



*Welcome to St. Athanasius the Great
Byzantine Catholic Church*

***“Glory to Jesus Christ! Glory to Him forever!”
Slava Isusu Christu! Slava naviky Bohu sviatomu!***

We welcome all to the Divine Services at our parish. Our restrooms are in the Dormition Hall behind the Rectory next door. On Sundays, after Divine Liturgy, all of you are welcome for luncheon.

O blessed martyr Eutyches, instructed in a holy manner by the Theologian of the Word, the venerable preacher, you received from that Disciple a complete initiation in - the things of God You shone forth with grace as a lamp, lightening all hearts with your divine teachings. Thus we celebrate your sacred memory..
(Stichera of the holy martyr Eutyches from Vespers)

1 PILGRIMAGE, UNIONTOWN, PA

91th annual Pilgrimage
IN HONOR OF OUR LADY OF PERPETUAL HELP
AUGUST 30-31
UNIONTAWN, PA

2 Blessing kids and teachers

On September 14th in the end of Divine Liturgy we are having prayer and blessing kids and teachers for new school year. Please plan to come.

3 Altar servers meeting

2nd meeting with altar servers is placed on September 14th after Divine Liturgy in the Church.

Please, mark your calendar to plan bring your child for meeting.

Thank you for what you are doing.

4 NEED TO REQUEST AN APPOINTMENT WITH FATHER?

Father is available for confession or spiritual direction by appointment, and he welcomes you to contact him whenever you need him.

text, or call Father at 216-532-6364.

5 VOLONTEERING AT CHURCH

Our community needs us, parish has many different jobs that you might like to do and can help our parish: help with baking, lawn care, church cleaning, flower care, hall and bathroom cleaning. WE WAIT FOR YOU. THANK YOU!

6 SUMMER MARKET

We start the summer market on May 3 till September 27 in Carmel

From 6 am – 11:30 am, which is every Saturday.

Come to buy and help, address: 2 Carter Green, Carmel, IN. 46032

We will appreciate any help from 7 am time for set up than at 11:30 am tear down

| Services for the Week of August 24 - August 31, 2025 | | | | |
|--|---|-------------------------------------|---|---|
| Day | | Time | Service | Readings |
| Sunday | August 24 Eleventh Sunday after Pentecost | 8:15 AM 10:00 AM 11:30 AM | Matins Divine Liturgy Luncheon | Jn 21:15-25 1 Cor 9:2-12 Mt 18:23-35 |
| Monday | August 25 Holy Apostle Titus | | No service | 2 Cor 5:10-15 Mk 1:9-15 |
| Tuesday | August 26 Holy Martyrs Adrian & Natalie | 9:00 AM | Divine Liturgy | 2 Cor 5:15-21 Mk 1:16-22 |
| Wednesday | August 27 Our Venerable Father Pimen | 9:00 AM | Divine Liturgy | 2 Cor 6:11-16 Mk 1:23-28 |
| Thursday | August 28 Our Holy Father Augustine | 6:00 PM | Vespers | Cor 7:1-10 Mk 1:29-35 |
| Friday | August 29 The Beheading of the Holy Prophet John <u>A strict Fast</u> | 6:00 PM | Divine Liturgy Mirovanije | Act 13:25-33 Mk 6:14-30 |
| Saturday | August 30 Holy Fathers Alexander, John, Paul | 5:00 PM | Vespers Confessions | 1 Cor 1:26-29 Mt 20:29-34 |
| Sunday | August 31 Twelfth Sunday after Pentecost | 8:15 AM 10:00 AM 11:30 AM | Matins Divine Liturgy Mirovanije <u>ECF meeting</u> <u>with parents</u> Luncheon | Mt 28:16-20 1 Cor 15:1-11 Mt 19:16-26 |
| Financial update: 8/17/2025 | | | | |
| Bakery | Building | Candles | Holy Day | Sunday Tithes |
| \$1,489 | \$0 | \$55 | \$25 | \$961.42 |
| Totals \$2,530.42 | | | | |

THANK YOU FOR YOUR GENEROSITY TO OUR PARISH

ELEVENTH SUNDAY AFTER PENTECOST

1 Corinthians 9:2-12

Brethren: If to others I am not an apostle, at least I am to you; for you are the seal of my apostleship in the Lord. This is my defense to those who would examine me. Do we not have the right to our food and drink? Do we not have the right to be accompanied by a wife, as the other apostles and the brethren of the Lord and Cephas? Or is it only Barnabas and I who have no right to refrain from working for a living? Who serves as a soldier at his own expense? Who plants a vineyard without eating any of its fruit? Who tends a flock without getting some of the milk? Do I say this on human authority? Does not the law say the same? For it is written in the law of Moses, "You shall not muzzle an ox when it is treading out the grain." Is it for oxen that God is concerned? Does he not speak entirely for our sake?

