

THE LIGHT OF THE EAST



ST. ATHANASIUS THE GREAT **BYZANTINE CATHOLIC CHURCH**

1117 South Blaine Ave. Indianapolis, IN 46221

Website: www.saindy.com Email: sabcc@indy.rr.com

Pastor: Very Rev. Protopresbyter Bryan R. Eyman, D. Min. D. Phil.

Pastoral Associate: Subdeacon John Russell, M. Div.

Cantors: John Danovich, Brian Goshorn, Marcus Loidolt,

Business Manager: John Danovich

Phones: Rectory: 317-632-4157; Pastor's Cell Phone: 216-780-2555
FAX: 317-632-2988

WEEKEND DIVINE SERVICES

Sat: 5 PM [Evening Prayer]

Sun: 9 AM [Morning Prayer] 10 AM [Divine Liturgy]

**Mystery of Holy Repentance [Confessions]: AFTER Saturday
Evening Prayer or ANYTIME by appointment**

WED. NOV. 5

The Holy Martyrs Galaction and Episteme. The Passing of the Blessed Bishop Martyr Gregory Lakota, Auxiliary of Peremyshl [1950].

7 AM THE FIRST HOUR

THU. NOV. 6

Our Holy Father Paul the Confessor, Patriarch of Constantinople.

7 AM THE FIRST HOUR

FRI. NOV. 7

The Holy Thirty-Three Martyrs of Melitene. Our Ven. Fr. Lazarus, the Wonder-worker, who fasted in the Hills of Galilee.

7 AM THE FIRST HOUR

7 PM FESTAL EVENING PRAYER

SAT. NOV. 8

SYNAXIS OF THE HOLY ARCHANGEL MICHAEL AND ALL ANGELIC POWERS [SOLEMN HOLY DAY].

7 AM THE FIRST HOUR

9 AM *Int. of Andrew Basil Dietz*

5 PM FESTAL EVENING PRAYER

SUN. NOV. 9

TWENTY-SECOND SUNDAY AFTER PENTECOST. Our Ven. Mother Matrona. The Venerable Thectista of Lesbos.

9:00 AM MORNING PRAYER

10:00 AM *FOR THE PEOPLE*

11:30 AM PARISH LUNCHEON

12 NOON ECF CLASSES FOR ALL

YOUR GIFT TO THE LORD ~ THE MONTH OF OCT. 2014

Sunday Collection Candles Holy Day Fund Raising Weekly Totals

10/5/14 \$750.63 \$106.50 \$00.00 \$544.00 \$1,401.13

10/12/14 \$1,061.27 \$112.00 \$00.00 \$54.27 \$1,227.54

10/19/14 \$1,105.62 \$10.36 \$00.00 \$150.01 \$1,265.99

10/26/14 will appear in an upcoming bulletin

Totals will appear in an upcoming bulletin

WE NEED YOUR HELP WITH TIME, TALENT, AND TREASURE!

Eparchy Pastoral Plan ~ Parish Analysis~ On Sunday November 15, 2014 at the 10 AM Divine Liturgy, we will be filling out and completing the Parish Analysis as a part of the 2014-2017 Eparchial Pastoral Plan "Advancing in Life, Faith and Spiritual Understanding". It is extremely important for every Adult Member of St. Athanasius Parish be present to participate in this Survey. PLEASE ARRANGE YOUR SCHEDULE TO BE PRESENT FOR THIS IMPORTANT SURVEY.

2014-2015 STEWARDSHIP APPEAL

Every registered member of the parish should have received, by now, your Pledge Form for the 2014-2015 Stewardship Appeal.

The goal for St. Athanasius the Great Parish is \$1400.00 for this particular year.

Please turn in your pledge card and initial payment check made out to "St. Athanasius Byzantine Catholic Church". You can pay your pledge over a 5 month period. You may also donate online at www.parma.org and go to the donate tab. If every family pledge \$200.00 we would be able to easily reach our goal, and we receive back the remainder.

