

# **THE LIGHT OF THE EAST**



## **ST. ATHANASIUS THE GREAT** **BYZANTINE CATHOLIC CHURCH**

1117 South Blaine Ave. Indianapolis, IN 46221

Website: [www.saindy.com](http://www.saindy.com) Email: [sabcc@indy.rr.com](mailto:sabcc@indy.rr.com)

Served by:

**Pastor: Very Rev. Protopresbyter Bryan R. Eyman. D. Min. D. Phil.**

**Cantors: John Danovich, Brian Goshorn, Marcus Loidolt,**

**Business Manager: John Danovich**

**Phones: Rectory: 317-632-4157; Pastor's Cell Phone: 216-780-2555**

**FAX: 317-632-2988**

### **WEEKEND DIVINE SERVICES**

**Sat: 5 PM [Vespers with Liturgy]**

**Sun: 9:45 AM [Third Hour] 10 AM [Divine Liturgy]**

**Mystery of Holy Repentance [Confessions]: AFTER Saturday  
Evening Prayer or ANYTIME by appointment**

**SERVICES FOR THE WEEK OF JUNE 15, 2014**

**SUNDAY OF ALL SAINTS.**

**The Holy Prophet Amos. The Ven. Fr. Jerome, Priest of Stridon.**  
**PLEASE COME FORWARD AFTER THE DIVINE LITURGY;**  
**KISS THE HOLY ICONS, KISS THE HAND CROSS [OR RECEIVE**  
**THE HOLY ANOINTING], & PARTAKE OF THE ANTIDORAN**  
**[BLESSED BREAD].**

**SAT. JUNE 14**            **5 PM**            *Health and Salvation of Brandy*  
*Craig by Megan Craig*

**6:15 PM**            **MYSTERY OF HOLY**  
**REPENTANCE**  
**[CONFESSIONS]**

**SUN. JUNE 15**            **9:45 AM**            **THE THIRD HOUR**  
**10:00 AM**            *FOR THE PEOPLE*  
**11:15 AM**            **PARISH LUNCHEON**  
**12 NOON**            **MANDATORY PARSH**  
**MEETING**

**MON. JUNE 16**            **Our Holy Father and Wonderworker Tychon,**  
**Bishop of Amathis.**

**9 AM**            **MORNING PRAYER**

**TUE. JUNE 17**            **The Holy Martyrs Manuel, Sabel and Ishmael.**  
**Our Ven. Fr. Hypatius, Hegumen of Rifenianos**  
**Monastery.**

**9 AM**            **MORNING PRAYER**

**WED. JUNE 18**            **The Holy Martyr Leontios.**

**9 AM**            **MORNING PRAYER**

**THU. JUNE 19**            **The Holy Apostle Jude, Brother of the Lord.**

**9 AM**            **MORNING PRAYER**

**CHRIST IS AMONG US!**  
**HE IS AND SHALL BE!**

**WE WELCOME OUR VISITORS TO THIS MORNING'S LITURGY.**  
**PLEASE LOOK FOR THE CHANGEABLE PARTS, HYMN**  
**NUMBERS, AND PROPERs ON THE COLORED INSERT.**

