

*Welcome to St. Athanasius the Great  
Byzantine Catholic Church*

*"Glory to Jesus Christ! Slava Isusu Christu!"  
"Glory to Him Forever! Slava Naviki Bohu!"*

We welcome all to the Divine Services at our parish. Our restrooms are in the Dormition Hall behind the Rectory next door. On Sundays, after Divine Liturgy, our potluck luncheon is open to everyone, especially our guests. Come join us for fellowship.

*"You shall love the Lord your God with your whole heart, with your whole soul, and with all your mind.' This is the greatest and first commandment. The second is like it: 'You shall love your neighbor as yourself.' On these two commandments the whole law is based, and the prophets as well."*

*Mt 22: 37-40*

### **Need to request an appointment with Father?**

Father is available for confession or spiritual direction by appointment, and he welcomes you to contact him whenever you need him.

### **Prayers for the sick or other intentions:**

If you have a special intention for the sick, birthdays, deceased, need to request a Liturgy or other service to be offered for someone please give a note, text or call Father at 216-532-6364.

### **Opportunities to Help with Fundraising...we are called into service**

At this time our parish is unable to exist without fundraising initiatives. Our most successful venture over the years has proved to be the traditional pierogi and European baked goods made in our commercial kitchen and sold at the various local Farmers' Market venues. **Volunteers are always needed to help with the baking and selling.** Cleaning the work areas and equipment are also welcomed opportunities to serve (can be an evening after work). **You are always needed, even if it is for a couple of hours.**

The Summer Carmel Market started in May & is 70% complete continuing every Saturday through the end of September. Bakery activities continue Tuesday through Friday.

**Please contact John Danovich, (317) 538-7444, to schedule a workable day and time (Tuesday through Saturday) for you and/or your family.**

### **Opportunities For Service At St. Athanasius**

- The Summer Farmer's Market in Carmel runs on Saturday mornings beginning in May and lasts through September. **Another set of volunteers is needed to bring products to the market and sell them to free up those who spend their days preparing the products Tuesday through Friday.**
- Pierogi pinchers and bakers are always needed (Tuesday through Friday with pierogi making typically on Wednesday).
- Our worship space needs to be kept maintained; plants watered, candles filled, carpet vacuumed.
- Our social space needs to be kept clean and organized, including bathrooms. Please clean up chairs as well as tables in the hall.
- Items for the food pantry are always needed; (food, cans with pop tops, toiletries, cereal, carton milk)
- Bags for the food pantry need to be assembled every week.
- In the garden: weeding, harvesting, fall planting
- **Plastic grocery bags are needed to bag market sales.**

**ANNOUNCEMENTS:**

**Save the Date – October 5, 2024**

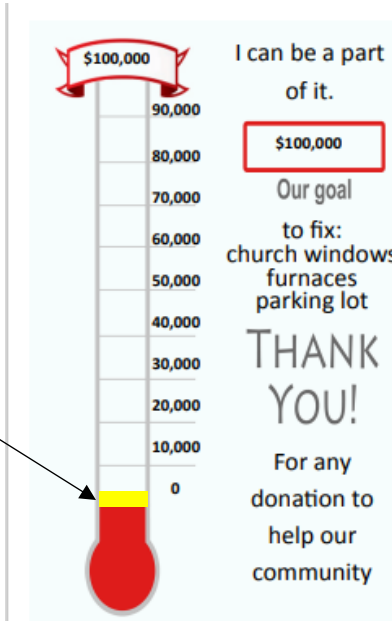
The Knights of Columbus are having a clean-up day on Saturday, October 5 from 9 am until 4 pm. A dumpster will be brought in so most of the items in the storage building can be discarded and, a second priority, to clean out the rectory basement. All parishioners are encouraged to help. Some blessed items (e.g. old iconostasis) will have to be burned.

**Thermometer Update for Fundraising**

Tracking our progress:

So far, building fund donations since the National Eucharistic Congress event on July 19 are in the amount of **\$3,681.40**.

Did you know that the hall A/C was replaced on 7/18 for **\$5,400?** Thanks to a Brandon for negotiating that price, down from \$11,700 from another installer. **Do you know anyone who can help write grants?**



Services for the Week of September 1- September 8, 2024				
Day	Time	Service	Readings	
<b>Sunday</b> <b>Beginning of the Church Year</b>	September 1 15 <sup>th</sup> Sunday After Pentecost	8:15 AM 10:00 AM 11:30 AM 1:00 PM	Matins Divine Liturgy Luncheon Ukrainian DL	2 Cor 4:6-15 Mt 22: 35-46
<b>Monday</b>	September 2 Mammas Martyr		No Services	Gal 4:28-5:10 Mk 6:54-7:28
<b>Tuesday</b>	September 3 Anthimus Bishop-Martyr	6:00 PM	Divine Liturgy	Gal 5:11-21 Mk 7:5-16
<b>Wednesday</b>	September 4 Babylus Bishop-Martyr Moses - Prophet	6:00 PM	Vespers	Gal 6:2-10 Mk 7:14-24
<b>Thursday</b>	September 5 Zachary, Prophet and Elizabeth		No Services	Eph 1:1-9 Mk 7:24-30
<b>Friday</b>	September 6 Miracle of the Archangel Michael	6:00 PM	Moleben for the sick	Eph 1:7-17 Mk 8:1-10
<b>Saturday</b>	September 7 Saturday Before the Exaltation of the Cross	5:00 PM	Vespers Confessions	1 Cor 2:6-9 Mt 10:37-11:1
<b>Sunday</b>	September 8 Sunday Before the Exaltation of the Cross	8:15 AM 10:00 AM 11:30 AM	Matins Divine Liturgy Luncheon	2 Cor 4:6-15 Mt 22: 35-46

