



*Welcome to St. Athanasius the Great  
Byzantine Catholic Church*

***“Glory to Jesus Christ! Glory to Him forever!”  
Slava Isusu Christu! Slava naviky Bohu sviatomu!***

### **PHILLIP'S FAST**

**According to the forty-day tradition, the Phillip's Fast in preparation for Christmas began on November 15 to December 24.**

As a friend of wisdom, you subdued the desires of your flesh through the labors of asceticism, O Matrona, and you followed Christ. You dwelt among pious hermits to quench the burning flames of the passions under the rain of your tears, and to enkindle your ardent love for the Creator.

**(Stichera of venerable mother Matrona)**

## **1 THE MYSTERY OF THE HOLY BAPTISM**

Parish family mark your calendar.  
The Daughter of Luke and Mariana Landrigan will have the Holy Mystery of Baptism **on NOVEMBER 16 at 10AM.**  
**GOD GRANT YOU MANY BLESSED AND HAPPY YEARS!**

## **2 ALTAR SERVERS MEETING**

The 4<sup>th</sup> meeting for altar servers will be on November 30<sup>th</sup> after Divine Liturgy in the Church.  
Please mark your calendar and plan to bring your child to this meeting.

## **3 BOOK CLUB “Festal orations by St. Gregory Nazianzus”**

SESSION 1: Thursday, December 18 at 7PM  
Oration 38: On the Nativity  
Book is \$17 to have book or copy text 317-403-7353  
Register today & join the discussion: bgoshorn@stsjp.org

## **4 CHRISTMAS COOKIE SALE**

Mark your calendar, on December 14<sup>th</sup> our Church will have a CHRISTMAS COOKIE SALE after Divine Liturgy.  
**COME & BRING YOUR FRIENDS.**

## **5 WINTER CARMEL MARKET**

THE WINTER CARMEL MARKET starts on **October 18, at 7:15am** we load the church van, then drive to 611 Third Av SW, Carmel, IN. 46032 **Ends at noon**

Services for the Week of November 9 - November 16, 2025				
Day		Time	Service	Readings
Sunday	November 9 Twenty-second Sunday after Pentecost	8:15 AM 10:00 AM 11:30 AM	Matins Divine Liturgy <u>GCU presentation</u> Luncheon	Jn. 21:15-25 Gal. 6:11-18 Lk. 8:41-56
Monday	November 10 Holy Apostles Erastus, Olympas, Rhodion & Their companions		No service	1 Thess. 1:1-5 Lk. 12:13-15.22-31
Tuesday	November 11 Holy Martyr Stephanis		No service	1 Thess. 1:6-10 Lk. 12:42-48
Wednesday	November 12 Holy Martyr Josaphat	6:00 PM	Divine Liturgy	1 Thess. 2:1-8 Lk. 12:48-59
Thursday	November 13 Holy Father John Chrysostom		No service	1 Thess. 2:9-14 Lk. 13:1-9
Friday	November 14 Holy Apostles Phillip		No service	1 Thess. 2:14-19 Lk. 13:31-35
Saturday	November 15 Begins PHILLIP'S FAST	7:15-12:00 5:00 PM	<u>Winter Market</u> Vespers Confessions	2 Cor. 8:1-5 Lk. 9:37-43.17:1-4
Sunday	November 16 Twenty-third Sunday after Pentecost	8:15 AM 10:00 AM 11:30 AM	Matins Divine Liturgy <u>with Holy Baptism</u> Luncheon	Mt. 28:16-20 Eph. 2:4-10 Lk. 10:25-37
Financial update: 11/2/2025				
Bakery	Building	Candles	Other	Sunday Tithes
\$840.26	\$300	\$20	\$337(car fund.)	\$1,518.40
Totals \$3,015.66				

THANK YOU FOR YOUR GENEROSITY TO OUR PARISH

## TWENTIETH SECOND SUNDAY AFTER PENTECOST

### Galatians 6:11-18

Brethren: See with what large letters I am writing to you with my own hand. It is those who want to make a good showing in the flesh that would compel you to be circumcised, and only in order that they may not be persecuted for the cross of Christ. For even those who receive circumcision do not themselves keep the law, but they desire to have you circumcised that they may glory in your flesh. But far be it from me to glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision counts for anything, nor uncircumcision, but a new creation. Peace and mercy be upon all who walk by this rule, upon the Israel of God Henceforth let no man trouble me; for I bear on my body the marks of Jesus. The grace of our Lord Jesus Christ be with your spirit, brethren. Amen.