**FRI. JUNE 20**

**The Holy Martyr Methodius, Bishop of Patara.**

**NO DIVINE SERVICES ~**

**FATHER'S DAYOFF**

**SAT. JUNE 21**

**The Holy Martyr Julian of Tarsus.**

**5 PM**      *For the People*

**6:15 PM**    **MYSTERY OF HOLY**

**REPENTANCE [CONFESSIONS]**

**SUN. JUNE 22**

**SUNDAY OF ALL SAINTS OF CARPATHO-**

**RUS AND NORTH AMERICA. SECOND**

**SUNDAY AFTER PENTECOST. The Holy**

**Martyr Eusebius, Bishop of Samosata.**

**9:45 AM**      **THE THIRD HOUR**

**10:00 AM**     *FOR THE PEOPLE*

**11:30 AM**     **PARISH LUNCHEON**

**YOUR GIFT TO THE LORD ~ THE MONTH OF JUNE 2014**

<i>Date</i>	<i>Collection</i>	<i>Candles</i>	<i>Holy Day</i>	<i>Fundraising</i>	<i>Total Income</i>
<i>June 1</i>	<i>\$1,922.10</i>	<i>\$82.00</i>	<i>\$25.00</i>	<i>\$855.02</i>	<i>\$2,844.12</i>
<i>June 8</i>	<i>\$1,476.91</i>	<i>\$17.00</i>	<i>\$ 6.00</i>	<i>\$661.00</i>	<i>\$2,160.91</i>
<i>Totals</i>	<i>\$3,399.01</i>	<i>\$99.00</i>	<i>\$31.00</i>	<i>\$1,516.02</i>	<i>\$5,045.03</i>

***WE NEED YOUR HELP WITH TIME, TALENT, AND TREASURE!  
IT COSTS APPROXIMATELY \$3000.00 PER WEEK TO OPERATE  
YOUR PARISH. PLEASE BE SURE TO SUPPORT YOUR ST.  
ATHANASIUS PARISH. THANK YOU!***

***ETERNAL MEMORY! ~ Father Sid Sidor 2<sup>nd</sup> Anniversary~*** *The Parish of St. Athanasius the Great will be celebrating the 2<sup>nd</sup> Anniversary of the "Falling asleep in the Lord" of our beloved spiritual father and friend Father Sid Sidor. The Vespers and Divine Liturgy for the Feast of the Dormition of the Theotokos will be celebrated on Thursday August 14, 2014 at 7 PM, as a memorial for Fr. Sid. Please inform former parishioners, your family, friends, and neighbors now and plan to attend this Memorial Liturgy.*

**THE APOSTLES' FAST BEGINS**~ at Evening Prayer this evening and lasts until June 28. The Typikon prescribes the strict fast [no meat, meat products and dairy products] on Mondays, Wednesdays and Fridays and a simple fast [no meat or meat products]. The Byzantine Catholic Metropolitan Church of Pittsburgh identifies this period as a penitential season. This fast may be observed voluntarily.

<b><u>Candles Available</u></b>	<b><u>Monthly Donation</u></b>	<b><u>Intention</u></b>	<b><u>Sponsor</u></b>
Eternal Lamp	\$40.00	In Thanksgiving	Karen Ybarra
Icon Screen (6)	\$40.00	Health of Judith Marie	Danny Enciso
Tetrapod (2)	\$30.00	Special Intention	Al Macek
Nativity Icon	\$25.00	+Father Sid Sidor	Richard Medwig
Theotokos of Vladimir Icon	\$25.00	Special Intention	Glen Grabow
Resurrection Icon	\$25.00	+Beau Callaway	Rebecca Becker
St. Athanasius Icon	\$25.00	Deceased	Dan & Olga Vaughn
Holy Table	\$40.00	Family & Friends	Dan & Olga Vaughn

PLEASE NOTE: The icon of St. Athanasius, formerly on the icon screen, is now in the former location of the Annunciation Tryptych, which is now above the window of the cry room.

**Give a spiritual Gift to someone in need.** We have candle Gift Cards you can send or give to a loved one, friend or someone in need of prayers. A single 6-day candle is \$5. For an entire month the cost is \$25. When giving your donation use the candle envelope in the back of the Church. Paired with it, take the candle card to give as a gift. In addition to the name on the candle, please specify a start date if you would like the Church to light the candle[s] in front of the Icons of our Lord or the Theotokos for you on a future date.

"We worship and adore the Creator and Maker alone, as God who by His nature is to be worshipped. We venerate also the Holy Mother of God, not as God, but as God's Mother according to the flesh. Moreover, we venerate also the saints, as elect friends of God, and as having gotten ready audience with Him."

