



*Welcome to St. Athanasius the Great
Byzantine Catholic Church*

**“Glory to Jesus Christ! Glory to Him forever!”
Slava Isusu Christu! Slava naviky Bohu!**

HOLY AND GREAT WEEK

**If you have no physical obstacles, then fast.
Nursing mothers and faithful with illnesses are exempt from Fasting.**

Through baptism we were buried with you, O Christ our God, and we have become worthy of immortal life by your resurrection. Therefore, we raise our voices in praise to you: Hosanna in the highest! Blessed is he who comes in the name of the Lord.

(Troparion of Palm Sunday)

1 T-SHIRTS, HOODIES ORDER

Back by Popular Demand — Now Available at Cost Our first sale was a huge success. We’ve reopened the store for a limited time so everyone has a chance to participate — all apparel offered at cost. Plus there are more shirt options! So many reasons to check it out.



Scan to Order

2 CARMEL MARKET

Thanks a lot to all of members who made and sold products in WINTER MARKET. **FIRST day of summer market is May 2.**

GOD GRAND YOU MANY HAPPY AND BLESSED YEARS!

3 KNIGHTS OF COLUMBUS

There will be a Knights of Columbus meeting on Sunday March 29th after luncheon.

The Knights of Columbus will sponsor a pancake and sausage brunch after Liturgy on **Sunday April 12**. Pancakes, sausage, egg casserole, fruit, juice, tea and coffee. **\$7.00 for adults, \$5.00 for children aged 5-12. Under 5 free.**

4 BYZANTEEN RALLY



Services for the Week of March 29 – April 5, 2026

<u>Day</u>	<u>Time</u>	<u>Service</u>	<u>Readings</u>
<u>Sunday</u>	March 29 Palm Sunday 8:15 AM 10:00 AM 11:30 AM	Matins Blessing Palms Divine Liturgy Luncheon	Mt. 21:1-11.15-17 Phil. 4:4-9 Jn. 12:1-18
Monday	March 30 HOLY AND GREAT MONDAY 6:00 PM	Vesper and Presanctified Liturgy	Exodus 1:1-20 Job 1:1-12 Mt 24:3-35
Tuesday	March 31 HOLY AND GREAT TUESDAY 6:00 PM	Vesper and Presanctified Liturgy	Exodus 2:5-10 Job 1:13-22 Mt 24:36-26:2
Wednesday	April 1 HOLY AND GREAT WEDNESDAY 6:00 PM	Vesper and Presanctified Liturgy ANNOINTING OF SICK	Exodus 2:11-22 Job 2:1-10 Mt 26:6-16
Thursday	April 2 HOLY AND GREAT THURSDAY 6:00 PM 8:00 PM	Vespers and Divine Liturgy of St. Basil the Great Matins with reading of 12 Passion Gospels	Job 38:1-21;42:1-5 Isaiah 50:4-11 1 Cor. 11:23-32 Mt. 26:2-20; Jn. 13:3-17; Mt. 26:21- 39; Lk. 22:43-45; Mt. 26:40-27:2
Friday	April 3 GOOD FRIDAY 9:00 AM 6:00 PM 8:00 PM	Royal Hours Vespers with Shroud (Plaschanitza) Jerusalem Matins	Mt. 27:1-38 Lk. 23:39-43 Mt. 27:39-54 Jn. 19:31-37 Mt. 27:55-61
Saturday	April 4 HOLY AND GREAT SATURDAY 5:00 PM 8:00 PM	Vespers with Divine Liturgy of St. Basil Midnight Office	Rom. 6:3-11 Mt. 28:1-20
<u>Sunday</u>	April 5 EASTER SUNDAY 8:45 AM 10:00 AM 1:00 PM	Procession & Resurrection Matins Divine Liturgy Blessing Easter Food Vespers	Act. 1:1-8 Jn. 1:1-17 Jn. 20:19-25

Financial update: 3/22/2026

Bakery	Ukrainian Liturgy	Candles	Holy Day	Sunday Tithes
\$481.61	2/22 & 3/16 \$640	\$40	\$60	\$1,104.42

Totals \$2,326.03

THANK YOU FOR YOUR GENEROSITY TO OUR PARISH

PALM SUNDAY

Philippians 4:4-9

Brethren: Rejoice in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus. Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, do; and the God of peace will be with you.

