



*Welcome to St. Athanasius the Great
Byzantine Catholic Church*

***“Glory to Jesus Christ! Glory to Him forever!”
Slava Isusu Christu! Slava naviky Bohu sviatomu!***

**Dormition Fast has place from
August 1 to August 14.**

O Panteleimon, you have been well named: since you showed such great mercy to all as you watch over souls and care for bodies, you received your fitting name as a prize for your virtue, as recompense for your piety. You are seen to be an invincible warrior crowned by our God: Entreat him to enlighten and save our souls.

(Stichera of the holy great-martyr Pantaleimon from Vespers)

1 THE EPARCHY OF PARMA

**PRESENTS 3RD ANNUAL Family Liturgy & Life Camp Life
Transfigured by the Light of the East**

**3-9 August 2025 CEDAR LAKE MINISTRIES CEDAR LAKE, INDIANA
STAY TUNED TO PARMA.ORG FOR DETAILS!**

2 SUMMER MARKET

**We start the summer market on May 3 till September 27 in Carmel
From 6 am – 11:30 am, which is every Saturday.**

Come to buy and help, address: 2 Carter Green, Carmel, IN. 46032

**We will appreciate any help from 7 am time for set up than at 11:30
am tear down**

3 VOLONTEERING AT CHURCH

Our community needs us, parish has many different jobs that you might like to do and can help our parish: help with baking, lawn care, church cleaning, flower care, hall and bathroom cleaning. WE WAIT FOR YOU. THANK YOU!

4 NEED TO REQUEST AN APPOINTMENT WITH FATHER?

Father is available for confession or spiritual direction by appointment, and he welcomes you to contact him whenever you need him.

5 PRAYERS FOR THE SICK OR OTHER INTENTIONS:

If you have a special intention for the sick, birthdays, or deceased, need to request a Liturgy or other service to be offered for someone please give a note, text, or call Father at 216-532-6364.

6 Annual Eparchial Pilgrimage 2025 – Shrine of Mariapoch

“Theotokos: - our joy, our protection, our hope.”

**Tent camping IS permitted and encouraged.
Food will be available for purchase at the above
times only. Please bring your own chair.**

Visit out Eastern Treasures Gift Shop!

**Questions? Ask Deacon Greg Loya,
gregloya@yahoo.com, or 216-272-6790**

Our website: <https://parma.org/shrine-of-mariapoch>

| Services for the Week of July 27– August 3, 2025 | | | | |
|--|---|--|--|---|
| Day | | Time | Service | Readings |
| Sunday | July 27 Seventh Sunday after Pentecost | 8:15 AM | Matins Divine Liturgy Meeting with alter servants Luncheon | Jn 20:1-10 Rom 15:1-7 Mt 9:27-35 |
| | | 10:00 AM | | |
| | | 11:30 AM | | |
| Monday | July 28 Blessed Mother Alphonsa | 6:00 PM | Divine Liturgy | 1 Cor 9:13-18 Mt 16:1-6 |
| Tuesday | July 29 Holy Martyr Callinicus | 6:00 PM | Divine Liturgy | 1 Cor 10:5-12 Mt 16:6-12 |
| Wednesday | July 30 Holy Apostles Silas & Silvanus | | No service | 1 Cor 10:12-22 Mt 16:20-24 |
| Thursday | July 31 Prefestive Day of the Procession of the Venerable and Life creating Cross | | No service | 1 Cor 10:28- 11:7 Mt 16:24-28 |
| Friday | August 1 Dormition Fast 8/1 – 8/14 | 6:00 PM | Divine Liturgy <u>First Day of Fasting</u> | 1 Cor 11:8-22 Mt 17:10-18 |
| Saturday | August 2 Venerable Father Basil, Fool for Christ | 5:00 PM | Vespers Confessions | Rom 13:1-10 Mt 12:30-37 |
| Sunday | August 3 Eighth Sunday after Pentecost | 8:15 AM 10:00 AM 11:30 AM 1:00 AM | Matins Divine Liturgy Luncheon Ukrainian Liturgy | Jn 20:11-18 1 Cor 1:10-18 Mt 14:14-22 |
| Financial update: 7/20/2025 | | | | |
| Bakery | Building | Candles | Other | Sunday Tithes |
| \$1,924.13 | \$0 | \$0 | \$0 | \$329.22 |
| Totals \$2,253.35 | | | | |

THANK YOU FOR YOUR GENEROSITY TO OUR PARISH

SEVENTH SUNDAY AFTER PENTECOST

Romans 15:1-7

Brethren: We who are strong ought to bear with the failings of the weak, and not to please ourselves; let each of us please his neighbor for his good, to edify him. For Christ did not please himself; but, as it is written, "The reproaches of those who reproached you fell on me." For whatever was written in former days was written for our instruction, that by steadfastness and by the encouragement of the Scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, that together you may with one voice glorify the God and Father of our Lord Jesus Christ. Welcome one another, therefore, as Christ has welcomed you, for the glory of God.