**St. John Damascene, Apologetical Sermons Against Those Who Reject Sacred Images (725 A.D.)**



**PLEASE REMEMBER IN YOUR PRAYERS:** our parishioners, family members, friends and others who are ill or infirm: AMY CHIAPPE, ETHAN EYMAN, CULVER “RED” EYMAN, MARGARET EYMAN, BOBBI SPAK, JULIE COLLINS, BJ NOVAK, ELAINE WILSON, KEVIN ZAHN, DR. CHARLOTTE NEUMANN, SONIA DOUGLAS-STANTON, RON ZELLER, NICHOLE RICHARDS, JUDY ERNST, BR. JAMES BROWN S.M., WILLIS

WILLIAMS, BELINDA DORNEY, DAVID BLEVINS, DANNY ENCISO, FR. DEACON MICHAEL GEORGE, MONICA KING GILBRECH, KATHERYN LOIDOLT, PAUL SUVAK, GLEN GRABOW

**Upcoming celebrations of the Paraclis to the Theotokos and Mystery of Holy Anointing “Ancient Healing Service” at 7 PM.**

*Wednesday June 25 Paraclis and Mystery of Holy Anointing*

*Wednesday July 30 Paraclis and Mystery of Holy Anointing*

*Wednesday August 27 Paraclis and Mystery of Holy Anointing*

*Wednesday September 24 Paraclis and Mystery of Holy Anointing*

**A Gentile Reminder:** *Because of the Byzantine Catholic Church strong belief and emphasis on the Resurrection of our Lord Jesus Christ, and indeed the Resurrection of all flesh from the dead; kneeling is strictly forbidden on all Sundays throughout the year. This is true for both public and private prayer, even the Mystery of Holy Repentance [Confessions], when celebrated on Sunday or throughout the Paschal Season. Please remind any guests you may invite, that they are not to kneel. Also if you see others kneeling during the Holy Pascha or on a Sunday, be sure to gently remind them of our proper practice. Remember, kneeling and prostrations are encouraged Monday through Saturday, most especially during fasting seasons, but never on Sunday. On Sunday it means that you reject the reality of the Resurrection of Jesus Christ, within the context of the Byzantine Catholic and Eastern Orthodox Churches.*

**Happy Fathers Day to all of the Fathers and Grandfathers of St. Athanasius the Great Parish! May God grant you many happy and blessed years!!**

**THE AKATHIST TO THE THEOTOKOS,**  
**THE INEXHAUSTIBLE CUP, HEALER OF**  
**ALCOHOLICS**



**WEDNESDAY JULY 9<sup>TH</sup> 7 PM**

**WEDNESDAY AUGUST 20<sup>TH</sup> 7 PM**

**ST. ATHANASIUS THE GREAT BYZANTINE  
CATHOLIC CHURCH**

**DO YOU KNOW ANYONE WHO IS TROUBLED  
BY THE DISEASE OF ALCOHOLISM OR  
CHEMICAL DEPENDENCY?**

**PLEASE GIVE THEIR FIRST NAME TO FR.**

**BRYAN AND JOIN US FOR THIS LIFE-**

**CHANGING AND HEALING AKATHIST**

**FROM THE FATHERS**

“IN ADDITION to the study and true knowledge of the Scriptures are needed a good life and pure soul and virtue in Christ, so that the mind, journeying in this path, may be able to obtain and apprehend what it desires, in so far as human nature is able to learn about God the Word. For without a pure mind and a life modeled on the saints, no one can apprehend the words of the saints.”

*St. Athanasius the Great, + 373 A.D.*

“THE FRIENDS of Christ love all truly, but are not themselves loved by all; the friends of the world neither love all nor are loved by all. The friends of Christ persevere in love to the end; the friends of the world persevere only until they fall out with each other over some worldly thing.”

*Saint Maximus the Confessor, 580-662 A.D.*

## **PLANNING FOR EASTERN CHRISTIAN FORMATION CLASSES 2014-2015**

Many thanks to those who have volunteered to restart our ECF Program. We have had a number of people volunteer to serve as catechists, please bring your proof of Safe Environment Training to Father Bryan so he can forward it to the Eparchy.