<u>Candles Available</u>	<u>Monthly Donation</u>	<u>Intention</u>	<u>Sponsor</u>
Eternal Lamp	\$40.00	Thanksgiving	Karen Ybarra
Icon Screen (6)	\$40.00	Allison Hendricks	Judy Ernst
Tetrapod (2)	\$30.00	Healing	Dan & Olga Vaughn
Nativity Icon	\$25.00	+Father Sid Sidor	Richard Medwig
Theotokos of Vladimir Icon	\$25.00	Special Intention	Glen Grabow
Resurrection Icon	\$25.00	Special Intention	Father Bryan
St. Athanasius Icon	\$25.00	Ukraine	Dan & Olga Vaughn
Holy Table	\$40.00	Special Intention	Al Mace

Give a spiritual Gift to someone in need. We have candle Gift Cards you can send or give to a loved one, friend or someone in need of prayers. A single 6-day candle is \$5. For an entire month the cost is \$25. When giving your donation use the candle envelope in the back of the Church. Paired with it, take the candle card to give as a gift. In addition to the name on the candle, please specify a start date if you would like the Church to light the candle[s] in front of the Icons of our Lord or the Theotokos for you on a future date.



PLEASE REMEMBER IN YOUR PRAYERS: our parishioners, family members, friends and others who are ill or infirm: AMY CHIAPPE, ETHAN EYMAN, CULVER "RED" EYMAN, MARGARET EYMAN, BOBBI SPAK, JAY MURTAUGH, BJ NOVAK, ELAINE WILSON, DR. CHARLOTTE NEUMANN, SONIA DOUGLAS-STANTON, RON ZELLER, NICHOLE RICHARDS, BR. JAMES BROWN S.M., WILLIS WILLIAMS, BELINDA

DORNEY, DAVID BLEVINS, FR. DEACON MICHAEL GEORGE, MONICA KING GILBRECH, KATHERYN LOIDOLT, PAUL SUVAK, GLEN GRABOW, EVIE KOBUS, JOHN BORGERT, LAUREN FIORELLI, CLARE HUNTER, IGNATIO ROMERO.

THE AKATHIST TO THE THEOTOKOS,

THE INEXHAUSTIBLE CUP,

HEALER OF ALCOHOLICS

WEDNESDAY NOVEMBER 19TH 7 PM

WEDNESDAY DECEMBER 17TH 7 PM

WEDNESDAY JANUARY 14TH 7 PM



ST. ATHANASIUS THE GREAT

BYZANTINE CATHOLIC CHURCH

1117 S. BLAINE AVE. INDIANAPOLIS.

DO YOU KNOW ANYONE WHO IS TROUBLED

BY THE DISEASE OF ALCOHOLISM OR CHEMICAL DEPENDENCY?

PLEASE GIVE THEIR FIRST NAME TO FR. BRYAN AND JOIN US FOR THIS LIFE-CHANGING AND HEALING AKATHIST.



ST. ATHANASIUS THE GREAT PARISH COMMUNITY MEAL~

The Date has been moved to Sat. Nov. 22 from 9 AM to 11 AM

As part of our call to participate actively in the Holy Father's call for the "New Evangelization", we need to truly reach out to the

Neighborhood Community surrounding our Parish Facilities. One way for us to do this is to provide a Free Community Meal on a regular basis.

Daun Hughey has come forward to coordinate this effort. But she will need everyone's cooperation to connect with the Community to make this meal a success. If you are willing to help with this effort, please see Daun or Father Bryan.

EASTERN CHRISTIAN FORMATION CLASSES 2014-2015



Our Eastern Christian Formation Classes continue TODAY after the Parish Luncheon. The Children are divided by age and grade. We hope to have a Pre-K and Kindergarten class, a Primary Grade class, a Middle Grade class, and a High School age class. Currently the Pre-K and Kindergarten and Primary Grade classes have begun. **We need the parents' commitment to have themselves and their children here each week to make the classes successful.** We expect EVERY ADULT to participate in the Adult Enrichment Class. Sub-Deacon John Russell will conduct the adult class. **THANK YOU FOR YOUR SUPPORT.**

John Russell Deacon ordination scheduled

His Grace Bishop John has scheduled the Ordination to the Order of Deacon for Sub-Deacon John Russell for **SUNDAY NOV. 23 AT THE 10 AM DIVINE LITURGY.** Please plan now to be in attendance that Sunday. Please plan on helping to provide food for the Luncheon to follow.

