

*Welcome to St. Athanasius the Great
Byzantine Catholic Church*

*“Glory to Jesus Christ! Slava Isusu Christu!”
“Glory to Him Forever! Slava Naviki Bohu!”*

We welcome all to the Divine Services at our parish. Our restrooms are in the Dormition Hall behind the Rectory next door. On Sundays, after Divine Liturgy, our potluck luncheon is open to everyone, especially our guests. Come join us for fellowship.

“Because of your unbelief; for assuredly, I say to you, if you have faith as a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and nothing will be impossible for you.....”

Need to request an appointment with Father?

Father is available for confession or spiritual direction by appointment, and he welcomes you to contact him whenever you need him.

Prayers for the sick or other intentions:

If you have a special intention for the sick, birthdays, deceased, need to request a Liturgy or other service to be offered for someone please give a note, text or call Father at 216-532-6364.

Opportunities to Help with Fundraising....we are called into service

At this time our parish is unable to exist without fundraising initiatives. Our most successful venture over the years has proved to be the traditional pierogi and European baked goods made in our commercial kitchen and sold at the various local Farmers' Market venues. **Volunteers are always needed to help with the baking and selling.** Cleaning the work areas and equipment are also welcomed opportunities to serve (can be an evening after work). **You are always needed, even if it is for a couple of hours.**

The Summer Carmel Market is in full swing and continues every Saturday through the end of September. Bakery activities continue Tuesday through Friday.

Please contact John Danovich, (317) 538-7444, to schedule a workable day and time (Tuesday through Saturday) for you and/or your family.

Opportunities For Service At St. Athanasius

- The Summer Farmer's Market in Carmel runs on Saturday mornings beginning in May and lasts through September. Volunteers are needed to bring products to the market and sell them to free up those who spend their days preparing the products Tuesday through Friday.
- Pierogi pinchers and bakers are always needed (Tuesday through Friday with pierogi making typically on Wednesday).
- Our worship space needs to be kept maintained; plants watered, candles filled, carpet vacuumed.
- Our social space needs to be kept clean and organized, including bathrooms. Please clean up chairs as well as tables in the hall.
- Items for the food pantry are always needed; (food, cans with pop tops, toiletries), Toothbrushes also are almost out.
- Bags for the food pantry need to be assembled every week.
- In the garden: harvesting, transplanting, weed and water

ANNOUNCEMENTS:

Vacation Bible School is July 29th (Monday) and July 30th (Tuesday) at St. Athanasius Church from 9:00am to 1:00pm. The topic is **Eucharist**.

MONDAY JULY 29th

9:00am Divine Liturgy
 10:10am Snack
 10:40am catechesis
 11:00am break
 11:20am work in group
 12:00am play time

TUESDAY JULY 30th

9:00am Divine Liturgy
 10:10am Snack
 10:40am catechesis
 11:00am break
 11:20am work in group
 12:00am play time

“Seeker of the Lost” 90th Annual Pilgrimage

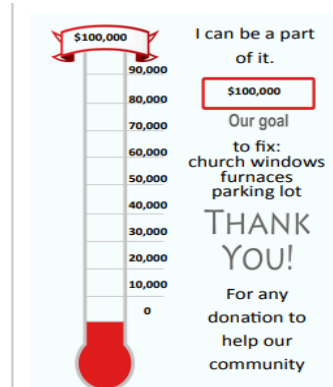
Hosted by The Sisters of the Order of St. Basil the Great, Our Lady of Perpetual Help Province will be held Labor Day Weekend (Aug 30 – Sept 2) at Mount Macrina 500 West Main Street; Uniontown, PA 15401.

[Images of Mt Macrina](#)

Dormition Fast begins on Thursday, August 1 and continues through August 14 the eve of the Feast of the Dormition of the Theotokos.

Thank You to ALL who helped with the July 19th event: before, during and after, preparing for, donating to and being present at our hierarchical Divine Liturgy, blessing of cars and sale. We truly had a prayerful Liturgy with 3 bishops and showed our ~500 guests warm hospitality.

Thermometer Update for Fundraising



Tracking our progress

Services for the Week of July 28 – August 4, 2024				
Day	Time	Service	Readings	
Sunday	July 28 10 th Sunday After Pentecost	8:15 AM 10:00 AM 11:30 AM	Matins Divine Liturgy Luncheon K of C meeting	1 Cor 4:9-16 Mt 17:14-23
Monday	July 29 Callinicus - Martyr	9:00 AM	Divine Liturgy Vacation Bible School (see schedule on page 5)	2 Cor 2:4-15 Mt 23:13-22
Tuesday	July 30 Silas & Others Apostles	9:00 AM	Divine Liturgy Vacation Bible School (see schedule on page 5)	2 Cor 2:14-3:3 Mt 23:25-26
Wednesday	July 31 Eudocimus Venerable		No Services	2 Cor 3:4-11 Mt 23:29-39
Thursday	August 1 Procession of the Cross 7 Machabee Brothers - Martyrs	6:00 PM	Divine Liturgy Blessing of Water	1 Cor 1: 18-24 Jn 19:6-11, 13-20, 25-28, 30-35
Friday	August 2 Translation of the Relics of Stephen		No Services	2 Cor 4:13-18 Mt 24:27-33 & 42-51
Saturday	August 3 Isaac and Others Venerables	5:00 PM	Vespers Confessions	1 Cor 1:3-9 Mt 19:3-12
Sunday	August 4 11 th Sunday After Pentecost	8:15 AM 10:00 AM 11:30 AM 1:00 PM	Matins Divine Liturgy Luncheon Ukrainian DL	1 Cor 9:2-12 Mt 18:25-35

There is a Knights of Columbus meeting today after the luncheon.

