



*Welcome to St. Athanasius the Great
Byzantine Catholic Church*

***“Christ is Risen! Indeed He is Risen! Christos
Voskres! Voistinu Voskres!***

We welcome all to the Divine Services at our parish. Our restrooms are in the Dormition Hall behind the Rectory next door. On Sundays, after Divine Liturgy, all of you are welcome for luncheon.

Christ is risen from the dead! By death he trampled Death, and to those in the tombs he granted life.

Christós voskrése iz mértvych, smértiju smert’ popráv i súščym vo hrobích, život darováv.

(Troparion of Pascha)

1 T-SHIRTS, HOODIES ORDER

Back by Popular Demand — Now Available at Cost Our first sale was a huge success. We’ve reopened the store for a limited time so everyone has a chance to participate — all apparel offered at cost. Plus there are more shirt options! So many reasons to check it out.



2 CARMEL MARKET

Thanks a lot to all of members who made and sold products in WINTER MARKET. **FIRST day of summer market is May 2.**

GOD GRAND YOU MANY HAPPY AND BLESSED YEARS!

3 KNIGHTS OF COLUMBUS

There will be a Knights of Columbus meeting on Sunday March 29th after luncheon.

The Knights of Columbus will sponsor a pancake and sausage brunch after Liturgy on **Sunday April 12**. Pancakes, sausage, egg casserole, fruit, juice, tea and coffee. **\$7.00 for adults, \$5.00 for children aged 5-12. Under 5 free, for a family \$31.**

4 BYZANTEEN RALLY

Services for the Week of April 5 – April 12, 2026

<u>Day</u>	<u>Time</u>	<u>Service</u>	<u>Readings</u>	
<u>Sunday</u>	April 5 PASCHA 8:45 AM 10:00 AM 1:00 PM	Procession & Resurrection Matins Divine Liturgy Blessing Easter Food Vespers	Act. 1:1-8 Jn. 1:1-17 Jn. 20:19-25	
Monday	April 6 BRIGHT MONDAY 6:00 PM	Divine Liturgy & procession	Acts 1:12-17.21-26 Jn. 1:18-28	
Tuesday	April 7 BRIGHT TUESDAY 6:00 PM	Divine Liturgy	Acts 2:14-21 Lk. 24:12-35	
Wednesday	April 8 BRIGHT WEDNESDAY 6:00 PM	Divine Liturgy	Acts 2:22-36 Jn. 1:35-51	
Thursday	April 9 BRIGHT THURSDAY 6:00 PM	Divine Liturgy	Acts 2:38-43 Jn. 3:1-15	
Friday	April 3 BRIGHT FRIDAY 6:00 PM	Divine Liturgy	Acts 3:1-8 Jn. 2:12-22	
Saturday	April 4 BRIGHT SATURDAY 5:00 PM	Vespers & Confession	Acts 3:11-16 Jn. 3:22-33	
<u>Sunday</u>	April 5 THOMAS SUNDAY 8:15 AM 10:00 AM	Matins Divine Liturgy Mirovanie & distribution of ARTOS	Act. 1:1-8 Jn. 1:1-17 Jn. 20:19-25	
<u>Financial update: 3/29/2026</u>				
Bakery	Other	Candles	Holy Day	Sunday Tithes
\$2,303.14	\$0	\$166	\$25	\$1,347.47
Totals \$3,841.61				

THANK YOU FOR YOUR GENEROSITY TO OUR PARISH

PASCHA

Acts 1:1-8.

In the first book, O Theoph'ilus, I have dealt with all that Jesus began to do and teach, until the day when he was taken up, after he had given commandment through the Holy Spirit to the apostles whom he had chosen. To them he presented himself alive after his passion by many proofs, appearing to them during forty days, and speaking of the kingdom of God. And while staying with them he charged them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, "you heard from me, for John baptized with water, but before many days you shall be baptized with the Holy Spirit."

So when they had come together, they asked him, "Lord, will you at this time restore the kingdom to Israel?" He said to them, "It is not for you to know times or seasons which the Father has fixed by his own authority. But you shall receive power when the Holy Spirit has come upon you; and you shall be my witnesses in Jerusalem and in all Judea and Samar'ia and to the end of the earth."

