



*Welcome to St. Athanasius the Great  
Byzantine Catholic Church*

***“Glory to Jesus Christ! Glory to Him forever!”  
Slava Isusu Christu! Slava naviky Bohu sviatomu!***

**We welcome all to the Divine Services at our parish. Our restrooms are in the Dormition Hall behind the Rectory next door. On Sundays after Divine Liturgy all of you are welcome for luncheon.**

Truly the Seven Councils of the Fathers although held at various times were brought together under the canons and in good order Patriarch German us the New. By inscribing and establishing their doctrines and offering themselves as intercessors with the Lord, the Fathers are protectors of our salvation and shepherds of the fold.

**(Stichera of he Council Fathers)**

## **1 CONDOLENCES**

The Parish community expresses condolences to Dawn and Murray Montague and their family on the loss of Michael Smile “Eternal memory and blessed repose to Michael”.

We remember the entire family in our prayers.

## **2 PRAYER**

Please remember in your daily prayers all people who have asked us to pray for them, especially for all of the sick at home, in the nursing home, and at the hospital.  
Thank you so much!

## **3 THANKS TO ALL OF VOLUNTEERS**

MANY THANKS TO ALL THE PEOPLE OF GOODWILL WHO PREPARED AND WORKED HARD DURING THE SUMMER MARKET TO HAVE ALL THE GOODIES FOR THE SUMMER MARKET.  
*MAY THE LORD STRENGTHEN AND BLESS YOU ALL FOR MANY HAPPY YEARS.*

## **4 RETREATS**



## **5 WINTER SUMMER MARKET**

WINTER SUMMER MARKETS starts on **October 18, 7:15am** load church van then drive to 611 Third Av SW, Carmel, IN. 46032 **Ends at noon**

Services for the Week of October 12- October 19, 2025				
Day		Time	Service	Readings
Sunday	October 12 Eighteenth Sunday after Pentecost	8:15 AM 10:00 AM 11:30 AM	Matins Divine Liturgy Luncheon	Jn. 20:1-10 2 Cor. 9:6-11 Lk 7:11-16
Monday	October 13 Holy Martyr Carpus		No service	Phil. 1:1-7 Lk 7:36-50
Tuesday	October 14 Venerable Mother Paraskevia		No service	Phil. 1:8-14 Lk 8:1-3
Wednesday	October 15 Venerable Martyr Lucian	6:00 PM	Divine Liturgy	Phil. 1:12-20 Lk 8:22-25
Thursday	October 16 Holy Martyr Longinus		No service	Phil. 1:20-27 Lk 9:7-11
Friday	October 17 Holy Prophet Hosea		No service	Phil. 1:27-2:4 Lk 9:12-18
Saturday	October 18 Holy Apostle Evangelist Luke	7:15-12:00 5:00 PM	<u>Winter Market</u> Vespers Confessions	1 Cor 15:58-16:3 Lk 6:1-10
Sunday	October 19 Eighteenth Sunday after Pentecost	8:15 AM 10:00 AM 11:30 AM	Matins Divine Liturgy Luncheon	Jn. 20:11-18 2 Cor. 11:31-12:9 Lk 8:5-15
<b><u>Financial update: 10/5/2025</u></b>				
Bakery	Building	Candles	Other	Sunday Tithes
\$365	\$300	\$50	\$0	\$1,216.31
<b>Totals \$1,931.31</b>				

**THANK YOU FOR YOUR GENEROSITY TO OUR PARISH**

## TWENTIETH SUNDAY AFTER PENTECOST

### 2 Corinthians 9:6-11

Brethren: The point is this: he who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. Each one must do as he has made up his mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that you may always have enough of everything and may provide in abundance for every good work. As it is written, "He scatters abroad, he gives to the poor; his righteousness endures forever." He who supplies seed to the sower and bread for food will supply and multiply your resources and increase the harvest of your righteousness. You will be enriched in every way for great generosity, which through us will produce thanksgiving to God.

