



*Welcome to St. Athanasius the Great Byzantine
Catholic Church*

*Glory to Jesus Christ! Slava Isusu Christu!
Glory to Him Forever! Slava Naviky Bohu!*

We welcome all to the Divine Services at our parish. Our restrooms are in the Dormition Hall behind the next door Rectory. On Sundays, after Divine Liturgy, our potluck luncheon is open to everyone, especially our guests. Please bring a main dish, side or dessert to share.

We appreciate all the help from each of you when you can join us, even 1 or 2 hours is a huge help! We pray for all of our workers, bakers, and volunteers who support our parish!

Need to request an appointment with Father?

Father is available for confession or spiritual direction by appointment and he welcomes you to contact him whenever you need him.

Prayers for the sick or other intentions:

If you have a special intention for the sick, birthdays, deceased, need to request a Liturgy or other service to be offered for someone please give a note, text or call Father at 216-532-6364.

Announcements:

Paska bread is now available. You can purchase them after services on Saturdays and Sundays or during bake days Tuesday through Friday. Small \$12, Medium \$14, Large \$16. Add \$1 for raisins. Call the parish at 317-632-4157 to arrange pick-ups. Thank you for helping with our parish's fund-raising.

ECF Class

We welcome kids of all ages from our parish to participate in ECF class on Sundays after Liturgy and Lunch for 30 minutes.

An adult ECF class will be held on Sundays in our church as well. Please bring your friends to our church to help build our church community.

Stewardship Appeal

Please consider making a sacrificial gift to this year's Appeal that reflects the importance of the Church in your life and in the lives of those close to you. The Eparchy needs your support. Your gift will make a positive difference, such as: Development of Parishes, Vocations and Seminarian Education, The Works of the Apostolate and Retired Priests of the Eparchy.

The Great Fast is from February 20 through Palm Sunday.

This is a 40 days fast for those who are healthy between the ages of 14 through 60. Fasting restrictions include no meat, dairy, eggs or any alcohol. Everyone can come for services, make their own office/prayers at home or read the Holy Bible, make good deeds to each other, come to confession, visit sick people, call your parents, etc. Sick people, pregnant/lactating women, kids younger than 14 and adults older than 60 are not expected to fast.

The Second Annual Men's Retreat

The Gift of Prayer

Where: Our Lady of the Pines Retreat Center, Fremont Ohio

When: March 10, 2023 – March 12, 2023

Retreat Master Father Cyril Pinchak, SJ

For further information contact Karl Busam

Karl.busam.772gmail.com 1-419-626-6811

Sponsored by St. Mary Byzantine Catholic Church

Services for the week of Feb. 26, 2023

	Day	Time	Service	Readings
Sunday	February 26 1 st Sunday of the Great Fast	8:15 AM 10:00 AM 12:10 PM 1:00 PM	Matins Divine Liturgy ECF Class Vespers	Heb:11:24- 26,32-12:2 Jn 1:43-51
Tuesday	February 28 Basil Venerable- Confessor	6:00 PM	Psalter Jesus Prayer	4 th Kathisma
Wednesday	March 1 Eudoxia Venerable- Martyr	6:00 PM	Pre-Sanctified Liturgy	Gen 4:16-26 Prov 5:15-6:3
Thursday	March 2 Theodotus Bishop- Martyr	6:00 PM	Psalter Jesus Prayer	5 th Kathisma
Friday	March 3 Eutropius & Other Martyrs	6:00 PM	Pre-Sanctified Liturgy	Gen 2:20-3:20 Prov 6:20-7:1
Saturday	March 4 2 nd All Souls Saturday	9:00 AM 5:00 PM	Divine Liturgy & Panachida Vespers & Holy Repentance	Heb 3:12-16 Mk 1:35-44
Sunday	March 5 2 nd Sunday of the Great Fast	8:15 AM 10:00 AM 12:10 PM 1:00 PM	Matins Divine Liturgy ECF Class Vespers	Heb 1:10-2:3 Mk 2:1-12

