



*Welcome to St. Athanasius the Great
Byzantine Catholic Church*

***“Glory to Jesus Christ! Glory to Him forever!”
Slava Isusu Christu! Slava naviky Bohu sviatomu!***

PHILLIP'S FAST

According to the forty-day tradition, the Phillip's Fast in preparation for Christmas began on November 15 to December 24.

Let us sing of the assembly of the five martyrs those valiant athletes, those fervent defenders, who each obtains gifts for the faithful in keeping with his name: Anempodistus, brings freedom from the passions; hope for future goods; Aphthonius, an abundance of heavenly treasures; Pegasus, a fountain which never runs dry; and Akindynos the removal of all danger.

(Stichera of the martyrs from Vesper)

1 GCU MEETIN

On November 9th after Divine Liturgy we will have GCU presentation.

2 THE MYSTERY OF THE HOLY BAPTISM

Parish family mark your calendar.

The Daughter of Luke and Mariana Landrigan will have the Holy Mystery of Baptism **on NOVEMBER 16 at 10AM.**

GOD GRANT YOU MANY BLESSED AND HAPPY YEARS!

3 ALTAR SERVERS MEETING

The 4th meeting for altar servers will be on November 30th after Divine Liturgy in the Church.

Please mark your calendar and plan to bring your child to this meeting.

4 CHRISTMAS COOKIE SALE

Mark your calendar, on December 14th our Church will have a **CHRISTMAS COOKIE SALE** after Divine Liturgy.

COME & BRING YOUR FRIENDS.

5 WINTER CARMEL MARKET

THE WINTER CARMEL MARKET starts on **October 18, at 7:15am** we load the church van, then drive to 611 Third Av SW, Carmel, IN. 46032 **Ends at noon**

Services for the Week of October 26- November 2, 2025				
Day		Time	Service	Readings
Sunday	November 2 Twenty-first Sunday after Pentecost	8:15 AM 10:00 AM 11:30 AM 1:00 PM	Matins Divine Liturgy Luncheon Ukrainian Liturgy PANACHIDA	Jn. 21:1-14 Gal. 2:16-20 Lk. 8:26-39
Monday	November 3 Holy Martyrs Acephimas, Joseph		No service	Col. 2:13-20 Lk 11:29-33
Tuesday	November 4 Venerable Father Joannicus the Great		No service	Col. 2:20-3:3 Lk. 11:34-41
Wednesday	November 5 Blessed Martyr Gregory Lakota	6:00 PM 8-9 PM	Divine Liturgy Book club online meeting ID:93293802413 Passcode:630126	Col. 3:17-4:1 Lk 11:42-46
Thursday	November 6 Our Father Paul Confessor		No service	Col. 4:2-9 Lk 11:47-12:1
Friday	November 7 Father Lazarus Wonder-worker	5:00 PM 6:00 PM	Vespers Divine Liturgy	Phil. 4:10-18 Lk 12:2-12
Saturday	November 8 Synaxis of the Holy Archangel Michael & all Angelic powers	7:15-12:00 5:00 PM	Winter Market Vespers Confessions	Heb. 2:2-10 Lk. 10:16-21
Sunday	November 9 Twenty-second Sunday after Pentecost	8:15 AM 10:00 AM 11:30 AM	Matins Divine Liturgy GCU presentation Luncheon	Jn. 21:15-25 Gal. 6:11-18 Lk. 8:41-56
Financial update: 10/26/2025				
Bakery	Other	Candles	Holy Day	Sunday Tithes
\$1,075	\$100	\$40	\$0	\$1,078.31
Totals \$2,643.31				

THANK YOU FOR YOUR GENEROSITY TO OUR PARISH

TWENTIETH FIRST SUNDAY AFTER PENTECOST

Galatians 2:16-20

Brethren: yet who know that a man is not justified by works of the law but through faith in Jesus Christ, even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the law, because by works of the law shall no flesh be justified. But if, in our endeavor to be justified in Christ, we ourselves were found to be sinners, is Christ then an agent of sin? Certainly not! But if I build up again those things which I tore down, then I prove myself a transgressor. For I through the law died to the law, that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ who lives in me; and the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.

