

# 20th Sunday after Pentecost, The Holy & Glorious Great-Martyr Demetrius

October 26, 2025



# Coloring Icons



## **Galatians 1:11-19**

Brethren: I would have you know that the gospel which was preached by me is not man's gospel. For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. For you have heard of my former life in Judaism, how I persecuted the Church of God violently and tried to destroy it; and I advanced in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. But when he who had set me apart before I was born, and had called me through his grace, was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not confer with flesh and blood, nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia; and again I returned to Damascus. Then after three years I went up to Jerusalem to visit Ce'phas, and remained with him fifteen days. But I saw none of the other apostles except James the Lord's brother.

## **Luke 16:19-31**

The Lord told this parable: Once there was a rich man who dressed in purple and linen and feasted splendidly every day. At his gate lay a beggar named Lazarus who was covered with sores. Lazarus longed to eat the scraps that fell from the rich man's table. The dogs even came and licked his sores. Eventually the beggar died. He was carried by angels to the bosom of Abraham. The rich man likewise died and was buried. From the abode of the dead where he was in torment, the rich man raised his eyes and saw Abraham afar off, and Lazarus resting in his bosom.

"He called out, 'Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water to refresh my tongue, for I am tortured in these flames.'

'My child,' replied Abraham, remember that you were well off in your lifetime while Lazarus was in misery. Now he has found consolation here, but you have found torment. And that is not all. Between you and us there is fixed a great abyss, so that those who might wish to cross from here to you cannot do so, nor can anyone cross from your side to us.

Father, I ask you, then,' the rich man said, 'send him to my father's house where I have five brothers. Let him be a warning to them so that they may not end in this place of torment. Abraham answered, 'They have Moses and the prophets. Let them hear them. No, Father Abraham,' replied the rich man. But if someone would only go to them from the dead, then they would repent. Abraham said to him, 'If they do not listen to Moses and the prophets, they will not be convinced even if one should rise from the dead.

# Caught you Listening

## ○ Luke 16: 19-31

## Rich Man and Lazarus

Fill in the blanks about today's Gospel.

- ☆ What color did the rich man wear? \_\_\_\_\_
- ☆ What did the rich man eat every day? \_\_\_\_\_
- ☆ What was the name of the poor man at his gate? \_\_\_\_\_
- ☆ What did the dogs do to the poor man? \_\_\_\_\_
- ☆ Who died first? \_\_\_\_\_
- ☆ What did the angels do to Lazarus? \_\_\_\_\_
- ☆ What was between Lazarus in Abraham's bosom and the rich man in Hades? \_\_\_\_\_
- ☆ Did Abraham send Lazarus to the rich man's brothers? \_\_\_\_\_
- ☆ Abraham indicates that we should \_\_\_\_\_ in the testimony of Moses and the prophets.



# Luke 16:19-31

G D S E H R A W K L H B R Y K  
I Y N H F E S D O O A O F X X  
N F H S E P Z E P R S S F R P  
M L C A A E X H Q Q J O G I U  
G A T E S N J G J R J M E C R  
Y M A O T T E G N Z B A N H P  
D E B P R O P H E T S T Z I L  
U S R I W C M V E P L D S H E  
K V A I Q O W B Q A G R N F G  
P H H W A T T O R M E N T W F  
A O A G N W C T W M P I Y A P  
B F M Q G E H N P B Q O L T X  
Y Y A V E B E G G A R R O E N  
S A Y U L J L A Z A R U S R N  
S Z W N S T E D E V J V V U O

Prophets

Abraham

Lazarus

Rich

Beggar

Torment

Purple

Gate

Angels

Repent

Feast

Water

Flames

Bosom

Abyss

# Prayer before Communion

**O LORD, I BELIEVE AND PROFESS THAT YOU ARE TRULY CHRIST, THE SON OF THE LIVING GOD, WHO CAME INTO THE WORLD TO SAVE SINNERS OF WHOM I AM THE FIRST.**

**ACCEPT ME TODAY AS A PARTAKER OF YOUR MYSTICAL SUPPER, O SON OF GOD, FOR I WILL NOT REVEAL YOUR MYSTERY TO YOUR ENEMIES, NOR WILL I GIVE YOU A KISS AS DID JUDAS, BUT LIKE THE THIEF I PROFESS YOU: REMEMBER ME, O LORD, WHEN YOU COME IN YOUR KINGDOM.**

**REMEMBER ME, O MASTER, WHEN YOU COME IN YOUR KINGDOM.**

**REMEMBER ME, O HOLY ONE, WHEN YOU COME IN YOUR KINGDOM.**

**MAY THE PARTAKING OF YOUR HOLY MYSTERIES, O LORD, BE NOT FOR MY JUDGMENT OR CONDEMNATION BUT FOR THE HEALING OF SOUL AND BODY.**

**O LORD, I ALSO BELIEVE AND PROFESS THAT THIS, WHICH I AM ABOUT TO RECEIVE, IS TRULY YOUR MOST PRECIOUS BODY AND YOUR LIFE-GIVING BLOOD, WHICH, I PRAY, MAKE ME WORTHY TO RECEIVE FOR THE REMISSION OF ALL MY SINS AND FOR LIFE EVERLASTING. AMEN. O GOD, BE MERCIFUL TO ME, A SINNER. O GOD, CLEANSE ME OF MY SINS AND HAVE MERCY ON ME. O LORD, FORGIVE ME FOR I HAVE SINNED WITHOUT NUMBER.**

# Items to Remember

Put together by Dusty Mansfield

