



*Welcome to St. Athanasius the Great  
Byzantine Catholic Church*

***“Christ is Risen! Indeed He is Risen! Christos  
Voskres! Voistinu Voskres!”***

We welcome all to the Divine Services at our parish. Our restrooms are in the Dormition Hall behind the Rectory next door. On Sundays, after Divine Liturgy, all of you are welcome for luncheon.

With the arch angels, let us sing hymns to Christ's resurrection; for he is the Redeemer and Savior of our souls. He is coming again in awesome glory and might y power to judge the world which he has fashioned.

**(Stichira Sunday of the Myrrhbearers)**

## **1 BYZANTEEN RALLY**

## **2 CARMEL MARKET**

Thanks a lot to all of members who made and sold products in WINTER MARKET. **FIRST day of summer market is May 2.**

**GOD GRAND YOU MANY HAPPY AND BLESSED YEARS!**

## **3 KNIGHTS OF COLUMBUS**

There will be a Knights of Columbus meeting on Sunday April 26<sup>th</sup> after luncheon. Everyone who would like to become a member of Knights of Columbus please speak to Glen Grabow or Henry Percie

**Services for the Week of April 19 – April 26, 2026**

<u>Day</u>	<u>Time</u>	<u>Service</u>	<u>Readings</u>	
<b>Sunday</b>	<b>April 19</b> <b>SUNDAY OF THE OINTMENT-BEARING WOMEN</b>	8:15 AM 10:00 AM 11:30 AM <b>Matins</b> <b>Divine Liturgy</b> <b>Luncheon</b>	Mk.16:9-20 Act. 6:1-7 Mk. 15:43-16:8	
<b>Monday</b>	<b>April 20</b> <b>Venerable Father Theodore</b>	<b>No crevice</b>	Acts 6:8-7:5. 47-60 Jn. 4:46-54	
<b>Tuesday</b>	<b>April 21</b> <b>Holy Martyr Theodore</b>	<b>No crevice</b>	Acts 8:5-17 Jn. 6:27-33	
<b>Wednesday</b>	<b>April 22</b> <b>Venerable Father Theodore</b>	<b>No crevice</b>	Acts 8:18-25 Jn. 6:35-39	
<b>Thursday</b>	<b>April 23</b> <b>GREAT MARTYR GEORGE</b>	6:00 PM <b>Divine Liturgy</b>	Acts 12:1-11 Jn. 15:17-16:2	
<b>Friday</b>	<b>April 24</b> <b>Martyr Sabbas</b>	<b>No crevice</b>	Acts 8:40-9:19 Jn. 6:48-54	
<b>Saturday</b>	<b>April 25</b> <b>Holy Apostle and Evangelist Mark</b>	5:00 PM <b>Vespers &amp; Confession</b>	Acts 9:19-31 Jn. 15:17-16:2	
<b>Sunday</b>	<b>April 26</b> <b>SUNDAY OF THE PARALYTIC MAN</b>	8:15 AM 10:00 AM 11:30 AM <b>Matins</b> <b>Divine Liturgy</b> <b>Luncheon</b>	Lk.24:1-12 Act. 9:32-42 Jn. 5:1-15	
<b>Financial update: 4/12/2026</b>				
<b>Bakery</b>	<b>Building</b>	<b>Candles</b>	<b>Holy Day</b>	<b>Sunday Tithes</b>
\$285.78	\$0	\$60	\$0	\$954.31
<b>Totals \$1,300.09</b>				

**THANK YOU FOR YOUR GENEROSITY TO OUR PARISH**

# SUNDAY OF THE MYRRHBEARERS

## Acts 6:1-7

Now in these days when the disciples were increasing in number, the Hellenists murmured against the Hebrews because their widows were neglected in the daily distribution. And the Twelve summoned the body of the disciples and said, "It is not right that we should give up preaching the word of God to serve tables. Therefore, brethren, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we may appoint to this duty. But we will devote ourselves to prayer and to the ministry of the word." And what they said pleased the whole multitude, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Proch'orus, and Nica'nor, and Ti'mon, and Par'menas, and Nicola'us, a proselyte of Antioch. These they set before the apostles, and they prayed and laid their hands upon them. And the word of God increased; and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests were obedient to the faith.