Luke 8: 26-39

At that time when Jesus and his disciples came to the land of the "Gerasenes which is opposite Galilee, they were met by a man from the town who was possessed by demons. For a long time he had not worn any clothes; he did not live in a house, but among the tombstones. On seeing Jesus he began to shriek; then the man fell at the feet of Jesus and exclaimed at the top of his voice, "Jesus, Son of God Most High, why do you meddle with me? Do not torment me, I beg you." By now Jesus was ordering the unclean spirit to come out of the man. This spirit had taken hold of him many a time. The man used to be tied with chains and fetters, but he would break his bonds and the demon would drive him into places of solitude. "What is your name?" Jesus demanded."Legion," he

answered, because the demons who had entered him were many. They pleaded with Jesus not to order them back to the abyss. It happened that a large herd of swine was feeding nearby on the hillside, and the demons asked Jesus to permit them to enter the swine. This he grant-ed. The demons then came out of the man and entered the swine, and the herd charged down the bluff into the lake, where they drowned. When the swineherds saw what had happened, they took to their heels and brought the news to the town and country roundabout. The people went out to see for themselves what had happened. Coming on Jesus, they found the man from whom the devils had departed sitting at the feet of Jesus dressed and in his full senses; this sight terrified them. They were told by witnesses how the possessed man had been cured. Shortly afterward, the entire population of the Gerasene territory asked Jesus to leave their neighborhood, for a great fear had seized them; so he got into the boat and went back across the lake. The man from whom the devils had departed asked to come with Jesus, but Jesus sent him away with the words, "Go back home and recount all that God has done for you." The man went all through the town making public what Jesus had done for him.

Dear Brothers and Sisters in Christ.

Glory to Jesus Christ!

This demoniac is naked and lives in tombs (Luke 8:26-27)

Demoniac possession shows the cruelty of demons. Cyril of Alexandria:

In great suffering and nakedness he wandered among the graves of the dead. He was utterly miserable, leading a shameful life. He was a proof of the cruelty of demons and a mere demonstration of their impurity. Everyone whom they

possess and subdue to their power, they immediately set up as an example of great suffering, deprived of all blessing and prudence, completely devoid even of reason. Some will ask: "Why do they possess people?" I will answer those who wish to explain this, that the reasons for these things are very deep. One of His saints once addressed God, saying: "Your judgments are like a deep abyss" (Ps 36:6 (35:7 LXX)). As long as we remember this, we may not miss this sign. God, the Lord of all, deliberately allows some to fall under their power. He does not do this so that they may suffer, but so that we may learn from this example how demons treat us, and may avoid wanting to deal with them. This suffering of one teaches many (Cyril of Alexandria, Commentaries on Luke, Sermon 44).

These demons fear Jesus as the Son of the Most High (Luke 8:28-31)

The words of these demons are full of fear and pride. Cyril of Alexandria:

This Gerasene, or rather the herd of demons that was in him, fell at the feet of Christ, saying: "What have I to do with you, Jesus, Son of the Most High God? I beg you, do not torment me!" I ask you to notice here the combination of fear with great audacity and arrogant pride. The words that he is forced to shout are connected with inflated pride! It is a proof of the pride of this enemy that he tries to say: "What have I to do with thee, Jesus, thou Son of the Most High God?" You certainly know that He is the Son of the Most High God. I beg you to note again the incomparable greatness of Christ, which surpasses all. With invincible power and incomparable authority He crushes Satan by the very desire of it (Cyril of Alexandria, Commentaries on Luke, Sermon 44).

CHRIST IS AMONG US! HE IS AND SHALL BE



Weekend Divine Services

Saturday: 5 PM Vespers

Sunday: 8:15 AM Matins
10 AM Divine Liturgy

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