### Luke 8: 41-56

At that time a man named Jairus, who was chief of the synagogue, came up and fell at the feet of Jesus, begging that he come to his home because his only daughter, a girl of about twelve, was dying. As Jesus went, the crowds almost crushed him. A woman with a hemorrhage of twelve years' duration, incurable at any doctor's hands, came up behind him and touched the tassel of his cloak. Immediately her bleeding stopped. Jesus asked, who touched me?' Everyone disclaimed doing it, while Peter said, "Lord, the crowds are milling and pressing around you!" Jesus insisted, "Someone touched me; I know that power has gone

forth from me." When the woman saw that her act had not gone unnoticed, she came forward trembling. Falling at his feet, she related before the whole assemblage why she had touched him and how she had been instantly cured. Jesus said to her, "Daughter, it is your faith that has cured you. Now go in peace. He was still speaking when a man came from the ruler's house with the announcement, "Your daughter is dead; do not bother the Teacher further." Jesus heard this, and his response was: "Fear is useless; what is needed is trust and her life will be spared."

Once he had arrived at the house, he permitted no one to enter with him except Peter, John, James, and the child's parents. While everyone wept and lamented her, Jesus said, "Stop crying for she is not dead but asleep." They laughed at him, being certain she was dead. Jesus took her by the hand and spoke these words: "Get up, child." The breath of life returned to her and she got up immediately; whereupon he told them to give her something to eat. Her parents were astounded, but Jesus ordered them not to tell anyone what had happened.

## **Dear Brothers and Sisters in Christ.**

### **Glory to Jesus Christ!**

#### **Two miracles testify that Jesus is the Resurrection and the Life. Cyril of Alexandria:**

Christ foretold his mystery even before the foundation of the world. In the last ages of the world he appeared to the inhabitants of the earth. Having borne the sins of the world, he abolished both sin and death, which is the consequence of sin, and which came to us through sin. He said directly: "I am the resurrection and the life" (John 11:25), and "he who hears my word and believes in him who sent me has eternal life and will not come into judgment, because he has passed from death to life" (John 5:24). We will see the fulfillment of this in the facts. The ruler of the Jewish synagogue approached and, embracing the knees of the Savior, asked Him to save his daughter from the bonds of death. Look, she had already been brought to this

and was in extreme danger! The Savior agreed and went with him. He even hurried to the house of the one who had invited Him, and was aware that what was to be done would benefit many of those who followed Him, and would also be for His glory. On the way He saved a woman who was the victim of a serious and incurable disease. No one could stop her flow of blood, which defeated the art of the doctors. As soon as she touched His garment in faith, He immediately healed her. A miracle, so glorious and open, was, so to speak, the result of Christ's journey alone (Cyril of Alexandria, Commentaries on Luke, Sermon 46).

#### **That daughter symbolizes the synagogue, and this woman the Church.**

##### **Ambrose of Milan:**

This assembly of nations is like a woman who spent all her money on physicians. This assembly of nations also lost all the gifts of nature and squandered the inheritance of life. It was holy, timid, pious, ready in faith and hesitant in modesty, because to admit the weakness of faith is a sign of modesty, not despair of mercy. The shy woman touched the hem of her garment, the faithful approached, the pious believed, the wise knew that she was healed. These holy people from the nations who believed in God were so ashamed of their sins that they abandoned them. Having raised their faith, they believed. They showed devotion so that they could pray. They clothed themselves with wisdom so that they could receive the healing power. They took the confidence to confess the foreign truth which they had snatched away (Eph 2:12). Why was Christ stabbed in the back? Was it not because it is written: "You shall follow the Lord your God" (Deut 13:4)? Why did the twelve-year-old daughter of the ruler of the synagogue die, and the woman with the issue of blood suffer for twelve years, if not for the understanding that as long as the synagogue flourished, the Church suffered? The weakness of some is the virtue of others, because through their offense salvation came to the Gentiles (Rom 11:11). The completion of one is the beginning of another, the beginning not of nature, but of Salvation (Ambrose of Milan, Interpretation of the Gospel of Luke 6.56-57).

##### **Signs of Jesus' Passion and Resurrection. Ambrose of Milan:**

It is written: "The servants came to the ruler, saying, 'Do not trouble him.'" Still, they did not believe in the resurrection, which Jesus had predicted in the Law (see Ps 15:10 LXX) and fulfilled in the Gospel. When He entered the house, He confirmed several eyewitnesses of the future resurrection, because many did not immediately believe in this resurrection (see Acts 17:32). Then, as the Lord said: "The girl is not dead, but sleeps," they laughed at Him to despise. Everyone who does not believe mocks. Those who consider their dead will weep for their dead, but when there is faith in the resurrection, then there is a semblance not of death, but of sleep (Ambrose of Milan, Interpretation of the Gospel of Luke 6.61-62).

## **CHRIST IS AMONG US! HE IS AND SHALL BE**





**Weekend Divine Services**

**Saturday:** 5 PM Vespers

**Sunday:** 8:15 AM Matins  
10 AM Divine Liturgy

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