### **Revamping St. Athanasius Parish's ~ St. Mary Hall**

Our St. Mary Hall must provide our Parish with a wide variety of uses from Catechetical Center, Meeting Room[s], Parish Socials, Parish Bakery and other projects work space etc. We need to create a way in which to efficiently and effectively divide the Hall for these various uses. We need to be able to divide the Hall into 3 or 4 spaces for classes and meetings. Yet it also has to be able to be opened up for socials and fund-raising work. Glen Grabow and a number of the men have said to Fr. Bryan that they can complete a professional quality divider system for the hall. Well gentleman, show Fr. Bryan the plan and let's get to work, since it must be completed by the BEGINNING of September so we can begin the ECF program on time.

**Spring and Summer work days~** repairing, replacing rotted wood, replacing missing vinyl siding on the Church Building **MUST** be our first priority in making improvements to the Parish Property!

1) Saturday June 28 Vigil of SS. Peter & Paul start work @ 10 AM.

**WE REALLY NEED YOUR HELP! WORKDAY WILL BE HELD RAIN OR SHINE. BRING WORK CLOTHES GLOVES, PAINT SCAPPERS, ETC.**

**We will see who cares about St. Athanasius Parish by who volunteers to help complete these projects. At the Mandatory Parish Pre-Assembly Meeting, this Sunday we will schedule addition Parish work days.**

**UPCOMING HOLY DAYS & SPECIAL SERVICES**  
**AT ST. ATHANASIUS THE GREAT CHURCH**

**Sunday of All Saints of Carpatho-Rus and North America Celebration**

**Sat. June 21**            **5 PM**            **VESPERS WITH DIVINE LITURGY**  
                                 **6:15 PM**        **MYSTERIES OF HOLY**  
   **REPENTANCE [CONFESSIONS]**

**Sun. June 22**            **9:45 AM**        **THIRD HOUR**  
                                 **10 AM**            **FESTAL DIVINE LITURGY**  
                                 **11:30 AM**        **PARISH SOCIAL LUNCHEON**

**Feast of the Birth of St. John the Baptist**

**Mon. June 23**            **7PM**            **FESTAL EVENING PRAYER OF**  
   **THE BIRTH OF ST. JOHN THE**  
   **BAPTIST**

**Tue. June 24**            **9 AM**            **DIVINE LITURGY FOR THE**  
   **BIRTH OF ST. JOHN THE**  
   **BAPTIST**

**Wed. June 25**            **7 PM**            **PARACLIS AND HOLY ANOINTNG**

**3<sup>RD</sup> Sunday after Pentecost. Feast of Saints Peter and Paul Celebration**

**Sat. June 28**            **5 PM**            **VESPERS WITH DIVINE LITURGY**  
                                 **6:15 PM**        **MYSTERIES OF HOLY**  
   **REPENTANCE [CONFESSIONS]**

**Sun. June 29**            **9:45 AM**        **THIRD HOUR**  
                                 **10 AM**            **FESTAL DIVINE LITURGY**  
                                 **11:30 AM**        **PARISH SOCIAL LUNCHEON**

**PLEASE JOIN U FOR AS MANY OF THESE DIVINE SERVICES AS  
YOU CAN! GOD WILL BLESS YOU FOR IT!**



## Sunday of All Saints

### Glorified In His Saints

CATHOLICS AND ORTHODOX

CHRISTIANS are sometimes criticized by people because of the reverence we show to the saints. Critics may feel that we ignore the Lord, preferring to pay homage to favorite saints. Seeing how some believers act, we may understand why some Protestants and others may feel as they do. Some devotees of the saints lavish more praise on the saints than on Christ.

While such behavior may be misguided, an appropriate devotion to the Theotokos and other saints is not. For us, the saints are the “proof” that the Holy Spirit truly came upon the Church at Pentecost. The holiness of their lives points to the grace of the Holy Spirit powerfully working in our world. The saints reveal to us the “face” of the Holy Spirit manifest in the Church. For this reason Byzantine Churches celebrate the Feast of All Saints on the first Sunday after Pentecost.

