

*Welcome to St. Athanasius the Great
Byzantine Catholic Church*

*"Glory to Jesus Christ! Slava Isusu Christu!"
"Glory to Him Forever! Slava Naviki Bohu!"*

We welcome all to the Divine Services at our parish. Our restrooms are in the Dormition Hall behind the Rectory next door. On Sundays, after Divine Liturgy, our potluck luncheon is open to everyone, especially our guests. Come join us for fellowship.

"..... "Lord, save me!" Jesus at once stretched out his hand and caught him. "How little faith you have!" he exclaimed. "Why did you falter?"

*"Let us then not merely keep hold of Christ but let us be cemented to Him..."
St. John Chrysostom*

Need to request an appointment with Father?

Father is available for confession or spiritual direction by appointment, and he welcomes you to contact him whenever you need him.

Prayers for the sick or other intentions:

If you have a special intention for the sick, birthdays, deceased, need to request a Liturgy or other service to be offered for someone please give a note, text or call Father at 216-532-6364.

Opportunities to Help with Fundraising...we are called into service

At this time our parish is unable to exist without fundraising initiatives. Our most successful venture over the years has proved to be the traditional pierogi and European baked goods made in our commercial kitchen and sold at the various local Farmers' Market venues. **Volunteers are always needed to help with the baking and selling.** Cleaning the work areas and equipment are also welcomed opportunities to serve (can be an evening after work). **You are always needed, even if it is for a couple of hours.**

The Summer Carmel Market has begun and continues every Saturday through the end of September. Bakery activities continue Tuesday through Friday.

Please contact John Danovich, (317) 538-7444, to schedule a workable day and time (Tuesday through Saturday) for you and/or your family.

Opportunities For Service At St. Athanasius

- The Summer Farmer's Market in Carmel runs on Saturday mornings beginning in May and lasts through September. Volunteers are needed to bring products to the market and sell them to free up those who spend their days preparing the products Tuesday through Friday.
- Pierogi pinchers and bakers are always needed (Tuesday through Friday with pierogi making typically on Wednesday).
- Our worship space needs to be kept maintained; plants watered, candles filled, carpet vacuumed.
- Our social space needs to be kept clean and organized, including bathrooms. Please clean up chairs as well as tables in the hall.
- Items for the food pantry are always needed; (food, cans with pop tops, toiletries), Toothbrushes also are almost out.
- Bags for the food pantry need to be assembled every week.
- In the garden: harvesting, transplanting, weed and water

ANNOUNCEMENTS:

Fourth Annual Young Adult Retreat at St. Mary Byzantine Catholic Church in Marblehead, Ohio, **July 27-30, 2024**. Led by Fr Tom Loya, the retreat aims to explore the various roles that young adults can play in everyday life while remaining faithful followers of Christ. Check out the [ByzantineYoungAdults website](#) for more information and to RSVP. Call (419) 967-7398 for any specific inquiries about the retreat.

10th NATIONAL EUCHARISTIC CONGRESS JULY 17–21, 2024

A huge thanks to all who helped with this event!

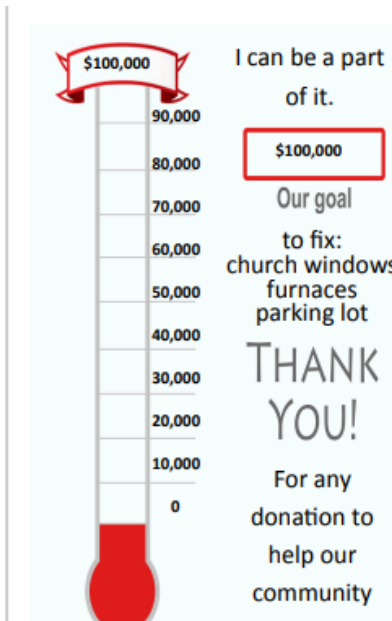
“Seeker of the Lost” 90th Annual Pilgrimage

Hosted by The Sisters of the Order of St. Basil the Great, Our Lady of Perpetual Help Province will be held Labor Day Weekend (Aug 30 – Sept 2) at Mount Macrina 500 West Main Street; Uniontown, PA 15401.

[Images of Mt Macrina](#)

Thermometer Update for Fundraising

Tracking our progress



Services for the Week of July 21 - July 28, 2024				
Day	Time	Service	Readings	
Sunday	July 21 9 th Sunday After Pentecost	8:15 AM 10:00 AM	Matins Divine Liturgy Blessing Cars Luncheon	1 Cor 3:9-17 Mt 14:22-34
Monday	July 22 Mary Magdalene Equal to the Apostles		No Services	1 Cor 15:12-19 Mt 21:18-22
Tuesday	July 23 Trophimus & Others - Martyrs Bl. Basil Hopko		No Services	1 Cor 15:29-38 Mt 21:23-27
Wednesday	July 24 Boris & Gleb Martyrs	6:00 PM	Vespers	Rom 8:28-39 Jn 15:17-16:2
Thursday	July 25 Dormition of Anna		No Services	Gal 4:22-31 Lk 8:16-21
Friday	July 26 Hermolaus & Others Priest-Martyrs			2 Cor 1:12-20 Mt 22:23-33
Saturday	July 27 Panteleimon Great Martyr	5:00 PM	Vespers Confessions	Rom 15:30-33 Mt 17:24-18:4
Sunday	July 28 10 th Sunday After Pentecost	8:15 AM 10:00 AM	Matins Divine Liturgy Luncheon	1 Cor 4:9-16 Mt 17:14-23