**IMPD SOUTHWEST DISTRICT COMMUNITY DAY COLLABORATION**

Thursday, September 26, 2024, from 4:00-7:00 pm at 551 N. King Avenue/ Haughville Park. This is an opportunity for our parish to reach out to our neighbors to invite them to attend our services and inform them about us. Flyers and business cards can be handed out. Will you help? Over 1,000 people attended last year. John Danovich has further information.

**Financial Report 8/25/2024**

Date	Bakery Sales	Building Fund	Candles	Holy Day	Sunday Tithes	Weekly Total
8/25	\$1,481.60	\$1,877.14	\$20.00		\$1,365.52	\$4,744.26

## 15th Sunday After Pentecost

### 2 Corinthians 4:6-15

Brethren: For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ. But we have this treasure in earthen vessels, to show that the transcendent power belongs to God and not to us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be manifested in our mortal flesh. So, death is at work in us, but life in you. Since we have the same spirit of faith as he had who wrote, "I believed, and so I spoke," we too, believe and so we speak, knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

**. WE HAVE THE SAME SPIRIT OF FAITH ... KNOWING THAT HE WHO RAISED UP THE LORD JESUS WILL ALSO RAISE US UP**

And where did He command light to shine out of darkness? In the beginning and in prelude to the Creation...Now He said nothing, but Himself became Light for us...We do not see sensible objects by the shining of this Light, but God Himself through Christ. Do you see the invariableness in the Trinity?... And what is the 'dying of the Lord Jesus,' which they bore about? Their daily deaths by which also the resurrection was shown...Do you see how he has discovered yet another reason for the trials?...That His life may also be manifested in our body...We bear about His dying so the power of His life may be made manifest, who did not permit mortal flesh - even undergoing such great suffering - to be overcome by the blizzard of these calamities...And he says in another place, 'If we die with Him, we will also live with Him' (II Tim. 2:11). For as we endure His dying now and choose while living to die for His sake: so also, He will choose, when we are dead, to beget us then into life. For if we come from life into death, He will also lead us by the hand from death into life. St. John Chrysostom. Homily VIII, 3, and IX, 1, on II Corinthians IV. B#56, pp. 319, 321-322.

### Matthew 22: 35-46

At that time, one of the Pharisees, a lawyer in an attempt to trip Jesus up, asked him, "Teacher, which commandment of the law is the greatest?" Jesus told him: "'You shall love the Lord your God with your whole heart, with your whole soul, and with all your mind.' This is the greatest and first commandment. The second is like it: 'You shall love your neighbor as yourself.' On these two commandments the whole law is based, and the prophets as well." In turn Jesus put a question to the assembled Pharisees, "What is your opinion about the Messiah? Whose son is he?" "David's," they answered. He said to them, "Then how is it that David under the Spirit's influence calls him 'lord,' as he does when he said: 'The Lord said to my lord, Sit at my right hand, until I humble your enemies beneath your feet'? If David calls him 'lord,' how can he be his son?" No one could give him an answer; therefore no one dared, from that day on, to ask him any questions.

**YOU SHALL LOVE THE LORD YOUR GOD WITH ALL YOUR HEART, WITH ALL YOUR SOUL, AND WITH ALL YOUR MIND...AND YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF**

They proposed the question, knowing the First Commandment to be, 'You shall love the Lord your God,' and thinking that He would afford them some handle: as though He would amend it, for the sake of showing that He Himself was also God, they propose the question. What then does Christ say? He indicated what prompted them: having no charity, pining with envy, being seized by jealousy, when He said, 'You shall love the Lord your God ... and these conditions ... You shall love your neighbor as yourself ... Therefore, to love God is to love one's neighbor, 'For if you love me,' He says, 'O Peter, feed My sheep,'(Jn. 21:16,17) ... With reason does He say, 'On these, hang all the law and the prophets.'  
St. John Chrysostom. Homily LXXI on Matthew XXII, 1. B#54, p. 431.



**Weekend Divine Services**

**Saturday:** 5 PM Vespers

**Sunday:** 8:15 AM Matins  
10 AM Divine Liturgy

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**Cantors:** Brian Goshom, John  
Danovich, Suzanne Goshom

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