FIRST SUNDAY OF LENT

The first ‘Sunday of the Great Fast is called the “Sunday of Orthodoxy.” Now we have to look at the term “Orthodoxy” in context. The English word: “Orthodoxy” finds its root in the Greek word “orthodoxia” (or “thos” which means right and “doksa” which means praising) which signifies the true faith and the true worship of God. The term is not used in this context in speaking of those Eastern Christians who are not in communion with the Bishop of Rome, i.e. the Orthodox Church. You have to remember that the term “Orthodox” was applied to the whole Church both Catholic and Orthodox before the schism.

The “orthodoxy” we celebrate on the first’ Sunday of the Great Fast is the universal-catholic orthodoxy, professed by the entire Church of Christ of the first centuries in the battle against the heresy of iconoclasm, i.e. literally “breakers of icons”.

The Council of Constantinople in the year 842 A.D. declared that it was lawful to use and venerate icons in our homes and churches on the first Sunday of Lent This Sunday, on the first Sunday of Lent that year. So to this day it is called the “Sunday of Orthodoxy” or the “Sunday of the Triumph of the Holy Images,” although this feast bears no relation to the Lenten season.

ALMS GIVING

Fill the Pantry

You can help with the Lenten mission of giving alms by donating various foods to the parish’s pantry. We have a number of needy men and women who come to our hall each week. Bring shelf stable items to fill the pantry shelves Suggestions: canned meat, fish, soup, fruit & vegetables with pop tops, boxed milk, crackers, peanut butter, stuffing mix, cooking oil, salt & pepper, spices, tuna, granola bars, nuts, string cheese, juice, water. Thank you for your generosity.

Psalm 7 -Plea for Help against Persecutors

- ¹ O LORD my God, in you I take refuge;
save me from all my pursuers, and deliver me,
² or like a lion they will tear me apart;
they will drag me away, with no one to rescue.
³ O LORD my God, if I have done this,
if there is wrong in my hands,
⁴ if I have repaid my ally with harm

- or plundered my foe without cause,
⁵ then let the enemy pursue and overtake me,
trample my life to the ground,
and lay my soul in the dust.*Selah*
⁶ Rise up, O LORD, in your anger;
lift yourself up against the fury of my enemies;
awake, O my God;[Ⓜ] you have appointed a judgment.
⁷ Let the assembly of the peoples be gathered around you,
and over it take your seat[Ⓜ] on high.
⁸ The LORD judges the peoples;
judge me, O LORD, according to my righteousness
and according to the integrity that is in me.
⁹ O let the evil of the wicked come to an end,
but establish the righteous,
you who test the minds and hearts,
O righteous God.
¹⁰ God is my shield,
who saves the upright in heart.
¹¹ God is a righteous judge,
and a God who has indignation every day.
¹² If one does not repent, God[Ⓜ] will whet his sword;
he has bent and strung his bow;
¹³ he has prepared his deadly weapons,
making his arrows fiery shafts.
¹⁴ See how they conceive evil,
and are pregnant with mischief,
and bring forth lies.
¹⁵ They make a pit, digging it out,
and fall into the hole that they have made.
¹⁶ Their mischief returns upon their own heads,
and on their own heads their violence descends.
¹⁷ I will give to the LORD the thanks due to his righteousness,
and sing praise to the name of the LORD, the Most High.



Pastor: Rev. Mykhaylo Shkyndya ^{mn.}

Cantors: Brian Goshorn, John
Danovich, Suzanne Goshorn

Business Manager: John
Danovich

Phones: Office: 317-632-4157

Cell Phone (Fr. Mykhaylo):
216-532-6364

Email: misha.shkyndia@gmail.com

weekend Divine Services

Saturday: 5 PM Vespers

Sunday: 8:15 AM Matins

10 AM Divine Liturgy

1117 South Blaine Avenue,
Indianapolis, IN 46221

Website: www.saindy.com Email:

sabcc@indy.rr.com