Financial Report 7/14/2024

Date	Bakery Sales	Building Fund	Candles	Holy Day	Sunday Tithes	Weekly Total
7/14	\$1,698.84		\$86.50		\$750.82	\$2,536.16

9th Sunday After Pentecost

1 Corinthians 3:9-17

A reading from the first Epistle of the Holy Apostle Paul to the Corinthians. Brethren: For we are God's fellow workers; you are God's field, God's building. According to the commission of God given to me, like a skilled master builder I laid a foundation, and another man is building upon it. Let each man take care how he builds upon it. For no other foundation can anyone lay than that which is laid, which is Jesus Christ. Now if anyone builds on the foundation with gold, silver, precious stones, wood, hay, straw—each man's work will become manifest; for the Day will disclose it, because it will be revealed with fire, and the fire will test what sort of work each one has done. If the work which any man has built on the foundation survives, he will receive a reward. If any man's work is burned up, he will suffer loss, though he himself will be saved, but only as through fire. Do you not know that you are God's temple and that God's Spirit dwells in you? If anyone destroys God's temple, God will destroy him. For God's temple is holy, and that temple you are.

WE ARE GOD'S FELLOW WORKERS... YOU ARE GOD'S BUILDING

His assertion that they are one, refers to their inability to do anything without 'God who gives the increase'... Since this had a tendency to make men more indolent – I mean all being esteemed as one – whether they had labored much or little, observe how he sets this right. He says, 'But each will receive his own reward according to his own labor'... Do you see how to them he has also assigned no small task, having before laid down that the whole is of God?... For the field is not called the husbandman's, but the householder's... Again, the building is not the workmen's but a master's... Upon this then let us build, and as a foundation let us cleave to it as a branch to a vine; and let there be no interval between us and Christ. For the branch by its adherence draws in the sustenance, and the building stands because it is cemented together... Let us then not merely keep hold of Christ but let us be cemented to Him (Cf. Ps. 73: 27)... let us cleave to Him... by our works... He is 'the Head,' we are 'the body'... He is 'a foundation,' we are 'a building'; He 'a vine,' we 'branches'; He 'the Bridegroom' we 'the bride'; He 'the Shepherd,' we 'the sheep,' he is 'the Way,' we 'they who walk therein.' Again, we are 'a temple,' He the indweller,' He the first begotten,' we 'the brethren': He 'the Heir,' we 'the heirs together with Him'... He 'the Resurrection,' we 'those who rise again'; He 'the Light,' we 'the enlightened.' All these indicate unity, and they allow no void interval, not even the slightest. For he who removes but to a little distance will go on till he has become very far distant.

St. John Chrysostom. Homily VIII on I Corinthians III, 6, 7. B# 56, PP. 46 – 47.

Mathew 14:22-34

At that time while dismissing the crowds, Jesus insisted that his disciples get into the boat and precede him to the other side of the lake. When he had sent them away, he went up on the mountain by himself to pray, remaining there alone as evening drew on. Meanwhile the boat, already several hundred yards out from shore, was being tossed about in the waves raised by strong headwinds. At about three in the morning, Jesus came walking toward them on the lake. When the disciples saw him walking on the water, they were terrified. "It is a ghost!" they said, and in their fear they began to cry out. Jesus hastened to reassure them: "Get hold of yourselves! It is I. Do not be afraid!" Peter spoke up and said, "Lord, if it is really you, tell me to come to you across the water." "Come!" Jesus said. So Peter got out of the boat and began to walk on the water, moving toward Jesus. But when he perceived how strong the wind was, becoming frightened, he began to sink and cried out, "Lord, save me!" Jesus at once stretched out his hand and caught him. "How little faith you have!" he exclaimed. "Why did you falter?" Once they had climbed into the boat, the wind died down. Those who were in the boat showed him reverence, declaring, "Beyond doubt you are the Son of God." After making the crossing they reached the shore at *Gennesaret.

JESUS WENT TO THEM WALKING ON THE SEA

The wilderness is the mother of quiet; it is a calm and a harbor, delivering us from all turmoils... He did not say 'Pray and entreat,' but, 'bid.' Do you see how great his ardor, how great his love... For none so loved Jesus... So absolutely nothing does it avail to be near Christ if we are not near Him by faith... Not the assault of the wind, but his want of faith had wrought his overthrow... And for this reason, you see, even when He had caught hold of him, He suffers the wind to blow, showing that no hurt comes thereby when faith is steadfast.

St. John Chrysostom Homily L on Matthew XIV, 1,2. B# 54, PP. 310 - 311.



Weekend Divine Services

Saturday: 5 PM Vespers
Sunday: 8:15 AM Matins
10 AM Divine Liturgy

1117 South Blaine Avenue,
Indianapolis, IN 46221
Website: www.saindy.com
Email: sabcc@indy.rr.com

Pastor: Rev. Mykhaylo Shkyndya
Cantors: Brian Goshom, John
Danovich, Suzanne Goshom
Business Manager: John
Danovich
Phones: Office: 317-632-4157;
Cell Phone (Fr. Mykhaylo):
216-532-6364