UPCOMING HOLY DAYS & SPECIAL SERVICES
AT ST. ATHANASIUS THE GREAT CHURCH

21st Sunday after Pentecost Celebration.

<u>Sat. November 1</u>	5 PM	FESTAL VESPERS [FOLLOWED BY CONFESSIONS]
<u>Sun. November 2</u>	9 AM	FESTAL MATINS
	10 AM	DIVINE LITURGY
	11:15 AM	PARISH SOCIAL LUNCHEON
	12 NOON	ECF CLASSES
<u>Fri. November 7</u>	7 PM	FESTAL VESPERS [ST. MICHAEL]
<u>Sat. November 8</u>	9 AM	DIVINE LITURGY [ARCHANGEL]

21st Sunday after Pentecost Celebration

<u>Sat. November 8</u>	5 PM	FESTAL VESPERS [FOLLOWED BY CONFESSIONS]
<u>Sun. November 9</u>	9 AM	FESTAL MATINS
	10 AM	DIVINE LITURGY
	11:15 AM	PARISH LUNCHEON
	12 NOON	ECF CLASSES

23rd Sunday after Pentecost Celebration.

<u>Sat. November 15</u>		<i>The Phillip's Fast Begins</i>
	5 PM	FESTAL VESPERS [FOLLOWED BY CONFESSIONS]
<u>Sun. November 16</u>	9 AM	FESTAL MATINS
	10 AM	DIVINE LITURGY
	11:15 AM	PARISH SOCIAL LUNCHEON
	12 NOON	ECF CLASSES

UPCOMING HOLY DAYS IN NOVEMBER & DECEMBER!



The Synaxis of the Holy Archangel Michael & All Angelic Powers

[Solemn Holy Day]

Fri. November 7

7 PM: Festal Evening Prayer

Sat. November 8

9 AM: Festal Divine Liturgy

[with Mirovanije]



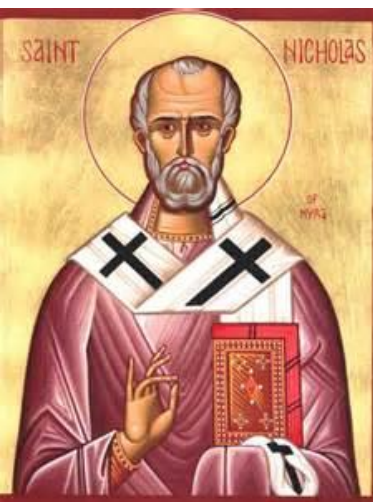
Feast of the Entrance of the Theotokos into the Temple [Solemn Holy Day]

Thu. November 20

7 PM: Festal Evening Prayer

Fri. November 21 9 AM: Festal Divine Liturgy

[with Mirovanije]



Feast of Our Holy Father Nicholas, Archbishop of Myra

Fri. December 5

7 PM: Festal Evening Prayer

Sat. December 6

9 AM: Festal Divine Liturgy [with Mirovanije]

Please plan now to share in celebrating these joyous Holy Days!

**Upcoming celebrations of the Paraclis to the Theotokos
and Mystery of Holy Anointing “Ancient Healing Service” at 7 PM.**

NO SERVICE SCHEDULED FOR OCTOBER OR NOVEMBER

Wednesday December 10 Paraclis and Mystery of Holy Anointing



The Holy Blessed Bishop and New Martyr

Gregory Lakota~ Gregory Lakota was one of many martyrs killed under communist regimes in Eastern Europe. He was born into a Ukrainian Greek Catholic family on 31 January 1883 in the village of Holodivka, in the Lviv District of the Ukraine. He studied theology in Lviv and was ordained to the priesthood 1908 in the city of Peremeshyl (Przemsyl). He then went to Vienna to study for a doctorate in theology, which he completed in 1911.