### Luke 7: 11-16

At that time Jesus went to a town called Naim, and his disciples and a large crowd accompanied him. As he approached the gate of the town a dead man was being carried out, the only son of a widowed mother. A considerable crowd of townsfolk were with her. The Lord was moved with pity upon seeing her and said to her, "Do not cry." Then he stepped forward and touched the litter; at this, the bearers halted. Jesus said, "Young man, I bid you get up." The dead man sat up and began to speak.

Then Jesus gave him back to his mother. Fear seized them all and they began to praise God.

"A great prophet has risen among us," they said; and, "God has visited his people."

## **Dear Brothers and Sisters in Christ.**

### **Glory to Jesus Christ!**

#### **Dead man restored to life. Cyril of Alexandria:**

See how He combines miracle with miracle. In the previous example, the healing of the centurion's servant, He was present by invitation, but in this case He comes without invitation. No one called Him to raise the dead man to life, but He comes to do so of His own accord. It seems to me that He did this miracle deliberately, also following the previous ones (Cyril of Alexandria, Commentaries on Luke, Homily 36).

#### **The Virgin's Son Meets the Widow's Son. Ephrem the Syrian:**

The Virgin's Son Meets the Widow's Son. He becomes like a sponge for her tears and like life for the death of her son. Death has returned to its hiding place and turned its back on the victor (Ephrem the Syrian, Commentaries on Tatian's Diatessaron 6.23).

#### **The dead man meets life and resurrection. Cyril of Alexandria:**

The dead man was buried, and many friends accompanied him to the tomb. Christ, the life and resurrection, meets him there. He is the destroyer of death and sin. He is the One in whom we live and move and have our being (Acts 17:28). He is the one who restored human nature to what it originally was and freed our flesh, threatened with death, from the bonds of sin. He had mercy on the woman, and to stop her tears, He said, "Do not weep." In an instant the cause of her weeping was removed (Cyril of Alexandria, Commentaries on Luke, Homily 36).

#### **The Church, the Sorrowful Mother. Ambrose of Milan:**

Even if there is a mortal sin that you cannot wash away with tears of repentance, let the mother of the Church weep for you. She who repents for all,

as a widowed mother for her only sons, who suffers with the spiritual sorrow of nature when she feels that her children are condemned to death through mortal sins. We are the heart of her heart, for there is also a spiritual heart, of which Paul says: "Yes, brother! I would very much like to have this service from you in the Lord! Settle my heart in Christ!" (Philem 20). We are the heart of the church, since we are members of His Body, His flesh and bones (Eph 5:30; cf. 1 Cor 12:12). Let the holy mother mourn, let the crowd also help. Let not only the crowd, but also a multitude of people mourn for the good father. Already at the funeral you will rise, already you will be delivered from the tomb; those present at your funeral will still be standing, you will begin to speak the words of life, all will be afraid; for so many have been converted through the example of one. They will pray to God, who has sent us such great help to avoid death (Ambrose of Milan, Commentary on the Gospel of Luke 5.92).

#### **The Holy Body of Jesus Brings Salvation. Cyril of Alexandria:**

Christ raised him who had gone down to the tomb. The manner of his resurrection is easy to see. Then Jesus said: "Young man, I say to you, arise!", it is written. How was it that the word was not enough to raise him who was lying there? What is so difficult about this or past accomplishments? What is more powerful than the Word of God? Why then did He not work a miracle simply by word, but also touched the coffin? This was so that you might learn, my dears, that the holy body of Christ is active for the salvation of man. The flesh of the omnipotent Word is the body of life, clothed in His power. Note that iron, when in contact with fire, produces the effects of fire and performs its function. The flesh of Christ also has the power to give life and cancels the effects of death and sin, because it is the flesh of the Word who gives life to all. May our Lord Jesus Christ also touch us to deliver us from evil works, even from carnal lust, to unite us with the assembly of the saints (Cyril of Alexandria, Commentaries on Luke, Homily 36).

**CHRIST IS AMONG US! HE IS AND SHALL BE**





**Weekend Divine Services**

**Saturday:** 5 PM Vespers

**Sunday:** 8:15 AM Matins  
10 AM Divine Liturgy

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