



*Welcome to St. Athanasius the Great  
Byzantine Catholic Church*

***“Glory to Jesus Christ! Glory to Him forever!”  
Slava Isusu Christu! Slava naviky Bohu sviatomu!***

We welcome all to the Divine Services at our parish. Our restrooms are in the Dormition Hall behind the Rectory next door. On Sundays, after Divine Liturgy, all of you are welcome for luncheon.

Behold the renowned place; behold the ceaselessly radiant dwelling place in which grace is kept as a treasure: the honorable cincture of the Hand maid of the Lord! O mortals, come and draw pardon and enlightenment! In thanks giving, cry out with your whole heart: By your birth giving you have saved us and we bless you, O all pure Virgin!

**(Stichera of the Deposition from Vespers )**

## **1 ALTAR SERVERS MEETING**

2<sup>nd</sup> meeting with altar servers is placed on September 14<sup>th</sup> after Divine Liturgy in the Church.

Please, mark your calendar to plan bring your child for meeting.

## **2 BLESSIN KIDS & TEACHERS**

On September 21<sup>st</sup> in the end of Divine Liturgy we are having prayer and blessing kids and teachers for new school year. Please plan to come.

FIRST DAY OF ECF

## **3 PRAYER**

Please, remember in your daily prayers, all of people who is asking us to pray for them, especially for all of sick at home, at nursing home, at hospital.

Thank you so much!

## **4 NEED TO REQUEST AN APPOINTMENT WITH FATHER?**

Father is available for confession or spiritual direction by appointment, and he welcomes you to contact him whenever you need him.

text, or call Father at 216-532-6364.

## **5 VOLUNTEERING AT CHURCH**

Our community needs us, parish has many different jobs that you might like to do and can help our parish: help with baking, lawn care, church cleaning, flower care, hall and bathroom cleaning. WE WAIT FOR YOU.

THANK YOU!

## **6 SUMMER MARKET**

We start the summer market on May 3 till September 27 in Carmel

From 6 am – 11:30 am, which is every Saturday.

Come to buy and help, address: 2 Carter Green, Carmel, IN. 46032

We will appreciate any help from 7 am time for set up than at 11:30 am tear down

Services for the Week of August 31 – September 7, 2025				
Day		Time	Service	Readings
Sunday	August 31 Twelfth Sunday after Pentecost	8:15 AM 10:00 AM 11:30 AM	Matins Divine Liturgy Luncheon	Mt 28:16-20 1 Cor 15:1-11 Mt 19:16-26
Monday	September 1 Beginning of the Church Year		No service	2 Cor 8:7-15 Mk 3:6-12
Tuesday	September 2 Our Venerable Father John	6:00 PM	Divine Liturgy	2 Cor 8:16-9:5 Mk 3:13-19
Wednesday	September 3 Holy Martyr Anthimus	6:00 PM	Divine Liturgy	2 Cor 9:12-10:7 Mk 3:20-27
Thursday	September 4 The Holy Prophet Moses	6:00 PM	Divine Liturgy	Cor 10:7-18 Mk 3:28-35
Friday	September 5 The Holy Prophet Zachary		No service	2 Cor 11:5-21 Mk 4:1-9
Saturday	September 6 Memory of the Miracle of the Holy Archangel Michael	5:00 PM	Vespers Confessions	1 Cor 2:5-9 Mt 22:15-22
Sunday	September 7 Sunday before the exaltation of the Holy Cross	8:15 AM 10:00 AM 11:30 AM 1:00 PM	Matins Divine Liturgy Luncheon Ukrainian Liturgy	Mk 16:1-8 Gal 6:11-18 Jn 3:13-17
Financial update: 8/24/2025				
Bakery	Building	Candles	Holy Day	Sunday Tithes
\$1,861	\$0	\$70	\$0	\$442.37
Totals \$2,373.37				

**THANK YOU FOR YOUR GENEROSITY TO OUR PARISH**

**TWELFTH SUNDAY AFTER PENTECOST**

**1 Corinthians 15:1-11**

Brethren: Now I would remind you, brethren, in what terms I preached to you the gospel, which you received, in which you stand, by which you are saved, if you hold it fast-unless you believed in vain. For I delivered to you as of first importance what I also received, that Christ died for our sins in accordance with the Scriptures, that he was buried, that he was raised on the third day in accordance with the Scriptures, and that he appeared to Ce'phas, then to the Twelve. Then he appeared to more than five hundred brethren at one time, most of whom are still alive, though some have fallen asleep. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the Church of God.