In 1913, he became a professor of theology at the Ukrainian seminary in Peremeshyl, later becoming its Rector. In 1926, he was appointed auxiliary bishop of Peremeshyl, where he served for twenty years.

At the end of the Second World War, the communists again occupied Ukraine. Half the

Catholic clergy of the Ukraine were sent to prison and one fifth were exiled. Gregory was arrested by the communist authorities in 1946 and imprisoned for 10 years in Vorkuta, Russia. He was much loved by his fellow prisoners, often taking on the workload of others in order to ease their suffering. He died before his sentence was completed, as a martyr for the faith, on 12 November 1950, in the village of Abez, Vorkuta, in northern Russia. He was beatified on 27 June 2001 by Pope John Paul II along with 28 other Ukrainians – bishops, priests, nuns and laity – who suffered and died under communism.

Gregory may have inspired the fictional Pope called “Kiril Lakota” in Morris West’s novel *The Shoes Of The Fisherman* (which was made into a film in 1968)!

Our Holy Father Paul the Confessor, Patriarch of Constantinople~ (died c. 350), sixth bishop of Constantinople, elected first in 337 AD. Paul became involved in the Arian controversy which drew in the Emperor of the West, Constans, and his counterpart in the East, his brother Constantius II. Paul was installed and deposed three times from the See of Constantinople between 337 and 351. He was murdered by strangulation during his third and final exile in Cappadocia. His feast day is on November 6th.

He was a native of Thessalonica, a presbyter of Constantinople, and secretary to the aged bishop Alexander of Constantinople, his predecessor in the see. Both the city and its inhabitants suffered much during the Arian controversies. No sooner had Alexander breathed his last the Arian and Orthodox parties came into open conflict. The Orthodox party prevailed; in 337 Paulus was elected and consecrated by bishops who happened to be at Constantinople in the Church of Peace, close to what was afterwards the Hagia Sophia.

The Emperor Constantius II had been away during these events. On his return he was angry at not having been consulted. He summoned a synod of Arian bishops, declared Paulus quite unfit for the bishopric, banished him, and transported Eusebius of Nicomedia to Constantinople. This is thought to have been around 339. Paul, seeing himself rendered useless to his flock, while Arianism reigned in the East under the protection of Constantius, took shelter in the West, in the dominions of Constans. He went to Rome where he met Athanasius, who also had been expelled from his see.

Athanasius of Alexandria was then in exile from Alexandria, Marcellus from Ancyra, and Asclepas from Gaza; with them Paulus betook himself to Rome and consulted Pope Julius I, who examined their cases severally, found them all staunch to the creed of Nicaea, admitted them to communion, espoused their cause, and wrote strongly to the bishops of the East. Athanasius and Paulus recovered their sees; the Eastern bishops replied to Pope Julius altogether declining to act on his advice.

Paul returned to Constantinople. Eusebius died in 341, and Paul was reinstated as bishop.^[3] The Arians seized the occasion; Theognis of Nicaea, Theodorus of

St. Paul the Confessor [page 2] Heraclea, and other heterodox bishops, consecrated bishop Macedonius in the church of St. Paul; and again the city became the prey of a civil war.

The Emperor Constantius was at Antioch when he heard of this, where he ordered Hermogenes, his general of cavalry, to see that Paulus was again expelled. The people would not hear of violence being done to their bishop; they rushed upon the house where the general was, set fire to it, killed him on the spot, tied a rope round his feet, pulled him out from the burning building, and dragged him in triumph round the city. Constantius was not likely to pass over this rebellion against his authority. He rode on horseback at full speed to Constantinople, determined to make the people suffer heavily for their revolt. They met him, however, on their knees with tears and entreaties, and he contented himself with depriving them of half their allowance of corn, but ordered Paulus to be driven from the city.