It was written for our sake, because the plowman should plow in hope and the thresher thresh in hope of a share in the crop. If we have sown spiritual good among you, is it too much if we reap your material benefits? If others share this rightful claim upon you, do not we still more?

Matthew 18: 23-35

The Lord said: "The reign of God may be said to be like a king who decided to settle accounts with his officials. When he began his auditing, one was brought in who owed him a huge amount. As he had no way of paying it, his master ordered him to be sold, along with his wife, his children, and all his property, in

payment of the debt. At that the official prostrated himself in homage and said, 'My lord, be patient with me and I will pay you back in full.' Moved with pity, the master let the official go and wrote off the debt. But when that same official went out he met a fellow servant who owed him a mere fraction of what he himself owed. He seized him and throttled him. 'Pay back what you owe,' he demanded.

His fellow servant dropped to his knees and began to plead with him, 'Just give me time and I will pay you back in full.' But he would hear none of it. Instead, he had him put in jail until he paid back what he owed. When his fellow servants saw what had happened they were badly shaken, and went to their master to report the whole incident. His master sent for him and said, "You worthless wretch!

I canceled your entire debt when you pleaded with me. Should you not have dealt mercifully with your fellow servant, as I dealt with you?' Then in anger the master handed him over to the torturers until he paid back all that he owed. My heavenly Father will treat you in exactly the same way unless each of you forgives his brother from his heart."

DEAR PARISHIONERS, FRIENDS, VISITERS!

“That servant went out and found one of his fellow servants who owed him a hundred denarii, and he seized him and began to choke him, saying, ‘Pay what you owe.’” (Matthew 18:28).

Cyril of Alexandria: Since God forgives us all the most grievous sins, this is signified by many talents (see Matthew 18:24). If we do not leave our fellow servants a hundred denarii, that is, minor worldly sins, then the angels assigned to us, who are under the same yoke of dominion with us, denounce us before God (and they report to Him not as to Him who does

not know, for He knows everything as God), truly demanding that those who are seen in contempt and neglect of the laws of mutual love be punished for their own benefit. And if we suffer retribution for this, then we are punished either in this life, subjected to temptations and illnesses, as if by some executioners (Matthew 18:34), or we will be punished in the age to come. And it is not difficult to see that God instructs the disobedient and rebellious by punishment, turning him to the better, for the divine Scripture is full of such examples, as, for example, the wise saying: Whom God loves, he reproves, as a father the son he delights in (Proverbs 3:12) and also: For your teaching you endure, and so on. (Cyril of Alexandria, “Fragments,” 216).

“So his fellow servant fell at his feet and began to beg him: Have patience with me, and I will repay you” (Matthew 18:29)

John Chrysostom: And not only on this depends the importance of sins, but also on charity and the honor with which we are honored by God. And if you want to know what ten thousand talents, or even many more, are, that is, sins against God, I will try to show it briefly. But I fear lest by this I give greater occasion to sin to those who are inclined to iniquity and love to sin continually, or to cast into despair the light-hearted, who, like the apostles, may ask: Who then can be saved? (Luke 18:26) However, I will say this in order to make the attentive more firm and kind-hearted. Those who suffer from an incurable disease and do not feel it, and without my words will not abandon their evil and negligence. But if my words give greater cause for caution, the reason will not lie in them, but in their very callousness. At least my instruction can restrain the attentive and bring them to heart's contrition, and the soft-hearted, by showing them the gravity of their sins and revealing the power of repentance, will be more inclined to it. Thus, in my word I will set forth sins both in relation to God and in relation to people, and moreover not private, but general, because everyone can add private ones, consulting his conscience. And for this I will first show the Divine benefits. So, what are the benefits of God? He gave us existence and created for us everything visible: the sky, the sea, the earth, the air and everything that is contained in them - animals, plants, seeds. But it is impossible to calculate all the works of God due to their infinite number! Of all the creatures that inhabit the earth, in us alone He breathed a living soul, planted paradise, gave a helper, made rulers over all the speechless, crowned him with glory and honor. Then, when man proved ungrateful to his Benefactor, He honored him with an even greater benefit - forgiveness. (John Chrysostom, "Homilies on the Gospel of Matthew," 61.1).

CHRIST IS AMONG US! HE IS AND SHALL BE



Weekend Divine Services

Saturday: 5 PM Vespers

Sunday: 8:15 AM Matins
10 AM Divine Liturgy

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