

Welcome to St. Athanasius the Great Byzantine Catholic Church

"Glory to Jesus Christ! Slava Isusu Christu!" "Glory to Him Forever! Slava Naviki Bohu!"

We welcome all to the Divine Services at our parish. Our restrooms are in the Dormition Hall behind the Rectory next door. On Sundays, after Divine Liturgy, our potluck luncheon is open to everyone, especially our guests. Come join us for fellowship.

"Did you never read in the Scriptures, 'The stone which the builders rejected has become the keystone of the structure. It was the Lord who did this, and we find it marvelous to behold'?"

Need to request an appointment with Father?

Father is available for confession or spiritual direction by appointment, and he welcomes you to contact him whenever you need him.

Prayers for the sick or other intentions:

If you have a special intention for the sick, birthdays, deceased, need to request a Liturgy or other service to be offered for someone please give a note, text or call Father at 216-532-6364.

Opportunities to Help with Fundraising....we are called into service

At this time our parish is unable to exist without fundraising initiatives. Our most successful venture over the years has proved to be the traditional pierogi and European baked goods made in our commercial kitchen and sold at the various local Farmers' Market venues. Volunteers are always needed to help with the baking and selling. Cleaning the work areas and equipment are also welcomed opportunities to serve (can be an evening after work). You are always needed, even if it is for a couple of hours.

The Summer Carmel Market is in full swing and continues every Saturday through the end of September. Bakery activities continue Tuesday through Friday.

Please contact John Danovich, (317) 538-7444, to schedule a workable day and time (Tuesday through Saturday) for you and/or your family.

Opportunities For Service At St. Athanasius

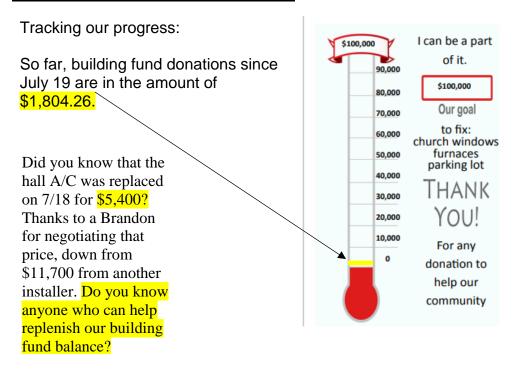
- The Summer Farmer's Market in Carmel runs on Saturday mornings beginning in May and lasts through September.
 Another set of volunteers are needed to bring products to the market and sell them to free up those who spend their days preparing the products Tuesday through Friday.
- Pierogi pinchers and bakers are always needed (Tuesday through Friday with pierogi making typically on Wednesday).
- Our worship space needs to be kept maintained; plants watered, candles filled, carpet vacuumed.
- Our social space needs to be kept clean and organized, including bathrooms. Please clean up chairs as well as tables in the hall.
- Items for the food pantry are always needed; (food, cans with poptops, toiletries),
- Bags for the food pantry need to be assembled every week.
- In the garden: weeding, harvesting, transplanting

ANNOUNCEMENTS:

"Seeker of the Lost" 90th Annual Pilgrimage in Uniontown PA

Hosted by The Sisters of the Order of St. Basil the Great, Our Lady of Perpetual Help Province will be held Labor Day Weekend (Aug 30 – Sept 2) at Mount Macrina 500 West Main Street; Uniontown, PA 15401. We have a few from the parish going. Pilgrimage Program Images of Mt Macrina

Thermometer Update for Fundraising



IMPD SOUTHWEST DISTRICT COMMUNITY DAY COLLABORATION

Thursday, September 26, 2024, from 4:00-7:00 pm at 551 N. King Avenue/ Haughville Park. This is an opportunity for our parish to reach out to our neighbors to invite them to attend our services and inform them about us. Flyers and business cards can be handed out. Can you help? Over 1,000 people attended last year. John Danovich has further information.

Day		Time	Service	Readings
Sunday	August 18 13 th Sunday After Pentecost	8:15 AM 10:00 AM 11:30 AM	Matins Divine Liturgy Blessing of flowers & herbs Luncheon	1 Cor 16:13-24 Mt 21:33=42
Monday	August 19 Andrew & Others Martyrs		No Services	2 Cor 12:10=19 Mk 4:10-23
Tuesday	August 20 Samuel, Prophet Stephen, King of Hungry		No Services	2 Cor 12:20-13:2 Mt 4:24-34
Wednesday	August 21 Thaddeus Apostle	6:00 PM	Vespers	2 Cor 13:3-13 Mk 4:135-41
Thursday	August 22 Agathonicus & Others - Martyrs		No Services	Gal 1:1-10 & 1 20:2-5 Mk 5:1-20
Friday	August 23 Lupus - Martyr	6:00 PM	Moleben for the sick	Gal 2:6-10 Mk 5:22-25 35-6:1
Saturday	August 24 Eutyches Bishop-Martyr	5:00 PM	Vespers Confessions	1 Cor 4:1-5 Mt 23:1-12
Sunday	August 25 14 th Sunday After Pentecost	8:15 AM 10:00 AM 11:30 AM	Matins Divine Liturgy Luncheon	2 Cor 1:21-2:4 Mt 22:1-14

