



*Welcome to St. Athanasius the Great  
Byzantine Catholic Church*

*“Glory to Jesus Christ! Slava Isusu Christu!”  
“Glory to Him Forever! Slava Naviki Bohu!”*

We welcome all to the Divine Services at our parish. Our restrooms are in the Dormition Hall behind the Rectory next door. On Sundays, after Divine Liturgy, our potluck luncheon is open to everyone, especially our guests. Come join us for fellowship.

*“For by grace you have been saved through faith; and this is not your own doing, it is the gift of God—not because of works, lest any man should boast. For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.” Ephesians 2:8-10*

### **Need to request an appointment with Father?**

Father is available for confession or spiritual direction by appointment, and he welcomes you to contact him whenever you need him.

### **Prayers for the sick or other intentions:**

If you have a special intention for the sick, birthdays, deceased, need to request a Liturgy or other service to be offered for someone please give a note, text or call Father at 216-532-6364.

### **Opportunities to Help with Fundraising....we are called into service**

Currently our parish is unable to exist without fundraising initiatives. Our most successful venture over the years has proved to be the traditional pierogi and European baked goods made in our commercial kitchen and sold at the various local Farmers' Market venues. **Volunteers are always needed to help with the baking and selling.** Cleaning the work areas and equipment are also welcome opportunities to serve (can be an evening after work). **You are always needed, even if it is for a couple of hours.**

The Winter Carmel Market started October 19 and continues every Saturday until March 29, 2025. Bakery activities continue Tuesday through Friday. **Please contact John Danovich, (317) 538-7444, to schedule a workable day and time (Tuesday through Saturday) for you and/or your family.**

### **Opportunities For Service At St. Athanasius**

- **This year's Winter Market (Oct 19 – March 29) has begun and requires at least one able bodied volunteer every Saturday morning at 6 AM at the church hall to load the van with products, drive the van to the market, unload the van, reload the van with unsold products at market close (noon), drive the van back to the hall, unload the van, take product inventory and store products appropriately in the hall. Additional volunteers, at least 2, are needed to sell products (9:00-noon) at the market. Someone is needed to manage this.**
- Pierogi pinchers and bakers are always needed (Tuesday through Friday with pierogi making typically on Wednesday).
- Our worship space needs to be kept maintained; plants watered, candles filled, carpet vacuumed.
- Our social space needs to be kept clean and organized, including bathrooms. Please clean up chairs as well as tables in the hall.
- Items for the food pantry are always needed; (food, cans with pop tops, toiletries, cereal, carton milk)
- Bags for the food pantry need to be assembled every week.
- In the garden: weeding, harvesting, fall planting
- **Plastic grocery bags are needed to bag market sales.**

**ANNOUNCEMENTS:**

**Upcoming Chrismation**

The Mystery of Holy Chrismation will be held on Sunday, November 3 for Renata Xavier and Nadia Xavier.

**Thermometer Update for Fundraising**

Tracking our progress:

So far, building fund donations since the National Eucharistic Congress event on July 19 are in the amount of **\$9,511.00**

**Do you know anyone who can help write grants?**



**The Fourth Annual Men’s Retreat**

The Beatitudes: The Way of Life at Our Lady of the Pines Retreat Center in Fremont, Ohio with Retreat Master Father Lukas Mitro on March 14-16, 2025.

Contact Karl Busam 1-419-626-6811 or [karl.busam.77@gmail.com](mailto:karl.busam.77@gmail.com)

**The Twelfth Annual Women’s Retreat**

Our Lord Jesus Christ-The Path to the Father at Our Lady of the Pines Retreat Center in Fremont, Ohio with Retreat Master Father Jan Maturkanic on March 7-9, 2025.

Contact Joan Washburn 1-865-696-7809 or [stmarybhdwomensretreat@gmail.com](mailto:stmarybhdwomensretreat@gmail.com)

Services for the Week of October 27 – November 3, 2024				
Day		Time	Service	Readings
Sunday	October 27 23 <sup>rd</sup> Sunday After Pentecost	8:15 AM 10:00 AM 11:30 AM 12:15 PM	Matins Divine Liturgy Luncheon ECF	Eph 2:4-10 Lk 8:26-39
Monday	October 28 Paraskeva Martyr		No Services	1 Thess 2:20-3:8 Lk 11:29-33
Tuesday	October 29 Anastasia Venerable Martyr		No Services	1 Thess 3:9-13 Lk 11:34-41
Wednesday	October 30 Zenobius & Zenobia Martyrs	6:00 PM	Vespers	1 Thess 4:1-12 Lk 11:42-46
Thursday	October 31 Bl. Theodore Romza - Martyr		No Services	1 Thess 5:1-8 Lk 11:47-12:1
Friday	November 1 Cosmos & Damien Unmercenaries	6:00 PM	Divine Liturgy	1 Thess 5:19-13, 24-28 Lk 12:2-12
Saturday	November 2 Ankindynos & Others - Martyrs	5:00 PM	Vespers Confessions	2 Cor 11:1-6 Lk 9:1-6
Sunday	November 3 24 <sup>th</sup> Sunday After Pentecost	8:15 AM 10:00 AM 11:30 AM 12:15 PM	Matins Divine Liturgy with Mystery of Holy Chrismation Luncheon ECF	Eph 2:14-22 Lk 8:41-56