In the Epistle to the Hebrews, we read of a number of Old Testament figures renowned in Israelite history for their righteous lives or powerful deeds. The selection read at today’s Divine Liturgy does not mention any of the individuals named in the Epistle (some of whom are not the most praiseworthy by modern standards). Rather it begins with the point made in conclusion: that some were powerful and defeated their enemies while others were tortured and put to death. Still others lived righteous lives in hiding and “*wandered in deserts and mountains, living in caves and holes in the ground*” (Heb 11:38). In either case nothing they could do could bring them eternal life. That would only become possible through Jesus Christ and His Church. As the biblical author explains, “*These were all*

## *Sunday of All Saints [page 2]*

*commended for their faith, yet none of them received what had been promised, since God had planned something better for us so that only together with us would then be made perfect” (Heb 11:39-40). We can conclude that the gift of the Holy Spirit dwelling in the believer far exceeds the glory won by the rulers, soldiers and prophets of Israelite history. We can also strive to draw close to the One who is everywhere present, filling all things.*

### **New Testament Saints**

There is no one more filled with the Holy Spirit than she who is “full of grace,” the most holy Theotokos. Like her the holy prophet, forerunner and baptist John has a unique place among Christians as, in Christ’s own words, “*among those born of women there has not risen one greater than John the Baptist*” (Mt 11:11). In addition to them, there are countless figures from every age in Christian history honored as saints by the various local Churches. In the Byzantine Churches, it has become customary to consider the saints as belonging to one or another of the following categories:

**Prophets** – God’s Old Testament spokesmen such as Elias or Isaiah who called the Jews back to the true God and His ways whenever they strayed.

**Apostles** – The Twelve closest followers of Christ as well as the Seventy who were their companions: eye-witnesses to the presence of Christ on earth.

**Evangelists** – The Gospel writers Matthew, Mark, Luke and John.

**Hierarchs** – Sainly bishops like Nicholas of Myra, Spyridon of Cyprus, or Basil the Great.

**Righteous Ascetics** – Giants in the monastic life, both men and women, including elders (guides in the spiritual life) and solitaries, living in forest or wilderness.

**Martyrs** – Those who gave their lives witnessing to Christ, from the Great Martyrs of the Roman persecutions, such as St. Barbara and St. George, to the new martyrs who died under modern dictators or religious extremists.

## *Sunday of All Saints [page 3]*

**Hieromartyrs** – Hierarchs and priests who sacrificed their own lives as well as offered the Divine Sacrifice of Christ.

**Confessors** - Those who survived torture or imprisonment for the Lord but escaped with their lives, like St. Maximos the Confessor.

**Unmercenaries** –Those who gave of their talents freely to help the poor and the sick, such as Ss. Cosmas and Damian.

**Fools for Christ** – Those who pretended to be mentally incompetent so that their spiritual gifts would not be noticed and praised, like St. Xenia of Petersburg.

**Passionbearers** – Those who accepted suffering, even death, rather than to repay violence with more violence.

On this First Sunday after Pentecost, the Byzantine Churches celebrate all the saints, whether their names are known or not. On the following Sundays various local Churches celebrate their own regional saints (All Saints of Russia, or North America, or the British Isles, etc.). Wherever the Holy Spirit has been at work in the Church, saints have been raised up to the glory of God.

### **Who “Makes” Saints?**

Ultimately, of course, it is God who makes people holy by giving them the gift of the Holy Spirit. When people make this gift their own and live an heroic life in Christ, others recognize it. When a local Church recognizes that one of its sons or daughters has lived an exceptional Christian life and gives evidence that they are now in glory, it publicly proclaims him or her to be a saint.

In the Eastern Orthodox Churches it is the local Church (such as the Patriarchate of Constantinople or the Church of Greece) which declares saints. In the East this process is called *glorification*. In the West recognition of saints is called *canonization* (inclusion on the canon or list of saints) and is proclaimed by the Pope of Rome.

## *Sunday of All Saints [page 4]* What Do We Do with the Saints?

God has placed certain saints in our lives and we would be remiss if we ignored them. We have our patron saints (those whose names we bear) and those whose icons may be found in our home. Most of our parishes have patron saints as well. We do well to venerate their icons regularly, asking their intercession with prayers like these:

Pray for me, St. N., for with fervor I come to you, speedy helper and intercessor for my soul. Holy Father/Mother N., pray to God for us.