## Mark 15: 43-47, 16: 1-8

At that time, Joseph from Arimathea arrived - a distinguished member of the San-hedrin. He was another who looked forward to the reign of God. He was bold enough to seek an audience with Pilate and urgently requested the body of Jesus. Pilate was surprised that Jesus should have died so soon. He summoned the centurion and inquired whether Jesus was already dead. Learning from the centurion that Jesus was dead, Pilate released the corpse to Joseph. Then, having

bought a linen shroud, Joseph took Jesus down, wrapped him in the linen, and placed him in a tomb which had been cut out of rock. Finally he rolled a stone across the entrance of the tomb. Meanwhile, Mary Magdalene and Mary the Mother of Joseph observed where Jesus had been entombed. When the sabbath was over, Mary Magdalene, Mary the mother of James, and \*Salome bought perfumed oils with which they intended to go and anoint Jesus. Very early, just after sunrise, on the first day of the week they came to the tomb. They were saying to one another, "Who will roll back the stone for us from the entrance to the tomb?" When they looked, they found that the stone had been rolled back (It was a huge one.) On entering the tomb they saw a young man sitting at the right, dressed in a white robe. This frightened them thoroughly, but he reassured them: "You need not be amazed! You are looking for Jesus of Nazareth, the one who was crucified. He has been raised up; he is not here. See the place where they buried him. Go now and tell his disciples and Peter, 'He is going ahead of you to Galilee, where you will see him just as he told you.'" They made their way out and fled from the tomb bewildered and trembling; and because of their great fear, they said nothing to anyone.

## **Dear Brothers and Sisters in Christ**

### **CHRIST IS RISEN!**

**47. Mary Magdalene and Mary the mother of Joseph saw where he was laid.**

**1. When the Sabbath was past, Mary Magdalene, Mary the mother of James, and Salome bought spices that they might go and anoint him.**

#### **Saturday and Sunday**

In ancient times people respected the Sabbath, but the Lord transferred the celebration of the Sabbath to the Lord's Day [i.e., Sunday]. We do not neglect the Sabbath of our own free will, but the prophet also rejects it, saying: My soul is turned away from your new moons and your appointed feasts [Sabbaths] (Is 1:14;

cf. Hos 2:11). As long as the works worthy of the law were being done, until the Teacher came, the regulations of the tutor were in effect. But when the Teacher came, the tutor became unnecessary, and when the sun rose, the lamp ceased to shine. Saint Athanasius of Alexandria, Homily on Sowing

**3. And they said among themselves: "Who will roll away the stone for us from the entrance of the tomb?"**

#### **The Unbelief of the Women**

From the door of the tomb or from the heart? From the tomb or from the eyes? Women, your heart is bound, your eyes are closed - therefore you do not see the glory of the opened tomb. Pour your oil not so much on the body of the Lord as on the eyes of your soul, if you want to see. By the light of faith you will see what is hidden in the darkness of your unbelief (cf. Rev 3:18). Saint Peter Chrysologus, Collection of Sermons

**4. But when they looked, they saw that the stone had been rolled away, for it was very large.**

#### **The Stone as a Sign and a Testimony**

The angel rolled away the stone not to open the way for the Lord, but to give people a sign that He had already come out of the tomb. If, as a mortal, He was able to enter the world through the closed womb of the Virgin, having been born, then, beyond all doubt, as an immortal, He was able to leave this world through the closed tomb. Venerable Beda, Homily on the Gospel

**5. Entering the tomb, they saw a young man sitting on the right, dressed in a white robe, and they were terrified.**

#### **Two angels or one?**

Mark says that, entering the tomb, they saw a young man sitting on the right, dressed in a white robe, and they were terrified. How are we to understand this? Either Matthew is silent about this angel whom those who entered saw, or Mark is silent about the angel whom they saw sitting on the stone (cf. Mt 28:2). In that case they saw two angels and heard the news about Jesus from two angels. Saint Augustine of Hippo, On the Agreement of the Evangelists

**CHRIST IS AMONG US! HE IS AND SHALL BE**



**Weekend Divine Services**

**Saturday:** 5 PM Vespers

**Sunday:** 8:15 AM Matins

10 AM Divine Liturgy

**Administrator:** Rev. Mykhaylo  
Shkyndya

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