Financial Report 8/11/2024

Date	Bakery Sales	Building Fund	Candles	Holy Day	Sunday Tithes	Weekly Total
8/11	\$1,608.42		\$103.46	\$5.00	\$914.61	\$2,631.59

13th Sunday After Pentecost

I CORINTHIANS 16:13-24

Brethren: Be watchful, stand firm in your faith, be courageous, be strong. Let all that you do be done in love. Now, brethren, you know that the household of Stephanas were the first converts in Achaia, and they have devoted themselves to the service of the saints; I urge you to be subject to such men and to every fellow worker and laborer. I rejoice at the coming of Stephanas and Fortunatos and Achaicus, because they have made up for your absence; for they refreshed my spirit as well as yours. Give recognition to such men. The churches of Asia send greetings. Aquila and Prisca, together with the church in their house, send you hearty greetings in the Lord. All the brethren send greetings. Greet one another with a holy kiss. I, Paul, write this greeting with my own hand. If anyone has no love for the Lord, let him be accursed. Our Lord, come! The grace of the Lord Jesus be with you. My love be with you all in Christ Jesus. Amen.

LET ALL THAT YOU DO BE DONE IN LOVE

'Let all be done in love:' since in fact all the things which have been mentioned arose from neglect of it. For if this had not been neglected, they would not have been puffed up; they would not have said, 'I am of Paul, and I of Apollos'... In the beginning, too, he mentions this man, saying, 'I also baptized the house of Stephanas, and now he speaks of him in and as 'the first – fruits not only of Corinth, but also of all Greece... He implies that together with their faith, they also showed forth a most excellent life, in every way proving themselves worthy... And not only from this, but from another topic he likewise indicates their piety: i.e., from their having filled their whole house with godliness... And he did not say merely, 'by fellow-helpers,' but added, 'whatsoever direction they give, obey'... If there is anyone like them, let him also have the same advantage.

St. John Chrysostom. Homily XLIV on I Corinthians XVI, 2,3. B# 56, P. 264.

MATTHEW 21:33-42

The Lord said to the chief priests and the elders of the people, "Listen to another parable. There was a property owner who planted a vineyard, put a hedge around it, dug out a vat, and erected a tower. Then he leased it out to tenant farmers and went on a journey. When vintage time arrived he dispatched his slaves to the tenants to obtain his share of the grapes. The tenants responded by seizing the slaves. They beat one, killed another, and stoned a third. A second time he dispatched even more slaves than before, but they treated them the same way. Finally, he sent his son to them, thinking, 'They will respect my son.' When they saw the son, the tenants said to one another, 'Here is the one who will inherit every-thing. Let us kill him and then we shall have his inheritance!' With that they seized him, dragged him outside the vinevard, and killed him. What do you suppose the owner of the vinevard will do to those tenants when he comes?" They replied, "He will bring that wicked crowd to a bad end and lease his vineyard out to others who will see to it that he has grapes at vintage time." Jesus said to them, "Did you never read in the Scriptures, 'The stone which the builders rejected has become the keystone of the structure. It was the Lord who did this, and we find it marvelous to behold'?"

PARABLE OF THE HOUSEHOLDER WHO PLANTED THE VINEYARD

He intimates many things by this parable: God's providence, which had been exercised towards them from the first; their murderous disposition from the beginning; that nothing had been omitted of whatever pertained to a need for care of them; that even when the prophets had been slain, He had not turned away from them, but had sent His very Son; that the God both of the New and the Old Testament was one in the same; that His death would affect great blessings; that they were to endure extreme punishment for the crucifixion and their crime; the calling of the Gentiles; the casting out of the Jews... And observe also His great care and the excessive idleness of these men. For the things that pertained to the husbandmen, He did Himself... He left little for them to do: to take care of what was there, and to preserve what was given to them. For nothing was left undone, but all accomplished... And He sent His servants, that is the prophets 'to receive the fruit,' that is, their obedience, but proof of it by their works... And where do they take council to kill Him? 'Out of the vineyard.' Do you see how He prophesies even the place where He was to be slain, 'And they cast Him out, and slew Him.'

St. John Chrysostom. Homily LXVIII on Matthew, 1,2. B#54, pp. 414-415. Taken from Thursday, 28th week after Pentecost:



Weekend Divine Services

Saturday: 5 PM Vespers
Sunday: 8:15 AM Matins
10 AM Divine Liturgy

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Pastor: Rev. Mykhaylo Shkyndya Cantors: Brian Goshom, John Danovich, Suzanne Goshom Business Manager: John Danovich Phones: Office: 317-632-4157:

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