devil" (Ephesians 6:11). Amen.

Annual Eparchial Pilgrimage 2026 Shrine of Mariapoch, Burton, Ohio

"Theotokos: Our Advocate for Peace"

Saturday, August 15, 2026

12 PM Opening / Water Blessing — Main Chapel
2 PM Moleben to the Theotokos — Main Chapel
4 PM Vespers — Main Chapel
5 PM Café opens for dinner
7 PM Akathist to the Theotokos — Main Chapel
8:30 PM Fireside chat with Bishop Robert
10 PM Compline / Informal campfire & social

Sunday, August 16, 2026

9 AM Matins — Main Chapel
11 AM Teen Activity — Calvary Chapel
12 PM Sixth Hour / Café opens for lunch
1:30 PM Children's Activity — Tent area by café & Guest
Speaker: Nicholas Boros, History of Mariapoch — Main
Chapel
2:30 PM Clergy/Servers: Liturgy Preparation — Before Icon
Screen
3 PM Hierarchical Divine Liturgy with Bishop Robert
5 PM Café opens for dinner

Additional Information

- The Holy Mystery of Repentance (Confession) will be available throughout the pilgrimage.
- Tent camping is permitted by the southern tree line.
- Food is available for purchase only at the listed times.
- Visit the Eastern Treasures Gift Shop behind the café.
- Please bring a chair/blanket and a friend.

Deacon Greg Loya, Administrator

grcgloya@yahoo.com

216-272-6790

<https://parma.org/shrine-of-mariapoch>



Renewed Eparchial Midwest Pilgrimage 2026 St. Mary, Whiting, Indiana

"For those who are burdened, come take rest beneath the veil of Our Lady of the Protection."

Friday, October 2, 2026

6 PM Candlelit Compline — Shrine of the Protection
7-9 PM Bonfire Chat — with Bishop Robert at the Byzantine Café
Snacks included | Come share your conversion story!

Saturday, October 3, 2026

9 AM Moleben to the Mother of God — Searcher for the Lost Prayer Garden
Bring names of fallen away Christians to pray for their return!
10 AM Adult Speaker & Children's Activity
12 PM Lunch
1-6:30 PM Confessions
2 PM Adult Speaker & Children's Activity
4-6:30 PM All-Night Vigil (Vespers & Matins)
6:30-8 PM Ethnic Dinner
8 PM Family Square Dancing

Sunday, October 4, 2026

9-10:30 AM Confessions
9:45 AM Akathist to the Mother of God
10:30 AM — Hierarchical Divine Liturgy with Procession of the Four Gospels
12:30 PM Lunch

Additional Information

- Provisional schedule as of July 1
- Host families available for out-of-town guests
- Discounted hotel rates available
- stmarywhiting@parma.org



CHRIST IS AMONG US! HE IS AND SHALL BE!



Weekend Divine Services

Saturday: 5 PM Vespers

Sunday: 8:15 AM Matins

10 AM Divine Liturgy

Administrator: Rev. Mykhaylo Shkyndya

Cantors: Brian Goshorn, John Danovich, Suzanne Goshorn

Phones: Office 317-632-4157

Cell Phone (Fr. Mykhaylo):

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Charting the Course: *Renewing Byzantine Catholic Life in the Heartland*

OCTOBER 17-19, 2026 • ST. JOHN CHRYSOSTOM • COLUMBUS, OHIO

The Eparchy of Parma invites all clergy and faithful to take part in the open Preparatory Gathering of the 2026 Eparchial Assembly —a shared moment of praying, listening, and learning as we set sail on a renewed journey of mission and vision. The first, public phase welcomes everyone aboard the “Holy Flotilla” of DiscipleSHIP, WorSHIP, FellowSHIP, and StewardSHIP, and will provide the spiritual and pastoral grounding that informs and orients the formally convoked members as they continue into the invitation-only canonical sessions that follow.

Participation in all liturgical services, presentations, and discussions is **FREE**. Meal tickets are available for those who wish to join the community meals, though attendees may also choose to dine off-site.



REGISTER by September 7:
www.parma.org/eparchial-assembly



THE BYZANTINE CATHOLIC
EPARCHY OF PARMA

ELEVENTH SUNDAY AFTER PENTECOST

