



*Welcome to St. Athanasius the Great
Byzantine Catholic Church*

***“Christ is Risen! Indeed He is Risen! Christos
Voskres! Voistinu Voskres!***

We welcome all to the Divine Services at our parish. Our restrooms are in the Dormition Hall behind the Rectory next door. On Sundays, after Divine Liturgy, all of you are welcome for luncheon.

HAPPY MOTHER’S DAY

THANKS A LOT TO ALL OF YOU WHO MADE OUR PATRON FEAST DAY A HOLIDAY.

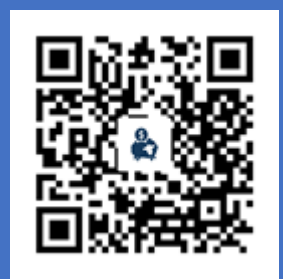
GOD GRAND YOU MANY BLESSED AND HAPPY YEARS!

1 BYZANTEEN RALLY



2 DONATE ONLINE, YOUR HELP IS APPRECIATED

Please support our Building Fund Matching Grant Fundraiser to install new Electrical and HVAC systems. This is part of our 2:1 Grant from Sacred Places Indiana, a program of Indiana Landmarks with the support of the Lilly Endowment. Your donation will be doubled by a donor! Use the QR Code below for online donation, or bring cash or a check to church on Sunday marked for the Building Fund.



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Thank you for your generosity!

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3 KNIGHTS OF COLUMBUS

There will be a Knights of Columbus meeting on Sunday May 31st after luncheon. Everyone who would like to become a member of Knights of Columbus please speak to Glen Grabow or Henry Peresie

Services for the Week of May 10 – May 17, 2026

<u>Day</u>	<u>Time</u>	<u>Service</u>	<u>Readings</u>	
Sunday	May 10 SUNDAY OF THE MAN BORN BLIND MOTHER'S DAY	8:15 AM 10:00 AM 11:30 AM Matins Divine Liturgy Luncheon	Jn. 20:11-18 Act. 16:16-34 Jn. 9:1-38	
Monday	May 11 Our Holy Fathers Cyril & Methodius	No services	Acts 17:1-15 Jn. 11:47-56	
Tuesday	May 12 Holy Father Epiphanius	No services	Acts 17:19-28 Jn. 12:19-36	
Wednesday	May 13 Leave taking of Pascha	6:00 PM Vespers	Acts 18:22-28 Jn. 12:36-47	
Thursday	May 14 THE ASCENSION	Divine Liturgy	Acts 1:1-12 Lk. 24:36-53	
Friday	May 15 Our Venerable Father Isaiah	No services	Acts 19:1-8 Jn. 14:1-11	
Saturday	May 16 Blessed Martyr Vladimir	5:00 PM Vespers & Confession	Acts 20:7-12 Jn. 14:10-21	
Sunday	May 17 SUNDAY OF THE FATHERS AT THE FIRST NICEAN COUNCIL	8:15 AM 10:00 AM 11:30 AM Matins Divine Liturgy Luncheon	Jn. 21:1-14 Act. 20:16-18.28-36 Jn. 17:1-13	
<u>Financial update: 5/3/2026</u>				
Bakery	Building	Candles	Holy Day	Sunday Tithes
\$1,462.93	\$580	\$50	\$500	\$1,219.81
Totals \$3,812.74				

SUNDAY OF THE MAN BORN BLIND

Acts 16:16-34

In those days: As we were going to the place of prayer, we were met by a slave girl who had a spirit of divination and brought her owners much gain by soothsaying. She followed Paul and us, crying, "These men are servants of the Most High God, who proclaim to you the way of salvation." And this she did for many days. But Paul was annoyed, and turned and said to the spirit, "I charge you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of gain was gone, they seized Paul and Silas and dragged them into the market place before the rulers; and when they had brought them to the magistrates they said, "These men are Jews and they are disturbing our city. They advocate customs which it is not lawful for us Romans to accept or practice." The crowd joined in attacking them; and the magistrates tore the garments off them and gave orders to beat them with rods. And when they had inflicted many blows upon them, they threw them into pris-on, charging the jailer to keep them safely. Having received this charge, he put them into the inner prison and fastened their feet in the stocks. But about midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them, and suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened and every one's chains were unfastened. When the jailer woke and saw that the prison doors were open, he drew his sword and was about to kill himself, supposing that the prisoners had escaped. But Paul cried with a loud voice, "Do not harm yourself, for we are all here." And he called for lights and rushed in, and trembling with fear he fell down before Paul and Silas, and brought them out and said, "Men, what must I do to be saved?" And they said, "Believe in the Lord Jesus, and you will be saved, you and your household." And they spoke the word of the Lord to him and to all that were in his house. And he took them the same hour of the

THANK YOU FOR YOUR GENEROSITY TO OUR PARISH

night, and washed their wounds, and he was baptized at once, with all his family. Then he brought them up into his house, and set food before them; and he rejoiced with all his household that he had believed in God.