Matthew 9: 27-35

At that time as Jesus moved on from there, two blind men came after him crying out, "Son of David, have pity on us!" When he got to the house, the blind men caught up with him. Jesus said to them, "Are you confident I can do this?" "Yes, Lord," they told him. At that he touched their eyes and said, "Because of your faith it shall be done to you"; and they recovered their sight. Then Jesus warned them sternly, "See to it that no one knows of this." But they went off and spread word of him through the whole area.

As they were leaving, suddenly some people brought him a mute who was possessed by a demon. Once the demon was expelled the mute began to speak, to the great surprise of the crowds. "Nothing like this has ever been seen in Israel!" they exclaimed. But the Pharisees were saying, "He casts out demons through the prince of demons."

Jesus continued his tour of all the towns and villages. He taught in their synagogues, he proclaimed the good news of God's reign, and he cured every sickness and disease.

The Great Martyr and Healer Panteleimon was born in the

city of Nicomedia into the family of the illustrious pagan Eustorgius, and he was named Pantoleon.

One day the Saint found a dead child on the street. He had been bitten by a great snake, which was still beside the child’s body. Pantoleon began to pray to the Lord Jesus Christ to

revive the dead child and to destroy the venomous reptile. He firmly resolved that if his prayers were fulfilled, he would become a follower of Christ and receive Baptism. The child rose up alive, and the snake died before Pantoleon's eyes.

After this miracle, Panoleon was baptised by Saint Hermolaos with the name Panteleimon (meaning "all-merciful"). Speaking with Efstorgios, Saint Panteleimon prepared him to accept Christianity. When the father saw how his son healed a blind man by invoking Jesus Christ, he then believed in Christ and was baptized by Saint Hermolaos together with the man whose sight was restored.

After the death of his father, Saint Panteleimon dedicated his life to the suffering, the sick, the unfortunate and the needy. He treated all those who turned to him without charge (unmercenary), healing them in the Name of Jesus Christ. He visited those held captive in prison. These were usually Christians, and he healed them of their wounds. In a short time, reports of the charitable physician spread throughout the city. Forsaking the other doctors, the inhabitants began to turn only to Saint Panteleimon.

The envious doctors told the emperor that Saint Panteleimon was healing Christian prisoners. The pagan emperor Maximian urged the Saint to refute the charge by offering sacrifice to idols. Saint Panteleimon confessed himself a Christian, and suggested that a sick person, for whom the doctors held out no hope, should be brought before the emperor. Then the doctors could invoke their gods, and St. Panteleimon would pray to his God to heal the man. A man paralyzed for many years was brought in, and pagan priests who knew the art of medicine invoked their gods without success. Then, before the very eyes of the emperor, the Saint healed the paralytic by calling on the name of Jesus Christ. The ferocious pagan Maximian executed the healed man, and gave Saint Panteleimon over to horrific tortures.

The Lord appeared to the Saint and strengthened him before his sufferings. They suspended the Great and Holy Martyr Panteleimon from a tree and scraped him with iron hooks, burned him with fire and then stretched him on the rack, threw him into a cauldron of boiling tar, and cast him into the sea with a stone around his neck. Throughout these tortures, the Holy Martyr remained unhurt, and denounced the emperor.

By order of the emperor, they brought the Great and Holy Martyr Panteleimon to the circus to be devoured by wild beasts. The animals, however, came up to him and licked his feet. The spectators began to shout, "Great is the God of the Christians!" The enraged pagan Maximian ordered the soldiers to stab with the sword anyone who glorified Christ, and to cut off the head of the Great Martyr Panteleimon.

They led the Saint to the place of execution and tied him to an olive tree. While the martyr prayed, one of the soldiers struck him with a sword but the sword became soft like wax and inflicted no wound. The Saint completed his prayer, and a Voice was heard from Heaven, calling the passion-bearer by his new name and summoning him to the heavenly Kingdom.

Hearing the Voice, the soldiers fell down on their knees before the Holy Martyr and begged forgiveness. They refused to continue with the execution, but Saint Panteleimon told them to fulfill the emperor's command, because otherwise they would have no share with him in the future life. The soldiers tearfully took their leave of the Saint with a kiss.

When the Saint was beheaded, the olive tree to which the Saint was tied became covered with fruit. Many who were present at the execution believed in Christ. The Saint's body was thrown into a fire, but remained unharmed, and was buried by Christians. Saint Panteleimon's servants Laurence, Bassos and Probus witnessed his execution and heard the Voice from Heaven. They recorded the life, the sufferings and death of the Saint.

Portions of the holy relics of the Great Martyr Panteleimon were distributed throughout all the Christian world. His venerable head is now located at the Monastery of Saint Panteleimon on Mt. Athos (Holy Mountain).

The Holy Great Martyr and Healer Panteleimon is invoked in the Mystery of anointing the sick, at the Blessing of Water, and in the Prayers for the Sick.

CHRIST IS AMONG US! HE IS AND SHALL BE



Weekend Divine Services

Saturday: 5 PM Vespers

Sunday: 8:15 AM Matins
10 AM Divine Liturgy

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