

*Welcome to St. Athanasius the Great  
Byzantine Catholic Church*

*"Glory to Jesus Christ! Slava Isusu Christu!"  
"Glory to Him Forever! Slava Naviki Bohu!"*

We welcome all to the Divine Services at our parish. Our restrooms are in the Dormition Hall behind the Rectory next door. On Sundays, after Divine Liturgy, our potluck luncheon is open to everyone, especially our guests. Come join us for fellowship.

*"I assure you, only with difficulty will a rich man enter into the kingdom of God. I repeat what I said: it is easier for a camel to pass through a needle's eye than for a rich man to enter the kingdom of God." .....*  
*"For man it is impossible; but for God all things are possible."*

### **Need to request an appointment with Father?**

Father is available for confession or spiritual direction by appointment, and he welcomes you to contact him whenever you need him.

### **Prayers for the sick or other intentions:**

If you have a special intention for the sick, birthdays, deceased, need to request a Liturgy or other service to be offered for someone please give a note, text or call Father at 216-532-6364.

### **Opportunities to Help with Fundraising...we are called into service**

At this time our parish is unable to exist without fundraising initiatives. Our most successful venture over the years has proved to be the traditional pierogi and European baked goods made in our commercial kitchen and sold at the various local Farmers' Market venues. **Volunteers are always needed to help with the baking and selling.** Cleaning the work areas and equipment are also welcomed opportunities to serve (can be an evening after work). **You are always needed, even if it is for a couple of hours.**

The Summer Carmel Market is in full swing and continues every Saturday through the end of September. Bakery activities continue Tuesday through Friday.

**Please contact John Danovich, (317) 538-7444, to schedule a workable day and time (Tuesday through Saturday) for you and/or your family.**

### **Opportunities For Service At St. Athanasius**

- The Summer Farmer's Market in Carmel runs on Saturday mornings beginning in May and lasts through September. **Volunteers are needed to bring products to the market and sell them to free up those who spend their days preparing the products Tuesday through Friday.**
- Pierogi pinchers and bakers are always needed (Tuesday through Friday with pierogi making typically on Wednesday).
- Our worship space needs to be kept maintained; plants watered, candles filled, carpet vacuumed.
- Our social space needs to be kept clean and organized, including bathrooms. Please clean up chairs as well as tables in the hall.
- Items for the food pantry are always needed; (food, cans with pop tops, toiletries), Toothbrushes also are almost out.
- Bags for the food pantry need to be assembled every week.
- In the garden: weeding, harvesting, transplanting

**ANNOUNCEMENTS:**

**Annual Eparchial Pilgrimage – Shrine of Mariapoch, Burton Ohio**

Bishop Robert encourages all to participate in this year’s Eparchial Pilgrimage! “Theotokos: Living Tabernacle of Holy Eucharist” beginning at 3:00 PM Saturday August 17 and ending at 5:00 PM Sunday August 18. Camping is permitted. Contact Deacon Greg Loya, gregloya@yahoo.com, or 216-272-6790 with questions or access <https://parma.org/shrine-of-mariapoch> for details.

**“Seeker of the Lost” 90th Annual Pilgrimage**

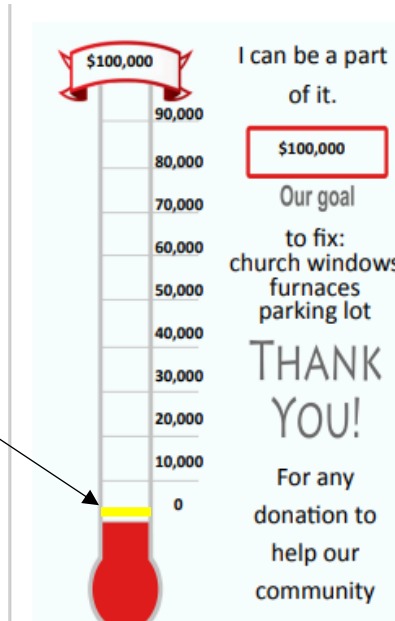
Hosted by The Sisters of the Order of St. Basil the Great, Our Lady of Perpetual Help Province will be held Labor Day Weekend (Aug 30 – Sept 2) at Mount Macrina 500 West Main Street; Uniontown, PA 15401.  
[Pilgrimage Program](#)  
[Images of Mt Macrina](#)