John 12: 1-18

Six days before Passover Jesus came to Bethany, the village of Lazarus whom he had raised from the dead. There they gave him a banquet, at which Martha served. Lazarus was one of those at table with Jesus. Mary brought a pound of costly perfume made from genuine aromatic nard, with which she anointed the feet of Jesus. Then she dried his feet with her hair, and the house was filled with the ointment's fragrance. Judas Iscariot, one of his disciples (the one about to hand him over), protested: "Why was not this perfume sold? It could have brought three hundred silver pieces, and the money have been given to the poor." He did not say this out of concern for

the poor, but because he was a thief. He held the purse, and used to help himself to what was deposited there. To this Jesus replied: Leave her alone. Let her keep it against the day they prepare me for burial. The poor you always have with you, but me you will not always have." The great crowd of

Jews discovered Jesus was there and came out, not only because of Jesus but also to see Lazarus, whom Jesus had raised from the dead. The fact was, the chief priests planned to kill Lazarus too, because many Jews were going over to Jesus and believing in him on account of Lazarus. The next day the great crowd that had come for the feast heard that Jesus was to enter Jerusalem, so they got palm branches and came out to meet him.

They kept shouting: "Hosanna! Blessed is he who comes in the name of the Lord! Blessed is the king of Israel!" Jesus found a donkey and mounted it, in accord with Scripture: "Fear not, O daughter of Zion! Your king approaches you on a donkey's colt." At first, the disciples did not understand all this, but after Jesus was glorified they recalled that the people had done to him precisely what had been written about him. The crowd that was present when Jesus called Lazarus out of the tomb and raised him from the dead kept testifying to it. The crowd came out to meet him because they heard he had performed this sign.

Dear Brothers and Sisters in Christ

Glory to Jesus Christ!

THE ENTRY OF THE LORD INTO JERUSALEM. PALM SUNDAY

On the last Sunday before Easter, Christians celebrate the Entry of the Lord into Jerusalem. From the Holy Scriptures we learn that when Jesus Christ raised Lazarus from the dead, the people who saw it believed that he was truly the Son of God.

The solemn entry of Jesus into Jerusalem was His entry onto the path of suffering on the cross. All four evangelists tell about this event in their Gospels (Matt. 21:1-11; Mark 11:1-11; Luke 19:29-44; John 12:12-19).

The Jews had a custom: kings and victors entered Jerusalem on horses or donkeys, and the people met them with solemn shouts, with palm branches in their hands. Fulfilling the prophecies of the Old Testament (Zech. 9:9), Christ entered Jerusalem in just such a solemn manner, but not as an earthly King or a conqueror in war, but as a King whose Kingdom is not of this world (John 18:36) as the Conqueror of sin and death. The Jewish people, who were under the Roman yoke, were expecting the Messiah as a political liberator, and it seemed to everyone that the Miracle Worker, who had yesterday resurrected Lazarus and once fed 5,000 people, could well be the very earthly leader who would lead his people to political independence and an earthly kingdom.

The name Palm Sunday comes from the fact that people come to this holiday with branches, usually from willow plants or other trees that are the first to bloom in spring, as a symbol of the branches that were cut by the Jews who met Jesus in Jerusalem.

CHRIST IS AMONG US! HE IS AND SHALL BE



Weekend Divine Services

Saturday: 5 PM Vespers

Sunday: 8:15 AM Matins

10 AM Divine Liturgy

Administrator: Rev. Mykhaylo
Shkyndya

Cantors: Brian Goshorn, John
Danovich, Suzanne Goshorn

Phones: Office 317-632-4157

Cell Phone (Fr. Mykhaylo):

216-532-6364

misha.shkyndia@gmail.com