

*Welcome to St. Athanasius the Great
Byzantine Catholic Church*

*“Glory to Jesus Christ! Slava Isusu Christu!”
“Glory to Him Forever! Slava Naviki Bohu!”*

We welcome all to the Divine Services at our parish. Our restrooms are in the Dormition Hall behind the Rectory next door. On Sundays, after Divine Liturgy, our potluck luncheon is open to everyone, especially our guests. Come join us for fellowship.

DEATH WAS, FROM THAT TIME FORWARD, A SLEEP Before her resurrection, He raises her in His words, saying, ‘The maid is not dead, but sleeping.’ And with... respect to Lazarus also, He says, ‘Our friend Lazarus is sleeping.’ (Jn. 11:11)...He is teaching us not to fear death: for that it is not death, but has henceforth become a sleep...Let no man therefore torture himself any further, nor wait, nor disparage Christ’s achievement. For indeed He overcame death. Why then do you wail for nothing? Henceforth it is now a sleep. St. John Chrysostom. Homily XXX on Matthew IX, 1, 2, 3, 4. B# 54, PP. 205-207.

Need to request an appointment with Father?

Father is available for confession or spiritual direction by appointment, and he welcomes you to contact him whenever you need him.

Prayers for the sick or other intentions:

If you have a special intention for the sick, birthdays, deceased, need to request a Liturgy or other service to be offered for someone please give a note, text or call Father at 216-532-6364.

Opportunities to Help with Fundraising....we are called into service

Currently our parish is unable to exist without fundraising initiatives. Our most successful venture over the years has proved to be the traditional pierogi and European baked goods made in our commercial kitchen and sold at the various local Farmers’ Market venues. **Volunteers are always needed to help with the baking and selling.** Cleaning the work areas and equipment are also welcome opportunities to serve (can be an evening after work). **You are always needed, even if it is for a couple of hours.**

The Winter Carmel Market started October 19 and continues every Saturday until March 29, 2025. Bakery activities continue Tuesday through Friday. **Please contact John Danovich, (317) 538-7444, to schedule a workable day and time (Tuesday through Saturday) for you and/or your family.**

Opportunities For Service At St. Athanasius

- **This year’s Winter Market (Oct 19 – March 29) has begun and requires at least one able-bodied volunteer every Saturday morning at 6 AM at the church hall to load the van with products, drive the van to the market, unload the van, reload the van with unsold products at market close (noon), drive the van back to the hall, unload the van, take product inventory and store products appropriately in the hall. Additional volunteers, at least 2, are needed to sell products (9:00-noon) at the market. Someone is needed to manage this.**
- **Pierogi pinchers and bakers are always needed (Tuesday through Friday with pierogi making typically on Wednesday).**
- **Our worship space needs to be kept maintained; plants watered, candles filled, carpet vacuumed.**
- **Our social space needs to be kept clean and organized, including bathrooms. Please clean up chairs as well as tables in the hall.**
- **Items for the food pantry are always needed; (food, cans with pop tops, toiletries, cereal, carton milk)**
- **Bags for the food pantry need to be assembled every week.**
- **In the garden: weeding, harvesting, fall planting**
- **Plastic grocery bags are needed to bag market sales.**

ANNOUNCEMENTS:
Chrismation Today

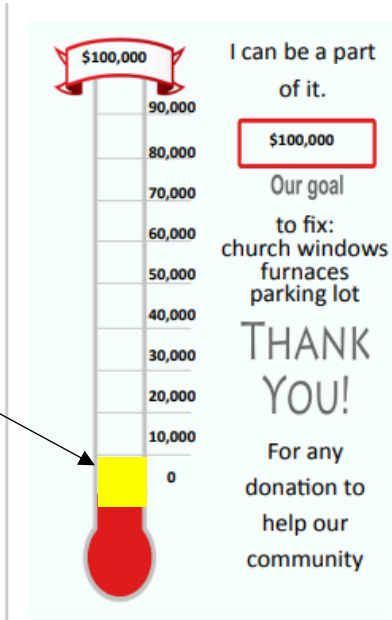
The Mystery of Holy Chrismation for Renata Xavier and Nadia Xavier is taking place during today's Divine Liturgy.

Thermometer Update for Fundraising

Tracking our progress:

So far, building fund donations since the National Eucharistic Congress event on July 19 are in the amount of **\$9,977.00**

Do you know anyone who can help write grants?



The Hunter family is participating in the 12 Dancing Princesses show next Friday and Saturday, November 8th and 9th. Brandon said that they will be allowing parishioners free tickets. Just bring this bulletin for admission. Come and enjoy the performance.

