

29th Sunday after Pentecost

December 12, 2024



Coloring Icons

HEALING OF THE
TEN LEPROUS:



Colossians 3:12-16

CHARACTERISTICS OF LIFE IN COMMON.[A] AS GOD'S CHOSEN ONES, HOLY AND BELOVED, PUT ON COMPASSION, KINDNESS, HUMILITY, GENTLENESS, AND PATIENCE. 13 BEAR WITH ONE ANOTHER, AND FORGIVE ONE ANOTHER IF ANYONE HAS REASON TO BE OFFENDED WITH ANOTHER. YOU MUST FORGIVE JUST AS THE LORD HAS FORGIVEN YOU.

14 OVER ALL THESE PUT ON LOVE, WHICH IS THE BOND OF PERFECTION. 15 AND LET THE PEACE OF CHRIST REIGN IN YOUR HEARTS, BECAUSE IT WAS FOR THIS THAT YOU WERE CALLED TOGETHER IN ONE BODY. ALWAYS BE THANKFUL.

16 LET THE WORD OF CHRIST[B] WITH ALL ITS RICHNESS DWELL IN YOU. TEACH AND ADMONISH ONE ANOTHER IN ALL WISDOM, SINGING PSALMS, HYMNS, AND SPIRITUAL SONGS TO GOD WITH GRATITUDE IN YOUR HEARTS.

Teach and admonish one another in all wisdom, singing psalms, hymns, and spiritual songs to God with gratitude in your hearts.

Colossians 3:12-16

22 FOR IT IS WRITTEN THAT ABRAHAM HAD TWO SONS, ONE BY A SLAVE WOMAN AND ONE BY A FREE WOMAN. 23 THE SON BY THE SLAVE WOMAN WAS BORN THROUGH THE FLESH. THE SON BY THE FREE WOMAN WAS BORN THROUGH A PROMISE.

24 NOW THIS IS AN ALLEGORY. THESE WOMEN REPRESENT TWO COVENANTS. ONE COVENANT IS GIVEN ON MOUNT SINAI AND BEARS CHILDREN WHO ARE BORN INTO SLAVERY; THIS IS HAGAR. 25 HAGAR STANDS FOR SINAI, A MOUNTAIN IN ARABIA, AND CORRESPONDS TO THE PRESENT CITY OF JERUSALEM, FOR SHE IS IN SLAVERY TOGETHER WITH HER CHILDREN. 26 HOWEVER, THE JERUSALEM THAT IS ABOVE IS THE FREE WOMAN, AND SHE IS OUR MOTHER. 27 FOR IT IS WRITTEN,
"REJOICE, YOU BARREN WOMAN

WHO NEVER BORE A CHILD;
BREAK FORTH IN SONG AND SHOUT WITH JOY,
YOU WHO NEVER WERE IN LABOR.

FOR MORE NUMEROUS ARE THE CHILDREN OF THE DESERTED WIFE
THAN THE CHILDREN OF THE ONE WHO HAS A HUSBAND."

28 NOW YOU, BRETHREN, ARE, LIKE ISAAC, THE CHILDREN OF THE PROMISE. 29 BUT JUST AS IN THOSE DAYS THE CHILD WHO WAS BORN THROUGH THE FLESH PERSECUTED THE CHILD WHO WAS BORN THROUGH THE SPIRIT, SO IS IT NOW ALSO. 30 HOWEVER, WHAT DOES SCRIPTURE SAY?

"DRIVE OUT THE SLAVE WOMAN AND HER SON!

FOR THE SON OF THE SLAVE WOMAN SHALL NOT SHARE THE INHERITANCE

WITH THE SON OF THE FREE WOMAN."

31 THEREFORE, BRETHREN, WE ARE THE CHILDREN NOT OF THE SLAVE WOMAN BUT OF THE FREE WOMAN.

Luke 17:

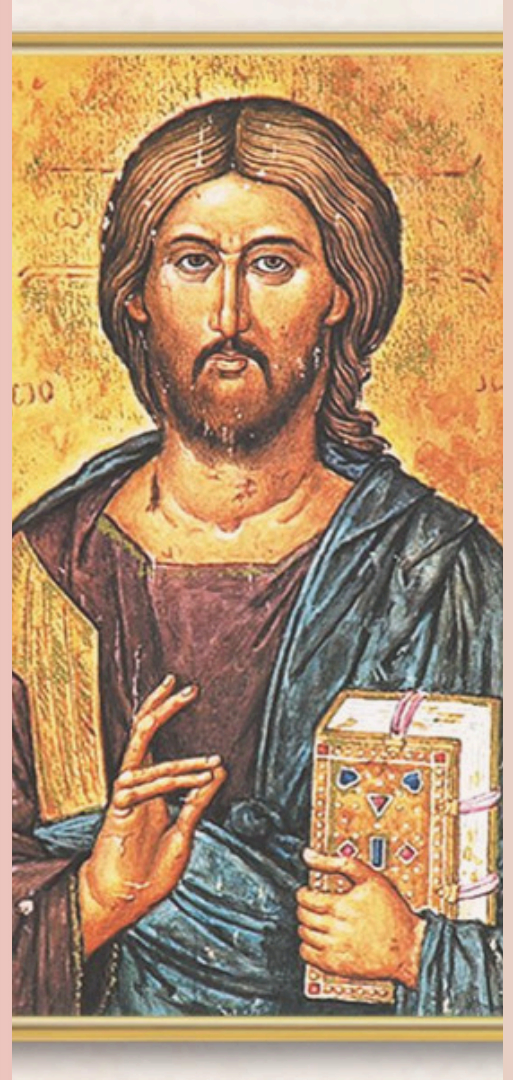
12-19

12 When he entered a village, ten lepers approached him. Standing some distance away, 13 they called out to him, “Jesus, Master, have pity on us.” 14 When he saw them, he said, “Go and show yourselves to the priests.” And as they went, they were cleansed.

