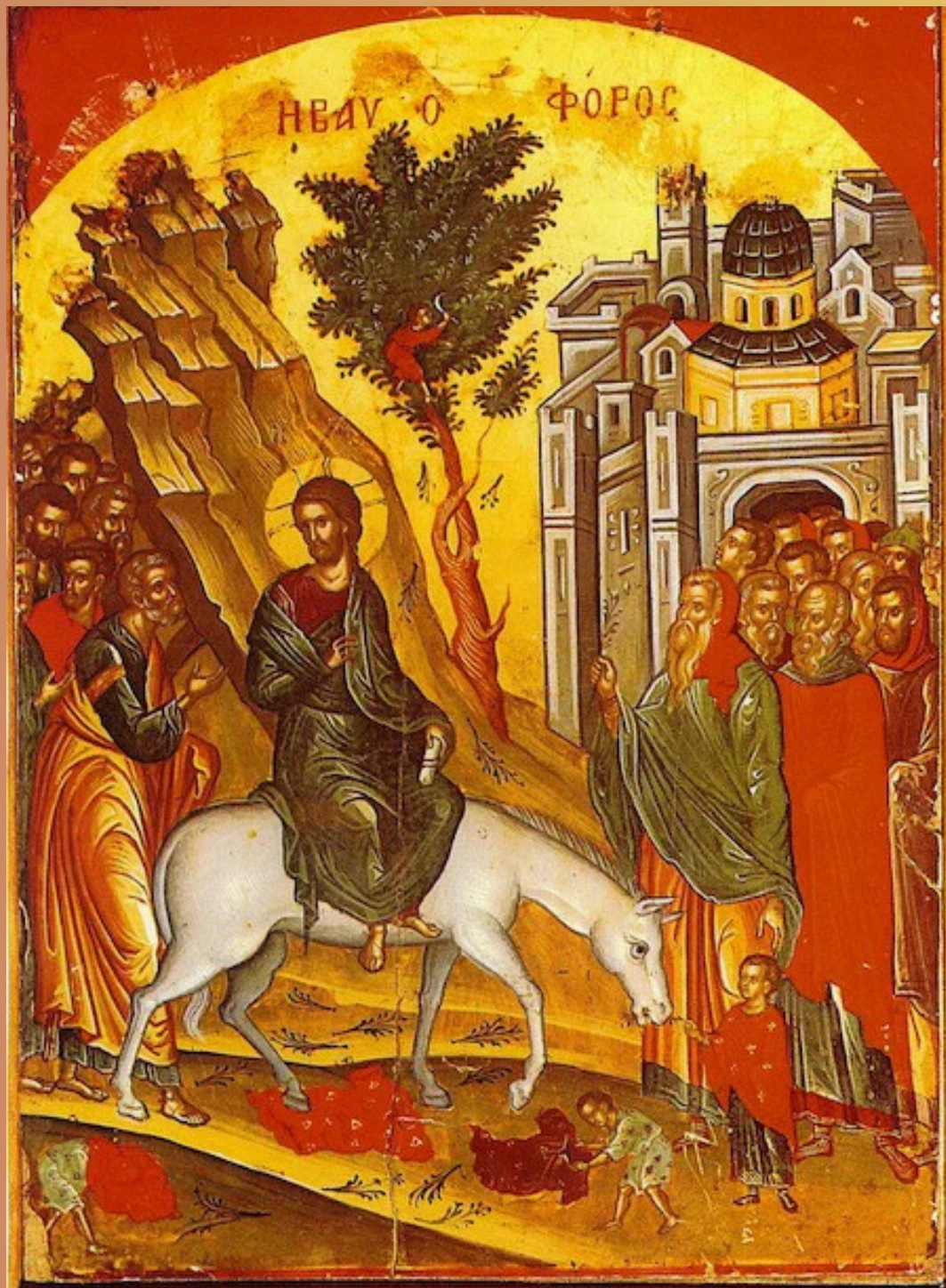


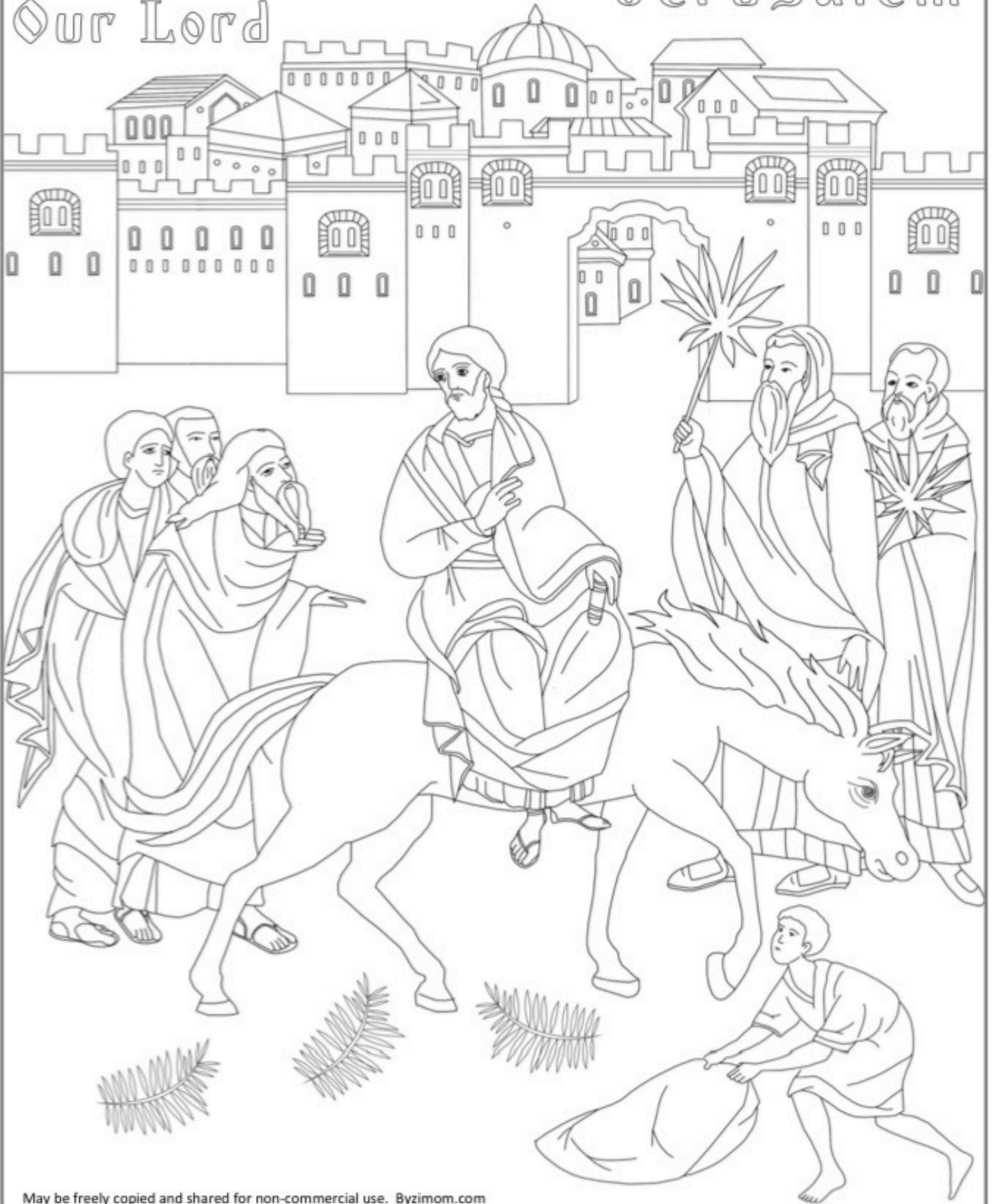
# Palm Sunday Last Sunday before Paschā

April 13, 2025



# Coloring Icons

Entrance of Our Lord into Jerusalem



# Philippians

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## 4:4-9

4 REJOICE<sub>\*</sub> IN THE LORD ALWAYS. I SHALL SAY IT AGAIN: REJOICE!<sub>c</sub>

5 YOUR KINDNESS<sub>\*</sub> SHOULD BE KNOWN TO ALL. THE LORD IS NEAR.<sub>d</sub>

6 HAVE NO ANXIETY AT ALL, BUT IN EVERYTHING, BY PRAYER AND PETITION, WITH THANKSGIVING, MAKE YOUR REQUESTS KNOWN TO GOD.<sub>e</sub>

7 THEN THE PEACE OF GOD THAT SURPASSES ALL UNDERSTANDING WILL GUARD YOUR HEARTS AND MINDS IN CHRIST JESUS.<sub>e</sub>

8 <sub>g</sub> FINALLY, BROTHERS, WHATEVER IS TRUE, WHATEVER IS HONORABLE, WHATEVER IS JUST, WHATEVER IS PURE, WHATEVER IS LOVELY, WHATEVER IS GRACIOUS, IF THERE IS ANY EXCELLENCE AND IF THERE IS ANYTHING WORTHY OF PRAISE, THINK ABOUT THESE THINGS.<sub>\*</sub>

9 KEEP ON DOING WHAT YOU HAVE LEARNED AND RECEIVED AND HEARD AND SEEN IN ME.<sub>h</sub> THEN THE GOD OF PEACE WILL BE WITH YOU.<sub>\*</sub>

# John

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## 12:1-18

<sup>1</sup>\* Six days before Passover Jesus came to Bethany, where Lazarus was, whom Jesus had raised from the dead.<sup>b</sup>

2They gave a dinner for him there, and Martha served, while Lazarus was one of those reclining at table with him.<sup>c</sup>

3Mary took a liter of costly perfumed oil made from genuine aromatic nard and anointed the feet of Jesus<sup>\*</sup> and dried them with her hair; the house was filled with the fragrance of the oil.<sup>d</sup>

4Then Judas the Iscariot, one [of] his disciples, and the one who would betray him, said,

5“Why was this oil not sold for three hundred days’ wages<sup>\*</sup> and given to the poor?”

