

*Welcome to St. Athanasius the Great
Byzantine Catholic Church*

*“Glory to Jesus Christ! Slava Isusu Christu!”
“Glory to Him Forever! Slava Naviki Bohu!”*

We welcome all to the Divine Services at our parish. Our restrooms are in the Dormition Hall behind the Rectory next door. On Sundays, after Divine Liturgy, our potluck luncheon is open to everyone, especially our guests. Come join us for fellowship.

*For 'the souls of the righteous are in the hand of God' (Wisdom 3:1) ...
and the souls of sinners too are immediately led away from here.
St. John Chrysostom. Homily XXVIII on Matthew VIII, 3, 4. B#54, pp. 191-192.*

Need to request an appointment with Father?

Father is available for confession or spiritual direction by appointment, and he welcomes you to contact him whenever you need him.

Prayers for the sick or other intentions:

If you have a special intention for the sick, birthdays, deceased, need to request a Liturgy or other service to be offered for someone please give a note, text or call Father at 216-532-6364.

Opportunities to Help with Fundraising....we are called into service

At this time our parish is unable to exist without fundraising initiatives. Our most successful venture over the years has proved to be the traditional pierogi and European baked goods made in our commercial kitchen and sold at the various local Farmers' Market venues. **Volunteers are always needed to help with the baking and selling.** Cleaning the work areas and equipment are also welcomed opportunities to serve (can be an evening after work). **You are always needed, even if it is for a couple of hours.**

The Summer Carmel Market started in May & is 86% complete continuing every Saturday through the end of September. Bakery activities continue Tuesday through Friday. *Please contact John Danovich, (317) 538-7444, to schedule a workable day and time (Tuesday through Saturday) for you and/or your family.*

Opportunities For Service At St. Athanasius

- The Summer Farmer's Market in Carmel runs on Saturday mornings and ends at the end of Sept. **This year's Winter Market (Oct 19 – March 29) will require at least one able bodied volunteer every Saturday morning at 6 AM at the church hall to load the van with products, drive the van to the market, unload the van, reload the van with unsold products at market close (noon), drive the van back to the hall, unload the van, take product inventory and store products appropriately in the hall. Additional volunteers, at least 2, are needed to sell products (9:00-noon) at the market. Someone is needed to manage this.**
- Pierogi pinchers and bakers are always needed (Tuesday through Friday with pierogi making typically on Wednesday).
- Our worship space needs to be kept maintained; plants watered, candles filled, carpet vacuumed.
- Our social space needs to be kept clean and organized, including bathrooms. Please clean up chairs as well as tables in the hall.
- Items for the food pantry are always needed; (food, cans with pop tops, toiletries, cereal, carton milk)
- Bags for the food pantry need to be assembled every week.
- In the garden: weeding, harvesting, fall planting
- **Plastic grocery bags are needed to bag market sales.**

ANNOUNCEMENTS:

Upcoming Chrismation

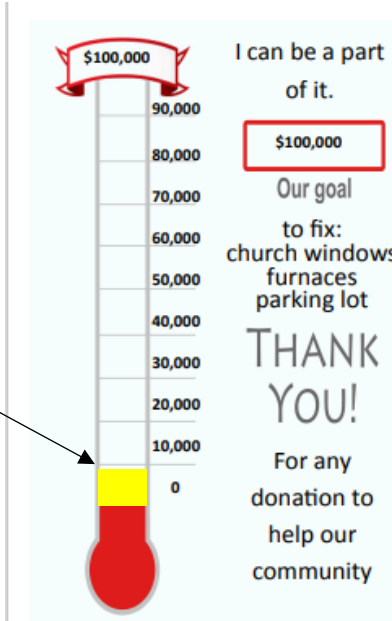
The Mystery of Holy Chrismation will be held on Sunday, November 3 for Renata Xavier Nadia Xavier.

Thermometer Update for Fundraising

Tracking our progress:

So far, building fund donations since the National Eucharistic Congress event on July 19 are in the amount of \$9,411.00

Do you know anyone who can help write grants?



The Fourth Annual Men’s Retreat

The Beatitudes: The Way of Life at Our Lady of the Pines Retreat Center in Fremont, Ohio with Retreat Master Father Lukas Mitro on March 14-16, 2025.

Contact Karl Busam 1-419-626-6811 or karl.busam.77@gmail.com

The Twelfth Annual Women’s Retreat

Our Lord Jesus Christ-The Path to the Father at Our Lady of the Pines Retreat Center in Fremont, Ohio with Retreat Master Father Jan Maturkanic on March 7-9, 2025.