John 1: 1-17

In the beginning was the Word; the Word was in God's presence, and the Word was God. He was present to God in the beginning.

Through him all things came into being, and apart from him nothing came to be. Whatever came to be in him, found life, life for the light of men? The light shines on in darkness, a darkness that did not overcome it. There was a man named John sent by God, who came as a witness to testify to the light, so that through him all men might believe - but only to testify to the light, for he himself was not the light.

The real light which gives light to every man was coming into the world. He was in the world, and through him the world was made, yet the world did not know who he was. To his own he came, yet his own did not accept him.

Any who did accept him he empowered to become children of God. These are they who believe in his name - who were begotten not by blood, nor by carnal

desire, nor by man's willing it, but by God. The Word became flesh and made his dwelling among us, and we have, seen his glory: The glory of an only Son coming from the Father, filled with enduring love.

John testified to him by proclaiming: "This is he of whom I said, 'The one who comes after me ranks ahead of me, for he was before me'. Of his fullness we have all had a share - love following upon love. For while the law was given through Moses, this enduring love came through Jesus Christ.

Dear Brothers and Sisters in Christ

CHRIST IS RISEN!

PASCHA

John 1:2 With God It was from the beginning

The co-eternity of the Word with the Father. John Chrysostom: As therefore the expression "in the beginning was the Word" shows His eternity, so the words "with God it was from the beginning" declare to us His co-eternity. For since you may not think that the Word is eternal when you hear "in the beginning was the Word," yet imagine that the life of the Father differs from Him by some interval and greater duration, and thus assigns a beginning to the Only-begotten - this is why, John adds, "with God it was from the beginning." He exists eternally, as does the Father himself, for the Father was never without the Word, but He was always God with God, and yet each in his own proper Person. ... Lest anyone should suppose that the Godhead of the Son was inferior, he immediately added the characteristics of the true Godhead, including eternity (for "He was with God," he says, "from the beginning") and attributed to Him the power of the Creator. For "all things were made by Him" (John Chrysostom, Sermons on the Gospel of St. John 4.1,3).

John 1:3a All things were made by Him

This Word is of one essence with the Father. Aurelius Augustine: And if He was not made, then He is not a creature; but if He is not a creature, then He

is of the same essence with the Father. For every essence that is not God is a creature, and everything that is not a creature is God.* And if the Son is not of one essence with the Father, then He is a substance that was created; and if He is a substance that was created, then all things were not made by Him; but "by him were all things made," therefore he is of one and the same essence with the Father. And so, he is not only God, but also the same God (Aurelius Augustine, On the Trinity 1.6 [9]). Augustine here postulates the theistic doctrines of two essences - infinite and finite, contrary to the postulate of pantheism, that there is only one essence - infinite.

John 1:3b And without him was not anything made that was made

All things - visible and invisible - were made by Christ. John Chrysostom: And lest you think that he speaks only of what Moses spoke, he adds that "without him was not anything made that was made." That is, all created things, not one of them - whether visible or intelligible - was made without the power of the Son (John Chrysostom, Sermons on the Gospel of St. John 5.1).

Joh 1:4a In Him was life

Allusion to the resurrection. John Chrysostom: Here also the doctrine of the resurrection is set forth in advance and is the beginning of these wonderful good news, for when "life" has come to us, the power of death is dissolved; and when "light" has shone upon us, there is no longer any darkness, but life always remains within us, and death cannot overcome it. So that which is said of the Father can absolutely be affirmed [and of Christ] also, that "in Him we live and move and have our being" (Acts 17:28). As Paul shows when he says: "in Him all things were created" and "in Him all things consist" (see Col 1:16-17). Thus [Christ] was also called the "root" and "foundation" (John Chrysostom, Sermons on the Gospel of St. John 5.3).

CHRIST IS AMONG US! HE IS AND SHALL BE



Weekend Divine Services

Saturday: 5 PM Vespers

Sunday: 8:15 AM Matins

10 AM Divine Liturgy

Administrator: Rev. Mykhaylo
Shkyndya

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