John 9: 1-38

At that time, as Jesus walked along, he saw a man who had been blind from birth. His disciples asked Jesus, Rabbi, was it his sin or that of his parents that caused him to be born blind?" "Neither," answered Jesus: "It was no sin, either of this man or of his parents. Rather, it was to let God's works show forth in him. We must do the deeds of him who sent me while it is day. The night comes on when no one can work. While I am in the world I am the light of the world." With that Jesus spat on the ground, made mud with his saliva, and smeared the man's eyes with the mud. Then he told him, "Go, and wash in the pool of Siloam." This name means "One who has been sent." So the man went off and washed, and came back able to see. His neighbors and the people who had been accustomed to see him begging began to ask, "Isn't this the fellow who used to sit and beg?" Some were claiming it was he; others maintained it was not but someone who looked like him.

The man himself said, "I am the one." They said to him then, "How were your eyes opened?" He answered, "That man they call Jesus made mud and smeared it on my eyes, telling me to go to Siloam and wash. When I did go and wash, I was able to see." "Where is he?" they asked. He replied, "I have no idea." Next, they took the man who had been born blind to the Pharisees. Note that it was on a Sabbath that Jesus had made the mud and opened his eyes. The Pharisees, in turn, began to inquire how he had recovered his sight. He told them, "He put mud on my eyes. I washed it off, and now I can see." prompted some of the Pharisees to assert, "This man cannot be from God because he does not keep the Sabbath." Others objected, "If a man is a sinner, how can he perform signs like these?" They were sharply divided over Jesus. Then they addressed the blind man again: Since it was your eyes he opened, what do you have to say about him?" "He is a prophet," he replied.

The Jews refused to believe that he had really been born blind and had begun to see, until they summoned the parents of this man who now could see. "Is this your son?" they asked, "and if so, do you attest that he was blind at birth? How do you account for the fact that now he can see?" The parents answered: "We know this is our son, and we know he was blind at birth. But how he can see now, or who opened his eyes, we have no idea. Ask him. He is old enough to speak for himself." His parents answered in this fashion because they were afraid of the Jews, who had already agreed among themselves that anyone who acknowledged Jesus as the Messiah would be put out of the synagogue. That was why his parents said, "He is of age-ask him." A second time they summoned the man who had been born blind and said to him, "Give glory to God! First of all, we know this man is a sinner." I do not know whether he is a sinner or not," he answered. "I know this much: I was blind before; now I can see." They persisted: "Just what did he do to you? How did he open your eyes?" I have told you once, but you would not listen to me," he answered them.

Why do you want to hear it all over again? Do not tell me you want to become his disciples too?" They retorted scornfully: "You are the one who is that man's disciple. We are disciples of Moses. We know that God spoke to Moses, but we have no idea where this man comes from." The man came back at them: "Well, this is news! You do not know where he comes from, yet he opened my eyes. We know that God does not hear sinners, but that if someone is devout and obeys his will, he listens to him. It is unheard of that anyone ever gave sight to a person blind from birth. If this man were not from God, he could never have done such a thing." "What!" they exclaimed, "you are steeped in sin from your birth, and you are giving us lectures?" With that they threw him out bodily. When Jesus heard of his expulsion, he sought the man out and asked him, "Do you believe in the Son of Man?" He answered, "Who is he, sir that I may believe in him?" Jesus replied, "You have seen him, and he is speaking to you now." "I do believe, Lord," he said, and bowed down to worship him.

CHRIST IS AMONG US! HE IS AND SHALL BE



Weekend Divine Services

Saturday: 5 PM Vespers

Sunday: 8:15 AM Matins

10 AM Divine Liturgy

Administrator: Rev. Mykhaylo
Shkyndya

Cantors: Brian Goshorn, John
Danovich, Suzanne Goshorn

Phones: Office 317-632-4157

Cell Phone (Fr. Mykhaylo):

216-532-6364

misha.shkyndia@gmail.com