6He said this not because he cared about the poor but because he was a thief and held the money bag and used to steal the contributions.<sup>e</sup>

7So Jesus said, “Leave her alone. Let her keep this for the day of my burial.<sup>\*</sup>

8You always have the poor with you, but you do not always have me.”<sup>f</sup>

9[The] large crowd of the Jews found out that he was there and came, not only because of Jesus, but also to see Lazarus, whom he had raised from the dead.<sup>g</sup>

10And the chief priests plotted to kill Lazarus too,

11because many of the Jews were turning away and believing in Jesus because of him.<sup>h\*</sup>

12<sup>i</sup> On the next day, when the great crowd that had come to the feast heard that Jesus was coming to Jerusalem,

13they took palm branches<sup>\*</sup> and went out to meet him, and cried out:

“Hosanna!

Blessed is he who comes in the name of the Lord,

[even] the king of Israel.”<sup>j</sup>

14Jesus found an ass and sat upon it, as is written:

15“Fear no more, O daughter Zion;<sup>\*</sup>

see, your king comes, seated upon an ass’s colt.”<sup>k</sup>

16His disciples did not understand this at first, but when Jesus had been glorified they remembered that these things were written about him and that they had done this<sup>\*</sup> for him.<sup>l</sup>

17<sup>\*</sup> So the crowd that was with him when he called Lazarus from the tomb and raised him from death continued to testify.

18This was [also] why the crowd went to meet him, because they heard that he had done this sign.

# Caught you Listening

## ○ **Gospel: John 12: 1-18**

There are many characters in today's Gospel. Match each person to what they did.

Jesus	Anointed Jesus' feet, wiped them with her hair
Lazarus	Complained about the ointment
Martha	Came to see Jesus and Lazarus
Mary	Went to Bethany and Jerusalem
Judas Iscariot	Planned to kill Lazarus
Crowd of Jews in Bethany	Made and served supper to Jesus
Chief Priests	Went to meet Jesus with palm branches
Great Crowd in Jerusalem	Was at the table with Jesus

# John 12:1-18

B M B U R I A L M L  
F A O B W D K Q A A  
M P N N E F G U R Z  
A A P O E T G C T A  
R S L J I Y H C H R  
Y S O T U N B A A U  
N O T E H D T A N S  
A V T A X A A I G Y  
R E E J E S U S N M  
D R D B E T R A Y G

Anointing

Passover

Bethany

Nard

Money bag

Martha

Betray

Judas

Mary

Lazarus

Plotted

Burial

Jesus

# Prayer before Communion



**O LORD, I BELIEVE AND PROFESS THAT YOU ARE TRULY CHRIST, THE SON OF THE LIVING GOD, WHO CAME INTO THE WORLD TO SAVE SINNERS OF WHOM I AM THE FIRST.**

**ACCEPT ME TODAY AS A PARTAKER OF YOUR MYSTICAL SUPPER, O SON OF GOD, FOR I WILL NOT REVEAL YOUR MYSTERY TO YOUR ENEMIES, NOR WILL I GIVE YOU A KISS AS DID JUDAS, BUT LIKE THE THIEF I PROFESS YOU: REMEMBER ME, O LORD, WHEN YOU COME IN YOUR KINGDOM.**

**REMEMBER ME, O MASTER, WHEN YOU COME IN YOUR KINGDOM.**

**REMEMBER ME, O HOLY ONE, WHEN YOU COME IN YOUR KINGDOM.**

**MAY THE PARTAKING OF YOUR HOLY MYSTERIES, O LORD, BE NOT FOR MY JUDGMENT OR CONDEMNATION BUT FOR THE HEALING OF SOUL AND BODY.**

**O LORD, I ALSO BELIEVE AND PROFESS THAT THIS, WHICH I AM ABOUT TO RECEIVE, IS TRULY YOUR MOST PRECIOUS BODY AND YOUR LIFE-GIVING BLOOD, WHICH, I PRAY, MAKE ME WORTHY TO RECEIVE FOR THE REMISSION OF ALL MY SINS AND FOR LIFE EVERLASTING. AMEN. O GOD, BE MERCIFUL TO ME, A SINNER. O GOD, CLEANSE ME OF MY SINS AND HAVE MERCY ON ME. O LORD, FORGIVE ME FOR I HAVE SINNED WITHOUT NUMBER.**

# Items to Remember

Put together by Dusty Mansfield