**Thermometer Update for Fundraising**

Tracking our progress:

So far, building fund donations since July 19 are in the amount of **\$1,804.26.**

Did you know that the hall A/C was replaced on 7/18 for **\$5,400?** Thanks to a Brandon for negotiating that price, down from \$11,700 from another installer. **Do you know anyone who can help replenish our building fund balance?**



Services for the Week of August 11 - August 18, 2024				
Day	Time	Service	Readings	
Sunday	August 11 12 <sup>th</sup> Sunday After Pentecost	8:15 AM 10:00 AM 11:30 AM	Matins Divine Liturgy Luncheon <i>Blessing of fruit</i>	1 Cor 15:1-11 Mt 19:16-26
Monday	August 12 Photius & Anicetus Martyrs		No Services	2 Cor 8:7-15 Mk 3:6-12
Tuesday	August 13 Maximus the Confessor Venerable		No Services	2 Cor 8:16-9:5 Mt 3:13-19
Wednesday	August 14 Translation of the Relics of Theodosius of the Cave - Venerable	6:00 PM	Vespers with Litija	Heb 13:7-16 Mt 11:27-30
Thursday	August 15 Holy Day of Obligation Dormition of the Theotokos	6:00 PM	Divine Liturgy <i>Blessing of flowers</i>	Phil 2:5-11 Lk 10:38-42 & 11:27-28
Friday	August 16 Translation of the Icon of Our Lord		No Services	Col 1:12-18 or 2 Cor 3:4- 11 Lk 9:51-56 & 10:22-24
Saturday	August 17 Myron - Martyr	5:00 PM	Vespers Confessions	1 Cor 2:6-9 Mt 22:15-22
Sunday	August 18 13 <sup>th</sup> Sunday After Pentecost	8:15 AM 10:00 AM 11:30 AM	Matins Divine Liturgy <i>Blessing of flowers</i> Luncheon	1 Cor 16:13-24 Mt 21:33=42

**Financial Report 8/4/2024**

Date	Bakery Sales	Building Fund	Candles	Holy Day	Sunday Tithes	Weekly Total
8/4	\$1,946.77	\$1,600.00	\$25.00		\$1,207.53	\$4,779.30

## 12th Sunday After Pentecost

### 1 Corinthians 15:1-11

Brethren: Now I would remind you, brethren, in what terms I preached to you the gospel, which you received, in which you stand, by which you are saved, if you hold it fast—unless you believed in vain. For I delivered to you as of first importance what I also received, that Christ died for our sins in accordance with the Scriptures, that he was buried, that he was raised on the third day in accordance with the Scriptures, and that he appeared to Cephas, then to the Twelve. Then he appeared to more than five hundred brethren at one time, most of whom are still alive, though some have fallen asleep. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the Church of God. But by the grace of God, I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God which is with me. Whether then it was I or they, so we preach and so you believed.