Paul seems to have retired to Triers, but is back in Constantinople in 344, with letters of recommendation from Constans, the emperor of the West, who wrote to Constantius, that should Paul not receive his patriarchal see, he would attack him. Constantius only allowed Paul's re-establishment for fear of his brother's arms, and the saint's situation in the East continued very uneasy; for he had much to suffer from the power and malice of the Arian party.

Constans died in 350. Constantius, in Antioch, ordered Philippus, prefect of the East, to once more expel Paulus and to put Macedonius in his place. Paul was later loaded with chains and taken to Singara in Mesopotamia, then to Emesa, and finally to Cucusus in Cappadocia. Here he was confined in a close, dark place, and left to starve to death. After he had passed six days without food, he was, to the great disappointment of his enemies, found alive. Upon which they strangled him, and gave out that he died after a short sickness.

The body of St. Paul was brought to Ancyra in Galatia, and, by the order of Theodosius the Great, was thence translated to Constantinople in 381, about thirty years after his death. His remains were removed to Venice in 1226, where they are kept with great respect in the church of St. Laurence



33 Holy Martyrs of Melitene ~

Commemorated on November 7

The Holy Martyr Hieron of Melitene and Those with him. The holy martyr Hieron was born in the city of Tiana in great Cappadocia. Raised by a pious mother, he was a kindly and good Christian.

The co-ruling emperors Diocletian (284-305) and Maximian (284-305) sent a large military detachment headed by Lysias to Cappadocia to eradicate Christianity there, and also to conscript healthy and strong men into the imperial army. Among those pressed into service, Lysias also ordered his men to draft Hieron, who was distinguished by his great physical strength and dexterity. But Hieron refused to serve emperors who persecuted Christians. When they attempted to seize him by force and bring him to Lysias, he took a stick and started beating the soldiers who had been sent to bring him. The soldiers scattered, ashamed of being defeated by a single man. Hieron then hid himself in a cave with eighteen other Christians. Lysias would not risk losing his soldiers by storming the cave.

Upon the advice of Cyriacus, one of Hieron's friends, Lysias lifted the siege of the cave and withdrew his detachment. Then Cyriacus persuaded Hieron not to offer resistance to the authorities. He and the other new conscripts and accompanying soldiers were sent to the nearby city of Melitene.

Soon Hieron had a vision in his sleep, in which his impending martyrdom was foretold. Lysias told the soldiers gathered at Melitene to offer sacrifice to the pagan gods. Hieron and another thirty-two soldiers refused to do this, and openly confessed their faith in Christ. Then the persecutor gave orders to beat the martyrs, and to cut off Hieron's arm at the elbow. After cruel tortures they threw the martyrs into prison barely alive, and they beheaded them four days later.

33 Holy Martyrs of Melitene [page 2] A certain rich and illustrious Christian by the name of Chrysanthus ransomed Hieron's head from Lysias. When the persecutions finally ceased, he built a church on the place where they executed the holy martyrs, and he placed the venerable head in it. The bodies of all the executed saints were secretly buried by Christians. In reign of the emperor Justinian, during the construction of the church of Hagia Eirene (Holy Peace), the venerable relics were uncovered and found incorrupt.

The other martyrs are: Hesychius, Nicander, Athanasius, Mamas, Barachius, Callinicus, Theogenes, Nikon, Longinus, Theodore, Valerius, Xanthius, Theodoulus, Callimachus, Eugene, Theodochus, Ostrychius, Epiphanius, Maximian, Ducitius, Claudian, Theophilus, Gigantius, Dorotheus, Theodotus, Castrichius, Anicletus, Themelius, Eutyichius, Hilarion, Diodotus and Amonitus.

The Church of Saint George is the major shrine for the fourth-century Christian martyr Saint George and is located in Lydia [modern Lod, Israel].¹ The current church, built in 1870, shares space with the El-Khidr Mosque [Mosque of St. George].



Toward the end of the nineteenth century, the Greek Orthodox Patriarchate of Jerusalem received permission from the Ottoman authorities to build a church on the site of a previous basilica. The church is built over an earlier 15th century AD structure, and occupies the north end of the nave and left-hand aisle of the earlier church, from which there survive two apses - which, contrary to the normal rule, face north rather than east.