Observe their feast days according to the Church calendar. If there is no Liturgy scheduled, ask for one to be served in their honor. Why not?

### **From the *Synaxarion***

Our most godlike Fathers decreed that we should celebrate the present feast after the descent of the All-holy Spirit as showing in a certain way that the coming of the All-holy Spirit acted through the Apostles like this: sanctifying and making wise human beings taken from our mortal clay and, to replace that fallen angelic order [the demons], restoring them through Christ and sending them to God – some by the witness of blood-martyrdom, others by their virtuous conduct and way of life. Thus things beyond nature are achieved.... This is one reason why we celebrate the feast of All Saints.

A second reason is because, though so many people have been well-pleasing to God, they were unknown to humanity by name or...because it was not easy to honor them all properly because of their vast numbers. And therefore, so that we may attract the help of them all... the Godly Fathers ordained that we should celebrate this feast -all those in whom the Holy Spirit has dwelt He has made holy. A third reason is this. It was necessary for the saints who are celebrated individually day by day to be gathered together on one day in order to demonstrate that, as they struggled for the one Christ and all ran the race in the same stadium of virtue, so they were all fittingly crowned as servants of one God and sustain the Church, having filled the world on high. They stir us also to accomplish the same struggle in its different and many forms, to the degree of power that each of us has, and to press onward with all eagerness.

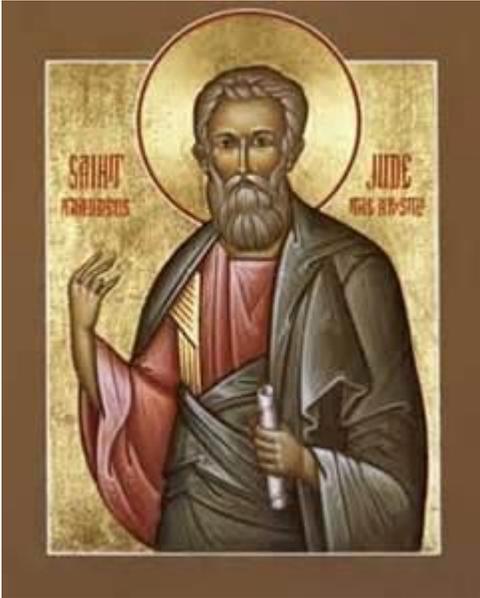
## **The Holy Martyr Julian of Tarsus, in Cilicia**

Commemorated on [June 21](#)

The Holy Martyr Julian of Tarsus was born in the Asia Minor province of Cilicia. He was the son of a pagan senator, but his mother was a Christian. After the death of her husband the mother of St Julian moved to Tarsus, where her son was baptized and raised in Christian piety. When Julian reached age 18, a persecution against Christians began under the emperor Diocletian (284-305). Among those arrested was St Julian. They brought him before the governor Marcian for trial, and for a long time they urged him to renounce Christ. Neither tortures nor threats, nor promises of gifts and honors could convince the pious youth to offer pagan sacrifice and deny Christ. The holy confessor remained steadfast in his firm faith.

For a whole year they led the martyr through the cities of Cilicia, everywhere subjecting him to interrogation and tortures, after which they threw him in prison. St Julian's mother followed after her son and prayed that the Lord would strengthen him. In the city of Aegea, she besought the governor to permit her to visit the prison, ostensibly to persuade her son to offer sacrifice to idols. She spent three days in prison with St Julian, exhorting him to be strong until the end.

St Julian was again brought to stand before the governor. Thinking that the mother had persuaded her son to submit to the imperial decree, the governor began to praise her prudence. But suddenly she boldly confessed Jesus Christ, and even more fearlessly and boldly denounced polytheism. The governor then gave orders to cut off her feet, since she had accompanied her son from Tarsus. They tied the Martyr Julian into a sack, filled with sand and poisonous snakes, and threw it into the sea. The body of the sufferer was carried by the waves to the shores of Alexandria, and with reverence was buried by a certain pious Christian. The martyr's death occurred in about the year 305. Afterwards his relics were transferred to Antioch. St John Chrysostom honored the holy Martyr Julian with an encomium.



