



Welcome to St. Athanasius the Great
Byzantine Catholic Church

**“Christ is Risen! Indeed He is Risen! Christos
Voskres! Voistinu Voskres!”**

We welcome all to the Divine Services at our parish. Our restrooms are in the Dormition Hall behind the Rectory next door. On Sundays, after Divine Liturgy, all of you are welcome for luncheon.

**HAPPY FEAST DAY TO ALL OF YOU
IN OUR CHURCH PATRON “ST.
ATHANSIUS”**

1 BYZANTEEN RALLY

2 DONATE ONLINE

3 KNIGHTS OF COLUMBUS

There will be a Knights of Columbus meeting on Sunday May 31st after luncheon. Everyone who would like to become a member of Knights of Columbus please speak to Glen Grabow or Henry Peresie

Services for the Week of May 3 – May 10, 2026

<u>Day</u>	<u>Time</u>	<u>Service</u>	<u>Readings</u>
<u>Sunday</u>	May 3 SUNDAY OF THE SAMARITAN WOMAN Feast day of St. Athanasius	8:15 AM 10:00 AM 11:30 AM Matins Divine Liturgy PROCESSION AROUND CHURCH WITH READING GOSPELS Luncheon	Jn. 20:1-10 Act. 11:19-26.29-30 Jn. 4:5-42
Monday	May 4 Holy Martyr Pelagia	No services	Acts 12:12-17 Jn. 8:42-51
Tuesday	May 5 Holy & Glorious Martyr Irene	No services	Acts 12:25-13:12 Jn. 8:51-59
Wednesday	May 6 Leave taking of Mid-Pentecost	6:00 PM Divine Liturgy	Acts 13:13-24 Jn. 6:5-14
Thursday	May 7 Holy Martyr Acacius	No services	Acts 14:21-27 Jn. 9:39-10:9
Friday	May 8 Venerable Father Arsenius the Great	No services	Acts 15:5-34 Jn. 10:17-28
Saturday	May 9 Holy Prophet Isaiah	5:00 PM Vespers & Confession	Acts 15:35-41 Jn. 10:27-38
<u>Sunday</u>	May 10 SUNDAY OF THE MAN BORN BLIND	8:15 AM 10:00 AM 11:30 AM Matins Divine Liturgy Luncheon	Jn. 20:11-18 Act. 16:16-34 Jn. 9:1-38

Financial update: 4/26/2026

Bakery	Building	Candles	Ukrainian Liturgy	Sunday Tithes
\$231.29	\$1,005	\$120	\$0	\$1,372.19
Totals \$2,728.48				

THANK YOU FOR YOUR GENEROSITY TO OUR PARISH

SUNDAY OF THE SAMARITAN WOMAN

Acts 11:19-26, 29-30

In those days: Now those who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to none except Jews. But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Greeks also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. News of this came to the ears of the Church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose; for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord. So Barabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year they met with the Church, and taught a large company of people; and in Antioch the disciples were for the first time called Christians. And the disciples determined, every one according to his ability; to send relief to the brethren who lived in Judea; and they did so, sending it to the elders by the hand of Barnabas and Saul.

John 4: 5-42

At that time, Jesus had to pass through Samaria, and his journey brought him to a Samaritan town named Shechem near the plot of land which Jacob had given to his son Joseph. This was the site of Jacob's well. Jesus, tired from his journey, sat down at the well.

The hour was about noon. When a Samaritan woman came to draw water, Jesus said to her, "Give me a drink." His disciples had gone off to the town to buy provisions. The Samaritan woman said to him, "You are a Jew. How can you ask me, a Samaritan and a woman, for a drink?"

Recall that Jews have nothing to do with Samaritans. Jesus replied: "If only you recognized God's gift, and who it is that is asking you for a drink, you would have asked him instead, and he would have given you living water." "Sir," she challenged him, "you do not have a bucket and this well is deep. Where do you expect to get this flowing water?"

Surely you do not pretend to be greater than our ancestor Jacob who gave us this well and drank from it with his sons and his flocks?" Jesus replied: "Everyone who drinks this water will be thirsty again. But whoever drinks the water I give him will never be thirsty; no, the water I give shall become a fountain within him, leaping up to provide eternal life." The woman said to him, "Give me this water, sir, so that I shall not grow thirsty and have to keep coming here to draw water." He said to her, "Go, call your husband, and then come back here." "I have no husband," replied the woman. "You are right in saying you have no husband!" Jesus exclaimed. "The fact is, you have had five, and the man you are living with now is not your husband. What you said is true." "Sir," answered the woman, are a prophet.

"I can see you our ancestors worshiped on this mountain, but you people claim that Jerusalem is the place where men ought to worship God." Jesus told her: "Believe me, woman, an hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You people worship what you do not understand, while we understand what we worship; after all, salvation is from the Jews.

Yet an hour is coming, and is already here, when authentic worshipers will worship the Father in Spirit and truth. Indeed, it is just such worshipers the Father seeks. God is Spirit, and those who worship him must worship in Spirit and truth." The woman said to him: "I know there is a Messiah coming. (This term means Anoint-ed.) When he comes, he will tell us every-thing." Jesus replied, "I who speak to you am he." (His disciples, returning at this point, were surprised that Jesus was

speaking with a woman. No one put a question, however, such as "What do you want of him?" or "Why are you talking with her?" The woman then left her water jar and went off into the town. She said to the people: "Come and see someone who told me everything I ever did!"

Could this not be the Messiah?" At that they set out from the town to meet him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he told them: "I have food to eat of which you do not know." At this the disciples said to one another, "Do you suppose that someone has brought him something to eat?" Jesus explained to them: "Doing the will of him who sent me and bringing his work to completion is my food. Do you not have a saying: 'Four months more and it will be harvest!'"?

Listen to what I say: Open your eyes and see! The fields are shining for harvest! The reaper already collects his wages and gathers a yield for eternal life, that sower and reaper may rejoice together. Here we have the saying verified: 'One man sows; another reaps.' I sent you to reap what you had not worked for. Others have done the labor, and you have come into their gain." Many Samaritans from that town believed in him on the strength of the woman's testimony: "He told me everything I ever did."

The result was that when these Samaritans came to him, they begged him to stay with them awhile. So he stayed there two days, and through his own spoken word many more came to faith. As they told the woman: "No longer does our faith depend on your story. We have heard for ourselves, and we know that this really is the Savior of the world."

CHRIST IS AMONG US! HE IS AND SHALL BE



Weekend Divine Services

Saturday: 5 PM Vespers

Sunday: 8:15 AM Matins

10 AM Divine Liturgy

Administrator: Rev. Mykhaylo
Shkyndya

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