Services for the Week of November 3 – November 10, 2024				
Day		Time	Service	Readings
Sunday	November 3 24 th Sunday After Pentecost	8:15 AM 10:00 AM	Matins Divine Liturgy with Mystery of Holy Chrismation Luncheon ECF Ukrainian DL	Eph 2:14-22 Lk 8:41-56
		11:30 AM 12:15 PM 1:00 PM		
Monday	November 4 Joannicus Venerable		No Services	2 Thess 1:1-10 Lk 12:13-15 & 22-31
Tuesday	November 5 Galaction and Episteme-Martyrs		No Services	2 Thess 1:10-2:2 Lk 12:42-48
Wednesday	November 6 Paul the Confessor Archbishop	6:00 PM	Divine Liturgy	2 Thess 2:1-12 Lk 12:48-59
Thursday	November 7 33 Martyrs of Melitene	6:00 PM	Vespers	2 Thess 2:13-3:5 Lk 13:1-9
Friday	November 8 Archangel Michael and All Angels	6:00 PM	Divine Liturgy	Heb 2:2-10 Lk 10:16-21
Saturday	November 9 Matrona Venerable	5:00 PM	Vespers Confessions	Gal 1:3-10 Lk 9:37-43
Sunday	November 10 24 th Sunday After Pentecost	8:15 AM 10:00 AM 11:30 AM 12:15 PM	Matins Divine Liturgy Luncheon ECF	Eph 6:10-17 Lk 13:10-17

Financial Report 10/27

Date	Bakery Sales	Building Fund	Candles	Holy Day	Sunday Tithes	Weekly Total
10/27	\$1,128.69	\$466.00	\$158.09		\$975.56	\$2,728.34

24th Sunday After Pentecost

Ephesians 2:14-22

Brethren: For he is our peace, who has made us both one, and has broken down the dividing wall of hostility, by abolishing in his flesh the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the cross, thereby bringing the hostility to an end. And he came and preached peace to you who were far off and peace to those who were near; for through him we both have access in one Spirit to the Father. So then you are no longer strangers and sojourners, but you are fellow citizens with the saints and members of the household of God, built upon the foundation of the apostles and prophets, Christ Jesus himself being the corner-stone, in whom the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built into it for a dwelling place of God in the Spirit

.EVEN WHEN WE WERE DEAD IN TRESPASSES... GOD MADE US ALIVE TOGETHER WITH CHRIST... FOR BY GRACE YOU HAVE BEEN SAVED

Again, Christ is introduced, and it is a matter well worthy of our belief, because if the first fruits live, so do we also. He has quickened both Him and us. Do you see that all this is said of Christ incarnate?... Those who were dead, those who were children of wrath, those He has quickened. Do you behold 'the hope of his calling?' ... Do you behold the glory of His inheritance?... As yet not one is actually raised, excepting that inasmuch as the Head has risen, we are also raised... Truly there is need of the Spirit and of revelation, in order to understand the depth of these mysteries. And then so you may have no distrust about the matter, observe what he adds further... Was faith then, you will say, enough to save us? No, but God, he says, has required this, lest He should save us, barren and without work at all. His expression is that faith saves, but it is because God so wills it that faith saves... 'We are His workmanship.' He here alludes to the regeneration which is in reality a second creation. We have been brought from nonexistence into being. As to what we were before, that he is, the old man, we all are dead.

St. John Chrysostom. Homily IV on Ephesians II. B#57, PP. 66-68.

Luke 8: 41-56

At that time a man named Jairus, who was chief of the synagogue, came up and fell at the feet of Jesus, begging that he come to his home because his only daughter, a girl of about twelve, was dying. As Jesus went, the crowds almost crushed him. A woman with a *hemorrhage of twelve years' duration, incurable at any doctor's hands, came up behind him and touched the tassel of his cloak. Immediately her bleeding stopped. Jesus asked, "Who touched me?" Everyone disclaimed doing it, while Peter said, "Lord, the crowds are milling and pressing around you!" Jesus insisted, "Someone touched me; I know that power has gone forth from me." When the woman saw that her act had not gone unnoticed, she came forward trembling. Falling at his feet, she related before the whole assemblage why she had touched him and how she had been instantly cured. Jesus said to her, "Daughter, it is your faith that has cured you. Now go in peace." He was still speaking when a man came from the ruler's house with the announcement, "Your daughter is dead; do not bother the Teacher further." Jesus heard this, and his response was: "Fear is useless; what is needed is trust and her life will be spared." Once he had arrived at the house, he permitted no one to enter with him except Peter, John, James, and the child's parents. While everyone wept and lamented her, Jesus said, "Stop crying for she is not dead but asleep." They laughed at him, being certain she was dead. Jesus took her by the hand and spoke these words: "Get up, child." The breath of life returned to her and she got up immediately; whereupon he told them to give her something to eat. Her parents were astounded, but Jesus ordered them not to tell anyone what had happened.

THE WOMAN WITH THE ISSUE OF BLOOD

But you see his [Jairus'] dullness: how he requires two things of Christ: His actual presence, and the laying on of His hand... Why did [the woman] not approach him boldly? She was ashamed on account of her affliction, accounting herself to be unclean... since in fact that complaint was under the law considered a great uncleanness. And this is the first woman who came to Him in public, having heard, of course, that He heals women also, and that He is on His way to the little daughter who was dead... He does not suffer her to be hidden, but brings her into their midst; and He makes her manifest for many purposes... Do you see the superiority of the woman to the ruler of the synagogue? She did not detain Him; she took no hold of Him, but only touched Him, and even though she came later, she was the first to go away healed...

St. John Chrysostom. Homily XXX on Matthew IX, 1, 2, 3, 4. B# 54, PP. 205-207.



Weekend Divine Services

Saturday: 5 PM Vespers

Sunday: 8:15 AM Matins
10 AM Divine Liturgy

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