Contact Joan Washburn 1-865-696-7809 or stmarybhdwomensretreat@gmail.com

Services for the Week of October 20 - October 27, 2024				
Day	Time	Service	Readings	
Sunday	October 20 22 nd Sunday After Pentecost	8:15 AM 10:00 AM 11:30 AM 12:15 PM	Matins Divine Liturgy Luncheon ECF	Gal 6:11-18 Lk 16:19-31
Monday	October 21 Hilary the Great Venerable		No Services	1 Thess 1:1-5 Lk 10:22-25
Tuesday	October 22 Abercius Bishop		No Services	1 Thess 1:6-10 Lk 11:1-10
Wednesday	October 23 James - Apostle Brother of God		No Services	Gal 1:11-19 Mt 13:54-58
Thursday	October 24 Arethas and Others Martyrs		No Services	1 Thess 2:9-14 Lk 11:14-23
Friday	October 25 Marcian and Martyrius Martyrs		No Services	Eph 6:18-24 Lk 11:23-26
Saturday	October 26 Demetrius Great Martyr	5:00 PM	Vespers Confessions	2 Tim 2:1-10 Jn 15:17-16:2
Sunday	October 27 23 rd Sunday After Pentecost	8:15 AM 10:00 AM 11:30 AM 12:15 PM	Matins Divine Liturgy Luncheon ECF	Eph 2:4-10 Lk 8:26-39

Financial Report

Date	Bakery Sales	Building Fund	Candles	Holy Day	Sunday Tithes	Weekly Total
9/29	\$1,288.73		\$65.00	\$10.00	\$931.58	\$2,295.31
10/6	\$151.94	\$5,400.00	\$20.00		\$577.02	\$6,148.96
10/13			\$31.85	\$102.00	\$1,809.86	\$1,943.71

22nd Sunday After Pentecost

Galatians 6:11-18

Brethren: See with what large letters I am writing to you with my own hand. It is those who want to make a good showing in the flesh that would compel you to be circumcised, and only in order that they may not be persecuted for the cross of Christ. For even those who receive circumcision do not themselves keep the law, but they desire to have you circumcised that they may glory in your flesh. But far be it from me to glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision counts for anything, nor uncircumcision, but a new creation. Peace and mercy be upon all who walk by this rule, upon the Israel of God. Henceforth let no man trouble me; for I bear on my body the marks of Jesus. The grace of our Lord Jesus Christ be with your spirit, brethren. Amen.

I HAVE WRITTEN TO YOU WITH MY OWN HAND!

He has written a whole letter himself, which was proof of great sincerity. In his other Epistles, he himself only dictated, another wrote, as is plain from the Epistle to the Romans, for at its close it is said, 'I Tertius, who write the Epistle, salute you' (Rom.16:22)... And this he did by necessity, not merely from affectation, but in order to remove injurious suspicion... What is the meaning of 'to make a fair show in the flesh?' It means to be esteemed by men. As they are reviled by the Jews for deserting the customs of their fathers, they desire, he says, to injure you, so that they may not have this charged against them, but vindicate themselves by means of your flesh. His object here is to show that they did not act this way from respect to God.

St. John Chrysostom. Chapter VI Commentary on Galatians. B# 57, PP. 45-46.

Luke 16: 19-31

The Lord told this parable: "Once there was a rich man who dressed in purple and linen and feasted splendidly every day. At his gate lay a beggar named Lazarus who was covered with sores. Lazarus longed to eat the scraps that fell from the rich man's table. The dogs even came and licked his sores. Eventually the beggar died. He was carried by angels to the bosom of Abraham. The rich man likewise died and was buried. From the abode of the dead where he was in torment, the rich man raised his eyes and saw Abraham afar off, and Lazarus resting in his bosom. "He called out, 'Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water to refresh my tongue, for I am tortured in these flames.' 'My child,' replied Abraham, remember that you were well off in your lifetime while Lazarus was in misery. Now he has found consolation here, but you have found torment. And that is not all. Between you and us there is fixed a great abyss, so that those who might wish to cross from here to you cannot do so, nor can anyone cross from your side to us.' "Father, I ask you, then,' the rich man said, 'send him to my father's house where I have five brothers. Let him be a warning to them so that they may not end in this place of torment.' Abraham answered, 'They have Moses and the prophets. Let them hear them.' 'No, Father Abraham,' replied the rich man. 'But, if someone would only go to them from the dead, then they would repent.' Abraham said to him, 'If they do not listen to Moses and the prophets, they will not be convinced even if one should rise from the dead.'"

THERE MET HIM TWO DEMON-POSSESSED MEN, COMING OUT OF THE TOMBS

But what can be the reason that they love to dwell in the tombs? This would easily suggest to the multitude a pernicious opinion, as though the souls of the dead become demons, which God forbid we should ever admit into our conception ... It does not stand to reason that the injured soul should cooperate with the wrongdoer, or that a man should be able to change to an incorporeal power away from the body, to wander here some more. For 'the souls of the righteous are in the hand of God' (Wisdom 3:1) ... and the souls of sinners too are immediately led away from here. This is evident from Lazarus and the rich man, and elsewhere too Christ says, 'This day they require your soul of you' ... How should the soul, being rent away from the body, and having gone out from all her accustomed region, know where to walk without one to show her the way? ... Why did Christ fulfill the devil's request? ... One, to teach those who are delivered from the wicked tyrants how great is the malice ... another, that all might learn how not even against swine are they bold, unless He should so allow them.

St. John Chrysostom. Homily XXVIII on Matthew VIII, 3, 4. B#54, pp. 191-192.



Weekend Divine Services

Saturday: 5 PM Vespers

Sunday: 8:15 AM Matins
10 AM Divine Liturgy

1117 South Blaine Avenue,
Indianapolis, IN 46221

Website: www.saindy.com

Email: sabcc@indy.rr.com

Pastor: Rev. Mykhaylo Shkyndya

Cantors: Brian Goshom, John
Danovich, Suzanne Goshom

Business Manager: John
Danovich

Phones: Office: 317-632-4157;

Cell Phone (Fr. Mykhaylo):
216-532-6364