

*Welcome to St. Athanasius the Great
Byzantine Catholic Church*

***“Glory to Jesus Christ! Glory to Him forever!”
Slava Isusu Christu! Slava naviky Bohu***

We welcome all to the Divine Services at our parish. Our restrooms are in the Dormition Hall behind the Rectory next door. On Sundays, after Divine Liturgy, all of you are welcome for luncheon.

**VACATION SUMMER BIBLE SCHOOL IS
PLACED ON JUNE 25-27.
SIGN UP YOUR CHILD**

1 **BYZANTEEN RALLY**




2 **DONATE ONLINE, YOUR HELP IS APPRECIATED**

Please support our Building Fund Matching Grant Fundraiser to install new Electrical and HVAC systems. This is part of our 2:1 Grant from Sacred Places Indiana, a program of Indiana Landmarks with the support of the Lilly Endowment.

Your donation will be doubled by a donor! Use the QR Code below for online donation, or bring cash or a check to church on Sunday marked for the Building Fund.




**Giving online is easier
than ever before!**

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CODE TO DONATE
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Thank you for your generosity!

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3 **KNIGHTS OF COLUMBUS**

There will be a Knights of Columbus meeting on Sunday May 31st after luncheon. Everyone who would like to become a member of Knights of Columbus please speak to Glen Grabow or Henry Peresie

Services for the Week of May 24 – May 31, 2026

<u>Day</u>	<u>Time</u>	<u>Service</u>	<u>Readings</u>
<u>Sunday</u>	May 24 PENTECOST SUNDAY	8:15 AM 10:00 AM 11:30 AM 1:00 PM Matins Divine Liturgy Luncheon Vesper with Kneeling prayers	Jn. 20:19-23 Act. 2:1-11 Jn. 7:37-52; 8:12
Monday	May 25 Pentecost Monday	6:00 PM Divine Liturgy Procession	Eph. 5:9-19 Mt. 18:10-20
Tuesday	May 26 The Holy Apostle Carpus	No services	Rom. 1:1-7.13-17 Mt. 11:2-15
Wednesday	May 27 Holy Martyr Therapont	6:00 PM Divine Liturgy	Rom. 1:18-27 Mt. 5:20-26
Thursday	May 28 Venerable Father Nicetas	No services	Rom. 1:28-2:9 Mt. 5:27-32
Friday	May 29 Holy Father Paul VI Pope of Rome	No services	Rom. 2:14-29 Mt. 5:33-41
Saturday	May 30 Leave taking of Pentecost	5:00 PM Vespers & Confession	Rom. 1:7-12 Mt. 5:42-48
<u>Sunday</u>	May 31 SUNDAY OF ALL SAINTS	8:15 AM 10:00 AM 11:30 AM Matins Divine Liturgy Luncheon Knights of Columbus meeting in social hall	Mt. 28:16-20 Hebr. 11:33-12:2 Mt. 10:32-33.37-38; 19:27-30

Financial update: 5/17/2026

Bakery	Building	Candles	Ukrainian Liturgy	Sunday Tithes
\$1,398.92	\$305	\$70	\$225	\$798.92

Totals \$2,797.84

PENTECOST SUNDAY

Acts 2:1-11

In those days: When the day of Pentecost had come, they were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language. And they were amazed and wondered, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Par'thians and Medes and E'lamites and residents of Mesopota'mia, Judea and Cappado'cia, Pontus and Asia, Phryg'ia and Pamphyl'ia, Egypt and the parts of Libya belonging to Cyre'ne, and visitors from Rome, both Jews and proselytes, Cretans and Arabians, we hear them telling in our own tongues the mighty works of God."

John 7: 37-52, 8: 12

On the last and greatest day of the feast of Booths, Jesus stood up and cried out: If anyone thirsts, let him come to me; let him drink who believes in me. Scripture has it: From within him rivers of living water shall flow.

THANK YOU FOR YOUR GENEROSITY TO OUR PARISH

Here he was referring to the Spirit, whom those that came to believe in him were to receive. There was, of course, no Spirit as yet, since Jesus had not yet been glorified. Some in the crowd who heard these words began to say, "This must be the Prophet." Others were claiming, "He is the Messiah." But an objection was raised: "Surely the Messiah is not to come from Galilee?"

Does not Scripture say that the Messiah, being of David's family, is to come from Bethlehem, the village where David lived?" In this fashion the crowd was sharply divided over Jesus. Some of them even wanted to apprehend him. However, no one laid hands on him.

When the temple guards came back, the chief priests and Pharisees asked them, "Why did you not bring him in?" The guards replied, "No man ever spoke like that before." The Pharisees retorted, "Do not tell us you too have been taken in! You do not see any of the Sanhedrin believing in him, do you? Or the Pharisees? Only this lot, that knows nothing about the law - and they are lost anyway!"

One of their own number, Nicodemus (the man who had come to Jesus [by night]), spoke up to say, "Since when does our law condemn any man without first hearing him and knowing the facts?" They taunted him: "Do not tell us you are a Galilean too! Look it up. You will not find the Prophet coming from Galilee." Jesus spoke to the people once again: "I am the light of the world. No follower of mine shall ever walk in darkness; no, he shall possess the light of life."

LOVE ONE ANOTHER



6th Annual Young Adult Retreat

THURSDAY JULY 23RD -
SUNDAY JULY 26TH

506 E Main Street
Marblehead, OH



CHRIST IS AMONG US! HE IS AND SHALL BE!

