

Welcome to St. Athanasius the Great Byzantine Catholic Church

"Glory to Jesus Christ! Glory to Him forever!" Slava Isusu Christu! Slava naviky Bohu sviatomu!

We welcome all to the Divine Services at our parish. Our restrooms are in the Dormition Hall behind the Rectory next door. On Sundays after Divine Liturgy all of you are welcome for luncheon.

O martyr, the world has seen you as a defender of those imperiled and a conqueror of the nations. In cutting down the arrogance of Leo, you bolstered Nestor by your courage. O holy Demetrius, pray to Christ our God to save our souls.

(Troparion of the holy great-martyr Demetrius)

1 ALTAR SERVERS MEETING

The 3rd meeting with altar servers will be on October 26th after Divine Liturgy in the Church.

Please mark your calendar and plan to bring your child to this meeting.

2 KNIGHTS OF COLUMBUS

There will be Knights of Columbus meeting on Sunday October 26 after luncheon.

Everyone who would like to become a member of Knights of Columbus asked for Glan Grabov & Henry Parecie

3 THE MYSTERY OF THE HOLY BAPTISM

Parish family and participants mark your calendar.

The Daughter of Luke and Mariana Landrigan will have the Holy Mystery of Baptism on NOVEMBER 16 at 10AM.

GOD GRAND YOU MANY BLESSED AND HAPPY YEARS!

4 CHRISTMAS COOKIE SALE

Mark your calendar, on December 14th our Church has CHRISTMAS COOKIE SALE at 10 AM Divine Liturgy then SALES.

COME & BRING YOUR FRIENDS.

5 <u>WINTER SUMMER MARKET</u>

WINTER SUMMER MARKETS starts on October 18, 7:15am load church van then drive to 611 Third Av SW, Carmel, IN. 46032 Ends at noon

Services for the Week of October 26- November 2, 2025				
<u>Day</u>		<u>Time</u>	<u>Service</u>	<u>Readings</u>
Sunday	October 26 Eighteenth Sunday after Pentecost	8:15 AM 10:00 AM 11:30 AM	Matins Divine Liturgy Altar servers meeting Luncheon	Jn. 20:19-31 Gal. 1:11-19 Lk. 16:19-31
Monday	October 27 Holy Martyr Nestor		No service	Phil. 4:10-23 Lk 10:22-25
Tuesday	October 28 Holy Martyr Paraskevia	9:00 AM	Divine Liturgy	Col. 1:1-2.7-11 Lk. 11:1-10
Wednesday	October 29 Venerable Martyr Anastasia		No service	Col. 1:8-23 Lk 11:9-13
Thursday	October 30 Holy Martyr Zenobius		No service	Col. 1:24_29 Lk 11:14-23
Friday	October 31 The Blessed Martyr Theodor Romzha	6:00 PM	Divine Liturgy	Phil. 3:8-19 Lk 10:1-15
Saturday	November 1 Holy Unmercenary Wonder-Workers Cosmas & Damian	7:15-12:00 5:00 PM	Winter Market Vespers Confessions	2 Cor 312-18 Lk 8:16-21
Sunday	November 2 Twenty-first Sunday after Pentecost	8:15 AM 10:00 AM 11:30 AM 1:00 PM	Matins Divine Liturgy Luncheon Ukrainian Liturgy PANACHIDA	Jn. 21:1-14 Gal. 2:16-20 Lk. 8:26-39
Financial update: 10/19/2025				
Bakery	Other	Candles	Holy Day	Sunday Tithes
\$1,147.03	\$260	\$280	\$0	\$413.04
Totals \$2,100.07				

THANK YOU FOR YOUR GENEROSITY TO OUR PARISH

TWENTIETH SECOND SUNDAY AFTER PENTECOST

Galatians 1:11-19

Brethren: I would have you know that the gospel which was preached by me is not man's gospel. For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. For you have heard of my former life in Judaism, how I aerated the Church of God violently and tried to destroy it; and I advanced in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. But when he who had set me apart before I was born, and had called me through his grace, was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not confer with flesh and blood, nor did 1 go up to Jerusalem to those who were apostles before me, but I went away into Arabia; and again I returned to Damascus. Then after three years I went up to Jerusalem to visit Ce'phas, and remained with him fifteen days. But I saw none of the other apostles except James the Lord's brother.

Luke 16: 19-31

The Lord told this parable: Once there was a rich man who dressed in purple and linen and feasted splendidly every day. At his gate lay a beggar named Lazarus who was covered with sores. Lazarus longed to eat the scraps that fell from the rich man's table. The dogs even came and licked his sores. Eventually the beggar died. He was carried by angels to the bosom of Abraham. The rich man likewise died and was buried. From the abode of the dead where he was in

torment, the rich man raised his eyes and saw Abraham afar off, and Lazarus resting in his bosom.

"He called out, 'Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water to refresh my tongue, for 1 am tortured in these flames.' 'My child,' replied Abraham, remember that you were well off in your lifetime while Lazarus was in misery. Now he has found consolation here, but you have found torment. And that is not all. Between you and us there is fixed a great abyss, so that those who might wish to cross from here to you cannot do so, nor can anyone cross from your side to us.

Father, I ask you, then,' the rich man said, 'send him to my father's house where I have five brothers. Let him be a warning to them so that they may not end in this place of torment. Abraham answered, 'They have Moses and the prophets. Let them hear them. No, Father Abraham,' replied the rich man.

But if someone would only go to them from the dead, then they would repent. Abraham said to him, 'If they do not listen to Moses and the prophets, they will not be convinced even if one should rise from the dead.

Dear Brothers and Sisters in Christ. Glory to Jesus Christ!

St. Demetrius was born in Thessaloniki, Greece in 270 AD. He came from a wealthy family and because he was athletic in appearance and heroic in spirit, he became a high-ranking officer in the Roman Army at a very young age. (This is why he is depicted in Byzantine icons in military dress, either standing or riding a horse.) He considered himself a soldier of Christ first, and a military soldier second. He spent

most of his time as a devout missionary, preaching the Gospel at secret meetings and converting pagans to the Christian faith.

At one of these meetings, he was captured and placed in front of the Emperor Maximian, who wanted to learn the truth about the conversions. St. Demetrius proclaimed his faith by saying: "only in Christ do I believe." With that proclamation, Maximian ordered that St. Demetrius be sent to prison and subjected to the cruelest tortures.

Even though St. Demetrius was imprisoned, he did not stop preaching the gospel to those who came to see him. In jail, he was visited by his follower, Nestorius. Nestorius was a man of small stature and had come to ask for his beloved teacher's blessing to fight in the upcoming gladiator games. The emperor had decided to use the games as a duel between Christianity and paganism by challenging any Christian to a fight against the athletic giant, Leo.

With the blessing of Saint Demetrius, Nestorius fought and killed Leo. Enraged at the loss of his favorite gladiator, the emperor commanded that Nestorius be beheaded on the spot. Recognizing that St. Demetrius was the inspiring power behind Nestorius, the emperor ordered that St. Demetrius be executed by spear on October 26, 306 AD Christians buried the body of St. Demetrius at the place of his execution and because of the beautiful scent that emanated from his tomb, he was named "The Myrrh Gusher".

The most ancient icons of St. Demetrius may be found in his temple in Thessaloniki where he is the patron saint. This is not just because he was born and died there, but because the people believe it was his intervention that saved the city during many attacks.

CHRIST IS AMONG US! HE IS AND SHALL BE



Weekend Divine Services

Saturday: 5 PM Vespers Sunday: 8:15 AM Matins 10 AM Divine Liturgy

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