15 One of them, when he realized that he had been cured, came back, praising God in a loud voice. 16 He prostrated himself at the feet of

Jesus and thanked him. This man was a Samaritan.

17 Jesus asked, “Were not all ten made clean? Where are the other nine? 18 Has no one except this foreigner returned to give thanks to God?” 19 Then he said to him, “Stand up and go on your way. Your faith has made you well.”

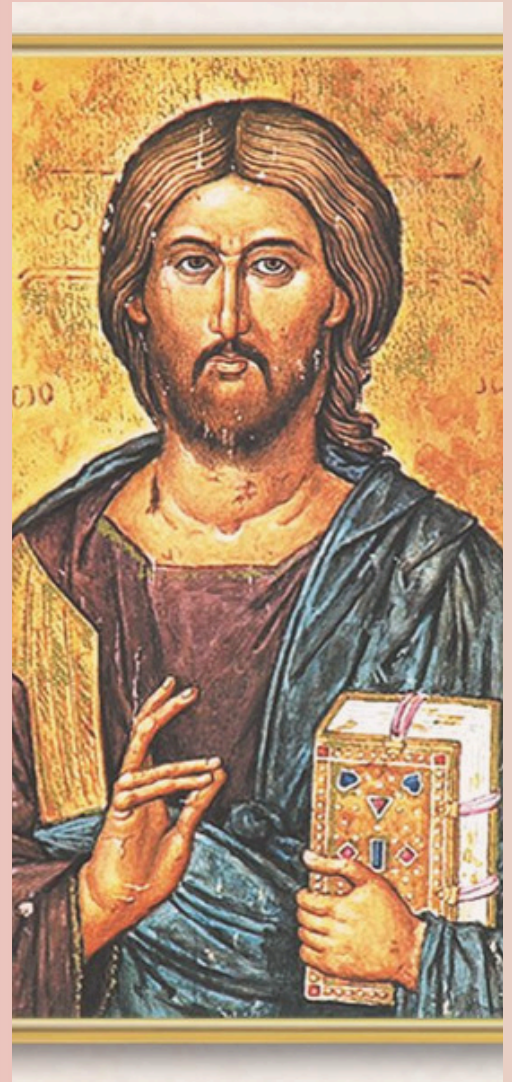


Luke 8:

16-21

16 The Parable of the Lamp.[a]“No one after lighting a lamp covers it with a pot or places it under a bed. Rather he places it on a lampstand so that those who enter may see the light. 17 For nothing is hidden that will not be disclosed, and nothing is concealed that will not be made known and brought to light. 18 Take great care, therefore, about how you listen. For to the one who has, more will be given; from the one who does not have, even what he thinks he has will be taken away.”

19 The True Family of Jesus.[b] Then his mother and his brethren arrived, looking for him, but they could not get near him because of the crowd. 20 He was told, “Your mother and your brethren[c] are standing outside, and they want to see you.” 21 But he replied, “My mother and my brethren are those who hear the word of God and put it into practice.”



Caught you Listening

The ten lepers used their LOUD voices to call to Jesus for help.
When they were healed, only one of them used his LOUD voice to say thank you.

Jesus is disappointed.

Unscramble the words to find out what he would like us to do when he answers our prayers.

ERNUTR NAD EVIG SKATNH OT OGD

Notes

Luke 8: 16-21

G S O B F P H M E D N K H E G Q C U A P
Y A O M A A Y I O I C B F Q M M G Y Y W
Z Z Y I M H Y Q Z T E Y E F O G H N Q W
A C Y I I M L Y G Q T F N L T E S K M O
Q V S H L Q P P H X W G M H H R F K H D
T P S A Y H M J Y H E R K Y E J W X O Y
B V L G R P A O Z K W D P T R P A X K J
O L L E J B R R E A S E I R P A A O S E
V B S A Q X F K O F P A I S B F E R E G
B N R L M X C X I Y S O U T S I D E E N
Y O O E H P P R A C T I C E Q Q K C Y A
X U G V T I F C E V J Q H K V A Z E A D
J X V G H H M A V V R Z Z Z S T Z M S C
Y P C O H K R R K Q I W D M J T N S B B
U A Q A I T G E R R V F G W C R A F T P
Q R Q U D M E A N O E N C F A N L W T S
D A X B D T I M D D M T L I G H T G A Z
B B Y E E C I V P N H B H Q Z X M D X Y
H L K G N R N Y P L D B V I W A I V O K
T E E N E V S J T C K D T C B A X K N B

brethren

outside

mother

practice

hidden

Lamp

Parable

Family

away

light

care

see