The Ottoman authorities stipulated, that part of the plot be made available for a mosque. Consequently the current Church of St. George incorporates only the northeast corner of the Byzantine basilica. The prayer hall of the adjacent mosque contains a column that once stood in the nave of the basilica. The church contains the sarcophagus of St George.

PLEASE PRAY FOR OUR MEN AND WOMEN IN THE MILITARY ESPECIALLY THOSE SERVING IN AFGHANISTAN AND IRAQ.

Lt. COL. CRAIG M. EYMAN D.O.~ is Fr. Bryan's 2nd youngest brother. He has reentered the Army Reserve and is currently serving with the 848th FST [Forward Surgical Team] stationed in Twinsburg, OH. He has returned to his family in Solon, OH.

CAPT. BRIAN HEWKO USA~ is a friend of Fr. Bryan and a parishioner of St. Anne Ukrainian Byzantine Catholic Church in Austinburg, OH. He is a 2008 graduate of West Point. Brian has been deployed to the Emirate of Kuwait on the Persian Gulf.

CAPTAIN CHRISTINA MOMONIER~ is a friend of Fr. Bryan. Christina is from Baltimore, MD is a Byzantine Catholic. She is currently serving at Ft. Benning, GA.

CAPTAIN [FATHER] JOSEPH BRANKATELLI USA ~ is a friend of Fr. Bryan and a priest of the Roman Catholic Diocese of Cleveland and the Archdiocese for the Military Services. Fr. Joseph is posted in Washington, DC.

AIRMAN MICHAELA and AIRMAN FIRST CLASS JOHANN WELLER USAF ~ are friends of Fr. Bryan and members of St. Ann Byzantine Catholic Church in Harrisburg, PA. Before entering the Armed Forces they were active with the BYZANTEEN Youth Rallies.

PRIVATE CODY ROMERO USA, STAFF SERGEANT NIKO ROMERO, and STAFF SERGEANT RORY ROMERO Sons of Sonia Stanton. Cody received the Military Blessing at our Church and is currently serving at Fort Bragg, NC. His brother Rory has been deployed to Afghanistan. Their brother Niko serves as an Army recruiter in Anderson, IN.

PRIVATE JACKSON RUANE USA~ Jackson is formerly from St. Nicholas Byzantine Catholic Parish in Ashtabula, OH. He is currently serving at Ft. Polk, LA since September, 2014. He thanks you for your prayers.

PRIVATE ABIGAIL BROWN USA~ is the Grand Niece of parishioner Belinda Dorney. She was recently promoted to PFC and has completed training in Army Intelligence at a base in Arizona. She is serving in Oklahoma.

2ND LT. AARON JACOBSON~ from Mounds View, MN is a friend of Fr. Bryan. He is a 2013 West Point graduate, who has just completed his special training as a platoon leader. He is serving in Ft. Drum, NY.

May God, in His infinite Love and Mercy, guide and protect all of those serving our Republic in the Armed Forces.

Welcome to St. Athanasius Byzantine Catholic Church of Indianapolis, IN. We are a Byzantine Catholic Community that, as part of the Byzantine Catholic Eparchy [Diocese] of Parma, is in Communion with Pope Francis I and the other Catholic Churches. If you remain until the end of the Divine Liturgy; you will fulfill your Sunday Obligation. We welcome to Holy Communion all Orthodox and Catholic Christians, who are able to receive Holy Communion in their own parish Church. **In the Byzantine Catholic Church we give Holy Communion to infants and young children. If you bring your child forward at Communion time he or she will be given Holy Communion. If you do not wish your child to receive Holy Communion, please do not bring the child forward at Communion time.** At the conclusion of the Liturgy, all should come forward to kiss the Holy Cross, or be anointed with blessed oil, and share in the Blessed Bread. Then join us in our St. Mary Hall for our Coffee Social. **THANK YOU FOR JOINING US!**