Financial Report 7/21/2024

Date	Bakery Sales	Event Food & Items	Building Fund	Candles	Holy Day	Sunday Tithes	Weekly Total
7/21	\$3,097.59	\$1,709.5	\$205.75	\$30	\$10	\$869.03	\$5,921.87

10th Sunday After Pentecost

1 Corinthians 4:9-16

Brethren: For I think that God has exhibited us apostles as last of all, like men sentenced to death; because we have become a spectacle to the world, to angels and to men. We are fools for Christ's sake, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute. To the present hour we hunger and thirst, we are poorly clothed and buffeted and homeless, and we labor, working with our own hands. When reviled, we bless; when persecuted, we endure; when slandered, we try to conciliate; we have become, and are now, as the refuse of the world, the dregs of all things. I do not write this to make you ashamed, but to admonish you as my beloved children. For though you have countless guides in Christ, you do not have many fathers. For I became your father in Christ Jesus through the gospel. I urge you, then, be imitators of me.

GOD HAS DISPLAYED US, THE APOSTLES... WE HAVE BEEN MADE A SPECTACLE TO THE WORLD, TO ANGELS AND TO MEN.

There is a great depth of meaning and severity implied in his saying, 'us', and not even with this was he satisfied. He also added his dignity, hitting them vehemently: 'us the Apostles,' who are enduring such innumerable ills, who are sowing the word of godliness, who are leading you to this severe rule of life... But what does 'unto angels' mean? It is possible to 'become a spectacle unto men,' but not so to angels when the things done are ordinary, but our wrestlings are such as to be worthy of Angelic contemplation... We are driven about and persecuted, but you enjoy security and are much waited upon... He sets himself against the noble and those who plumed themselves external advantages... We take no account of human things nor yet of any outward pomp, but we look only to God... In God's sight men not only commit adultery and fornication, but many have dared and still dare to do other things much more dreadful... Things even far less than these we fear to do before men: but God's sight we fear no longer. From this, in fact, all the world's evils have originated: because in god really bad we do not reverence God but men.

St. John Chrysostom. Homily XIII on Corinthians IV, 4. B# 56,p. 74.

Matthew 17:14-23

At that time a man came up to Jesus and knelt before him. "Lord," he said, "take pity on my son, who is demented and in a serious condition. For example, he often falls into the fire and frequently into the water. I have brought him to your disciples but they could not cure him. In reply Jesus said: "What an unbelieving and perverse lot you are! How long must I remain with you? How long can I endure you? Bring him here to me!" Then Jesus reprimanded the demon and it came out of the boy. That very moment the boy was cured. The disciples approached Jesus at that point and asked him privately, "Why could we not expel it?" "Because you have so little trust," he told them. "I assure you, if you had faith the size of a mustard seed, you would be able to say to this mountain, 'Move from here to there,' and it would move. Nothing would be impossible for you. This kind does not leave but by prayer and fasting." When they met again in Galilee, Jesus said to them, "The Son of Man is going to be delivered into the hands of men who will put him to death, and he will be raised up on the third day."

IF YOU HAVE FAITH... NOTHING WILL BE IMPOSSIBLE

This man the Scripture signifies to be exceedingly weak in faith, and this is evident in many ways: from Christ's saying, 'All things are possible to him who believes;' from the saying of the man himself who approached, 'Help my unbelief,'... and from the man's saying to Christ, 'If You can.' Yet if he is unbelief was the cause... why does He blame the disciples? He signifies that even without persons to bring the sick in faith, they might in many instances work a cure. For as the faith of a person presenting oftentimes availed for receiving the cure, even from inferior ministers, so the power of the doers oftentimes sufficed, even without belief in those who came to work the miracle... For the man of the company of Cornelius by their faith drew to themselves the grace of the Spirit; and in the case of Elisha also, when none had believed, a dead man rose again... His disciples... seem to me to be in anxiety and fearful of having lost the grace with which they had been entrusted. For they received power against unclean spirits (Matt. 10: 1)... Then, however, they were in a very imperfect state by comparison... before the cross... Certain saints after them, far inferior to them are said actually to have removed mountains when necessity called for it [e.g. St. Gregory Thaumaturgus Up, St. Mark the Ascetic.]

St. John Chrysostom. Homily LVII on Matthew XVII, 3, 4. B# 54, pp. 354-55



Weekend Divine Services

Saturday: 5 PM Vespers

Sunday: 8:15 AM Matins
10 AM Divine Liturgy

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