**HE WAS SEEN BY CEPHAS, THEN BY THE TWELVE. AFTER THAT...BY MORE THAN FIVE HUNDRED BRETHREN AT ONCE...LAST OF ALL HE WAS SEEN BY ME ALSO**

Having finished the discourse on spiritual gifts, he passes all on to the most necessary of all: the subject of the resurrection. For in this, too, they were very unsound. And as in men's bodies, when the fever lays actual hold on their solid parts – I mean the nerves and the veins and the primary elements – the mischief becomes incurable unless it receives much attention, at that time something very similar was likely to happen. The mischief was proceeding to the very elements of godliness. This is why Paul also uses great earnestness. For his discourse was not of morals... but about the very sum of all good things. They were at variance touching the resurrection itself. The devil was taking a vehement stand against the resurrection because this was our great hope... Paul, writing to Timothy, called it gangrene... saying, 'Of whom is Hymenaeus and Philetus, who concerning the truth have erred, saying that the resurrection is past already, and overthrow the faith of some' (II Tim. 2:17,18). At one time they spoke this way, but at another time they said that the body does not rise again but the resurrection is the purification of the soul. But these things that wicked demon persuaded them to say... To show that all the things done for our sakes are a fable. For if they were persuaded that there is no resurrection of bodies, he would have gradually persuaded them that neither was Christ raised... Paul puts this before us with much exactness, going over all of it...

### Matthew 19: 16-26

At that time a man came up to Jesus and said: "Teacher, what good must I do to possess everlasting life?" Jesus answered, "Why do you question me about what is good? There is One who is good. If you wish to enter into life, keep the commandments." "Which ones?" he asked. Jesus replied, "'You shall not kill'; 'You shall not commit adultery'; 'You shall not steal'; 'You shall not bear false witness'; 'Honor your father and your mother'; and 'Love your neighbor as yourself.'" The young man said to Jesus, "I have kept all these; what do I need to do further?" Jesus told him, "If you seek perfection, go, sell your possessions, and give to the poor. You will then have treasure in heaven. Afterwards come back and follow me." Hearing these words, the young man went away sad, for his possessions were many. Jesus said to his disciples: "I assure you, only with difficulty will a rich man enter into the kingdom of God. I repeat what I said: it is easier for a camel to pass through a needle's eye than for a rich man to enter the kingdom of God." When the disciples heard this they were completely overwhelmed, and exclaimed, "Then who can be saved?" Jesus looked at them and said, "For man it is impossible; but for God all things are possible."

**NO ONE IS GOOD BUT ONE, THAT IS, GOD**

Why then does Christ reply to him in this manner, saying, 'There is none good?' Because He came to Him as a mere man, and one of the common sort, and a Jewish teacher; for this cause then He discourses with him as a man. Indeed, in many instances He replies to the secret thoughts of those who come to Him.

**St. John Chrysostom. Homily LXIII on Matthew XIX, 1. Eight B# 54, P. 387.**

**GOOD TEACHER, WHAT GOOD DEED MUST I DO TO HAVE ETERNAL LIFE?**

To the youth's stirring and awesome question of the Savior, as though angrily, answers, 'Why do you call me good? No one is good except the One God.' If I am just a teacher, then I am not sufficiently good, divinely good and powerful, to be able to solve the question of eternal life. Only someone who has eternal life and can give eternal life can solve that question. If I am just a teacher – and that means just a man, and not God and Lord – then I – then I am not in a position to solve your question... No one is sufficiently good to be able to give the greatest good: eternal life. Only the Perfect Good – and this is God, the God-Man – knows and has the Perfect Life, Eternal Life, and can give it – and solve in every way the problem of eternal life on earth.

Archimandrite Justin Popović. Commentary on St. Matthew. B# 18.



**Weekend Divine Services**

**Saturday:** 5 PM Vespers

**Sunday:** 8:15 AM Matins  
10 AM Divine Liturgy

1117 South Blaine Avenue,  
Indianapolis, IN 46221

Website: [www.saindy.com](http://www.saindy.com)

Email: [sabcc@indy.rr.com](mailto:sabcc@indy.rr.com)

**Pastor:** Rev. Mykhaylo Shkyndya

**Cantors:** Brian Goshom, John  
Danovich, Suzanne Goshom

**Business Manager:** John  
Danovich

**Phones:** Office: 317-632-4157;

**Cell Phone (Fr. Mykhaylo):**  
216-532-6364