But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God which is with me. Whether then it was I or they, so we preach and so you believed.

**Matthew 19: 16-26**

At that time a man came up to Jesus and said: "Teacher, what good must I do to possess everlasting life?" Jesus answered, "Why do you question me about what is good? There is one who is good. If you wish to enter into life, keep the commandments." "Which ones?" he asked. Jesus replied, “You shall not kill”; You shall not commit adultery'; 'You shall not steal'; "You shall not bear false witness”; Honor your father and your mother'; and 'Love your neighbor as yourself.'" The young man said to Jesus, "I have kept all these; what do I need to do further?" Jesus told him, "If you seek perfection, go, sell your possessions, and give to the poor. You will then have treasure in heaven. Afterwards come back and follow me." Hearing these words, the young man went away sad, for his possessions were many.

Jesus said to his disciples: "I assure you, only with difficulty will a rich man enter into the kingdom of God. I repeat what I said: it is easier for a camel to pass through a needle's eye than for a rich man to enter the kingdom of God." When the disciples heard this they were completely overwhelmed, and exclaimed, "Then who can be saved?" Jesus looked at them and said, "For man it is impossible; but for God all things are possible."

### **Dear Brothers and Sisters in Christ,**

***“When the disciples heard this, they were greatly astonished and said, then who can be saved?” (Matthew 19:25)***

**John Chrysostom:** What then is Christ? It is hard for a rich man to enter the Kingdom of Heaven (Matthew 19:23). With these words, Christ does not condemn wealth, but those who are addicted to it. But if it is hard for a rich man to enter the Kingdom of Heaven, what can be said about the greedy? If not giving from one's possessions to another is already an obstacle on the way to the Kingdom, then imagine what fire is gathered by one who seizes another's property! But why did Christ tell His disciples that it is hard for a rich man to enter the Kingdom of Heaven when they were poor and even had nothing?

In order to teach them not to be ashamed of poverty and, as it were, to justify before them why He had previously advised them not to have anything. Having said here that it is difficult for a rich man to enter the Kingdom of Heaven, he goes on to show that it is impossible, not just impossible, but also extremely impossible, which he explains with the example of a camel and a needle's eye. It is easier, he says, for a camel to pass through the eye of a needle than for a rich man to enter the Kingdom of God. And from this it is clear that a considerable reward awaits those who, despite their wealth, know how to live wisely. Therefore, Christ calls such a way of life a work of God, in order to show that

much grace is needed for those who want to live this way. (John Chrysostom, "Homily on the Gospel of Matthew," 63.2).

***“Jesus looked at them intently and said, ‘With men this is impossible, but with God all things are possible.’” (Matthew 19:26)***

**John Chrysostom:** When the disciples were astonished at his words, he continued, saying, ‘With men this is impossible, but with God all things are possible.’” But why are the disciples troubled, being poor and even too poor? What worries them? Because they had too strong a love for all humanity and, having already taken on the position of its teachers, they feared for others, for the salvation of all people. It was this thought that troubled them so much that they were in great need of comfort. Therefore, Jesus, looking at them first, said: What is impossible with men is possible with God (Luke 18:27).

With a gentle and quiet look, He calmed their agitated thoughts and resolved their amazement (this is what the evangelist also indicates with the word looked), and then He encourages them with words, pointing to the power of God and thus awakening hope in them. And if you want to know how the impossible can be possible, then listen. After all, Christ did not say: with men this is impossible, but with God all things are possible, so that you would weaken in spirit and distance yourself from the work of salvation, as impossible. No, He said this so that you, realizing the magnitude of the matter, would all the more quickly take up the cause of salvation and, with God's help, embark on the path of these wonderful feats, receive eternal life. (John Chrysostom, "Homilies on the Gospel of Matthew," 63.2).

**CHRIST IS AMONG US! HE IS AND SHALL BE**



**Weekend Divine Services**

**Saturday:** 5 PM Vespers

**Sunday:** 8:15 AM Matins  
10 AM Divine Liturgy

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