**Financial Report 10/20-10/27**

Date	Bakery Sales	Building Fund	Candles	Holy Day	Sunday Tithes	Weekly Total
10/20	\$799.72	\$100.00	\$71.94	\$20.00	\$274.22	\$1,265.88

## 23<sup>rd</sup> Sunday After Pentecost

### Ephesians 2:4-10

Brethren: But God, who is rich in mercy, out of the great love with which he loved us, even when we were dead through our trespasses, made us alive together with Christ (by grace you have been saved), and raised us up with him, and made us sit with him in the heavenly places in Christ Jesus, that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace, you have been saved through faith; and this is not your own doing, it is the gift of God—not because of works, lest any man should boast. For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

#### **EVEN WHEN WE WERE DEAD IN TRESPASSES... GOD MADE US ALIVE TOGETHER WITH CHRIST... FOR BY GRACE YOU HAVE BEEN SAVED**

Again, Christ is introduced, and it is a matter well worthy of our belief, because if the first fruits live, so do we also. He has quickened both Him and us. Do you see that all this is said of Christ incarnate?... Those who were dead, those who were children of wrath, those He has quickened. Do you behold 'the hope of his calling?'... Do you behold the glory of His inheritance?... As yet not one is actually raised, excepting that inasmuch as the Head has risen, we are also raised... Truly there is need of the Spirit and of revelation, in order to understand the depth of these mysteries. And then so you may have no distrust about the matter, observe what he adds further... Was faith then, you will say, enough to save us? No, but God, he says, has required this, lest He should save us, barren and without work at all. His expression is that faith saves, but it is because God so wills it that faith saves... 'We are His workmanship.' He here alludes to the regeneration which is in reality a second creation. We have been brought from nonexistence into being. As to what we were before, that he is, the old man, we all are dead.

*St. John Chrysostom. Homily IV on Ephesians II. B#57, PP. 66-68.*

## Luke 8: 26-39

At that time when Jesus and his disciples came to the land of the \*Gerasenes which is opposite Galilee, they were met by a man from the town who was possessed by demons. For a long time, he had not worn any clothes; he did not live in a house, but among the tomb stones. On seeing Jesus, he began to shriek; then the man fell at the feet of Jesus and exclaimed at the top of his voice, "Jesus, Son of God Most High, why do you meddle with me? Do not torment me, I beg you." By now Jesus was ordering the unclean spirit to come out of the man. This spirit had taken hold of him many a time. The man used to be tied with chains and fetters, but he would break his bonds and the demon would drive him into places of solitude. "What is your name?" Jesus demanded. "Legion," he answered, because the demons who had entered him were many. They pleaded with Jesus not to order them back to the abyss. It happened that a large herd of swine was feeding nearby on the hillside, and the demons asked Jesus to permit them to enter the swine. This he granted. The demons then came out of the man and entered the swine, and the herd charged down the bluff into the lake, where they drowned. When the swineherds saw what had happened, they took to their heels and brought the news to the town and country round about. The people went out to see for themselves what had happened. Coming on Jesus, they found the man from whom the devils had departed sitting at the feet of Jesus dressed and in his full senses; this sight terrified them. They were told by witnesses how the possessed man had been cured. Shortly afterward, the entire population of the Gerasene territory asked Jesus to leave their neighborhood, for a great fear had seized them; so he got into the boat and went back across the lake. The man from whom the devils had departed asked to come with Jesus, but Jesus sent him away with the words, "Go back home and recount all that God has done for you." The man went all through the town making public what Jesus had done for him.

#### **THERE MET HIM TWO DEMON-POSSESSED MEN, COMING OUT OF THE TOMBS**

But what can be the reason that they love to dwell in the tombs? This would easily suggest to the multitude a pernicious opinion, as though the souls of the dead become demons, which God forbid we should ever admit into our conception ... It does not stand to reason that the injured soul should cooperate with the wrongdoer, or that a man should be able to change to an incorporeal power away from the body, to wander here some more. For 'the souls of the righteous are in the hand of God' (Wisdom 3:1) ... and the souls of sinners too are immediately led away from here. This is evident from Lazarus and the rich man, and elsewhere too Christ says, 'This day they require your soul of you' ... How should the soul, being rent away from the body, and having gone out from all her accustomed region, know where to walk without one to show her the way? ... Why did Christ fulfill the devil's request? ... One, to teach those who are delivered from the wicked tyrants how great is the malice ... another, that all might learn how not even against swine are they bold, unless He should so allow them.

*St. John Chrysostom. Homily XXVIII on Matthew VIII, 3, 4. B#54, pp. 191-192.*



**Weekend Divine Services**

**Saturday:** 5 PM Vespers

**Sunday:** 8:15 AM Matins  
10 AM Divine Liturgy

1117 South Blaine Avenue,  
Indianapolis, IN 46221

Website: [www.saindy.com](http://www.saindy.com)

Email: [sabcc@indy.rr.com](mailto:sabcc@indy.rr.com)

**Pastor:** Rev. Mykhaylo Shkyndya

**Cantors:** Brian Goshom, John  
Danovich, Suzanne Goshom

**Business Manager:** John  
Danovich

**Phones:** Office: 317-632-4157;

**Cell Phone** (Fr. Mykhaylo):  
216-532-6364