



*Welcome to St. Athanasius the Great
Byzantine Catholic Church*

***“Glory to Jesus Christ! Glory to Him forever!”
Slava Isusu Christu! Slava naviky Bohu sviatomu!***

PHILLIP'S FAST

**According to the forty-day tradition, the Phillip's Fast in
preparation for Christmas began on November 15 to December 24.**

You made the earth, O God, and all it contains. You have given us a share in your life. All creation sings praise to you. As our forefathers gave thanks to you after coming to these shores, we your unworthy servants, al - so give thanks on this day for all your benefits bestowed throughout the years.

(Thanksgiving Troparion)

1 ALTAR SERVERS MEETING

The 4th meeting for altar servers will be on November 30th after Divine Liturgy in the Church.
Please mark your calendar and plan to bring your child to this meeting.

2 KNIGHTS OF COLUMBUS

There will be Knights of Columbus meeting on Sunday November 30th after luncheon.

Everyone who would like to become a member of Knights of Columbus asked for Glan Grabov & Henry Parecie

3 MEETING WITH ST. NICHOLAS

All kids are welcome to meet St. Nicholas on December 6 at 6PM Divine Liturgy than story of St. Nicholas.

COME AND SEE

4 CHRISTMAS COOKIE SALE

Mark your calendar, on December 14th our Church will have a CHRISTMAS COOKIE SALE after Divine Liturgy.
COME & BRING YOUR FRIENDS.

5 BOOK CLUB “Festal orations by St. Gregory Nazianzus”

SESSION 1: Thursday, December 18 at 7PM

Oration 38: On the Nativity

Book is \$17 to have book or copy text 317-403-7353

Register today & join the discussion: bgoshorn@stsjp.org

Services for the Week of November 23 - November 30, 2025				
Day		Time	Service	Readings
Sunday	November 23 Twenty-fourth Sunday after Pentecost	8:15 AM 10:00 AM 11:30 AM	Matins Divine Liturgy Luncheon	Mk. 16:1-8 Eph. 2:14-22 Lk. 12:16-21
Monday	November 24 Postfestive Day of the Entrance		No service	2 Thess. 1:1-10 Lk. 17:20-25
Tuesday	November 25 Leave-taking of the Entrance		No service	2 Thess. 1:10-2:2 Lk. 17:26-37
Wednesday	November 26 Holy Great Martyr George in Kiev	6:00 PM	Divine Liturgy	2 Thess. 1:10-2:2 Lk. 18:15-17.26-30
Thursday	November 27 Thanksgiving		HAPPY THANKSGIVING	2 Thess. 2:13-3:5 Lk. 18:31-34
Friday	November 28 Holy Martyr Irenarchus		No service	2 Thess. 3:6-18 Lk. 19: 12-28
Saturday	November 29 Holy Martyr Paramon	7:15-12:00 5:00 PM	Winter Market Vespers Confessions	Gal. 1:3-10 Lk. 10:19-21
Sunday	November 30 Twenty-fifth Sunday after Pentecost	8:15 AM 10:00 AM 11:30 AM	Matins Divine Liturgy Luncheon	Mk. 16:9-20 Eph. 4:1-6 Lk. 13:10-17
Financial update: 11/16/2025				
Bakery	Building	Candles	Other	Sunday Tithes
\$1,533.24	\$0	\$20	\$45	\$1,157.89
Totals \$2,756.13				

THANK YOU FOR YOUR GENEROSITY TO OUR PARISH

TWENTY-FOURTH SUNDAY AFTER PENTECOST

Ephesians 2:14-22A reading

Brethren: For he is our peace, who has made us both one, and has broken down the dividing wall of hostility, by abolishing in his flesh the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, 16and might reconcile us both to God in one body through the cross, thereby bringing the hostility to an end. And he came and preached peace to you who were far off and peace to those who were near; for through him we both have access in one Spirit to the Father. So then you are no longer strangers and sojourners, but you are fellow citizens with the saints and members of the household of God, built upon the foundation of the apostles and prophets, Christ Jesus himself being the corner-stone, in whom the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built into it for a dwelling place of God in the Spirit.

Luke 12: 16-21

The Lord told this parable: "There was a rich man who had a good harvest. What shall I do?' he asked himself. I have no place to store my harvest. I know!' he said. "I will pull down my grain bins and build larger ones. All my grain and my goods will go there. Then I will say to myself: You have blessings in reserve for years to come. Relax! Eat heartily, drink well. Enjoy yourself. But God said to him, you fool! This very night your life shall be required of you. To whom will all this piled-up wealth of yours go?' That is the way it works with the man who grows rich for himself instead of growing rich in the sight of God.

Let him who hears this, heed it!

Dear Brothers and Sisters in Christ.

Glory to Jesus Christ!

Surrounded by wealth, blind to charity. Cyril of Alexandria:

What does this rich man do, surrounded by many blessings that cannot be counted? In sorrow and anxiety, he speaks words that are poor. He says: “What shall I do?” ... He does not look to the future. He does not raise his eyes to God. He does not consider it worth his time to acquire for the mind those treasures that are above in heaven. He does not cherish love for the poor and does not desire the respect that it receives. He does not sympathize with suffering. They do not hurt him and do not awaken his pity. Even more irrational - he himself determines the duration of his life, as if he were also to reap it from the earth. He says: “I will say to my soul: Soul! You have many good things laid up for many years! Take your ease, eat, drink, and be merry!” “O rich man,” one might say to him, “You have storehouses for your fruits, but where will you get your ‘many years’? By God’s decree your life is cut short.” “God,” it is written, said to him: “Fool! This very night your soul will be required of you, and those things which you have provided, whose will they be?” (Cyril of Alexandria, Commentaries on Luke, Sermon 89).

The bellies of the poor are safer places to store than your barns. Augustine:

“The ransom of a man’s life is his riches” (Prov. 13:8). This foolish fool had no such riches. He evidently did not redeem his soul by giving to the poor.

He was gathering perishable crops. I repeat, he was gathering perishable crops while he was on the verge of destruction, for he had given nothing to the Lord before whom he was to appear. How will he know where to look when he hears at that judgment, “I was hungry, and you gave me no food” (Matt. 25:42)? He was going to fill his soul with excessive and unnecessary feasting, and he proudly disregarded all those empty bellies of the poor. He did not realize that the bellies of the poor were much safer storehouses than his barns. What he stored in those barns may have been stolen by thieves even then. But if he had hidden it all in the stomachs of the poor, it would certainly have been digested on earth, but it would have been stored even more securely in heaven. The ransom of a man’s soul is his riches (Prov. 13:8) (Aurelius Augustine, Sermons 36.9).

Be rich before God. Cyril of Alexandria:

It is true that a man’s life does not consist in possessions or in abundance. He who is rich before God is very blessed and has a glorious hope. Who is he? Obviously, he who does not love wealth, but loves virtue, and for whom little is enough (cf. Luke 10:42). He is the one whose hand is open to the needs of the poor, comforting the sorrow of those who are in poverty, according to his ability and maximum strength. He gathers in the storehouses above and lays up treasures in heaven. Such a one will find the profit of his virtue and the reward of his righteous and blameless life (Cyril of Alexandria, Commentaries on Luke, Sermon 89.17).

CHRIST IS AMONG US! HE IS AND SHALL BE



Weekend Divine Services

Saturday: 5 PM Vespers

Sunday: 8:15 AM Matins
10 AM Divine Liturgy

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