## **The Holy Apostle Jude, the Brother of the Lord** **commemorated on 19 June**

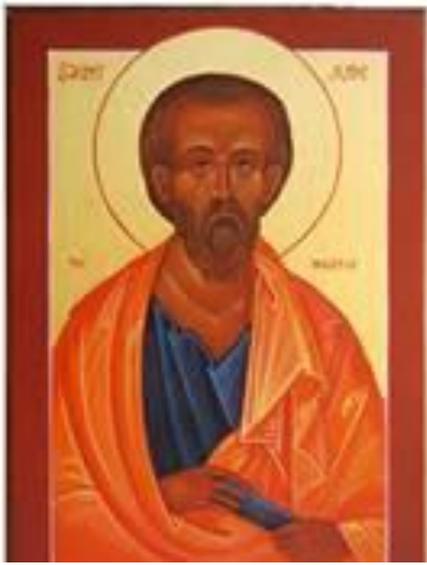
The holy Apostle Jude, one of the twelve Apostles of Christ, descended from the stock of David and Solomon and was the son of the righteous Joseph the Betrothed by his first wife.

The holy Apostle John the Theologian writes in his Gospel: *For neither did his brethren believe in him* (John 7:5). Hierarch Theophilact, the Archbishop of Bulgaria, explains these words thus: at the beginning of the earthly ministry of the Lord Jesus Christ, the sons of Joseph, including also Jude, did not believe in His Divine essence. Tradition indicates that when the righteous Joseph the Betrothed, on having returned from Egypt, began to divide the land belonging to him among his sons, he desired to allot a part also to Christ the Savior, Who was born supernaturally and incorruptibly of the Most Pure Virgin Mary. The brethren opposed this, and only the eldest of them, James, accepted Jesus Christ in the joint ownership of his share and for this was called the Brother of the Lord. Later, Jude believed in Christ the Savior as the awaited Messiah, turned to Him with his whole heart and was chosen by Him to be one of His closest twelve disciples. But the Apostle Jude, remembering his sin, considered himself unworthy to be called the brother of God and in his catholic epistle names himself only the brother of James.

The holy Apostle Jude had other names also: the Evangelist Matthew calls him *Lebbaeus, whose surname was Thaddaeus* (Matthew 10:3), the holy Evangelist Mark also calls him *Thaddaeus* (Mark 3:18), while in the Acts of the Holy Apostles, he is mentioned under the name of *Barsabas* (Acts 15:22). At that time this was the custom.

After the Ascension of the Lord Jesus Christ, the Apostle Jude set out to preach the Gospel. He spread faith in Christ at first in Judaea, Galilee,

**The Holy Apostle Jude [page 2]** Samaria and Idumaea, and afterwards in the lands of Arabia, Syria and Mesopotamia and came, finally, to the city of Edessa. Here he completed what had not been finished by his predecessor, the Apostle Thaddaeus, of the number of the seventy. Information has been preserved that the holy Apostle Jude went to Persia to preach and thence wrote his catholic epistle in the Greek tongue, in the brief words of which are contained many profound truths. It contains dogmatic teaching on the Holy Trinity, on the incarnation of the Lord Jesus Christ, on the difference between the good and the evil angels and on the future Dread Judgment.



In the moral respect, the Apostle persuades believers to keep themselves from carnal impurity, to be correct in their duties, in prayer, faith and love, to convert the erring to the path of salvation, to preserve themselves from Christ is insufficient; essential also are good deeds, appropriate to Christian teaching.

The holy Apostle Jude died a martyr about the year 80 in Armenia, in the city of Arat, where he was crucified on a cross and pierced with arrows.

**REMEMBER IN YOUR PRAYERS OUR MEN AND WOMEN IN THE MILITARY ESPECIALLY THOSE SERVING IN AFGHANISTAN AND IRAQ.**

**MAJOR CRAIG M. EYMAN D.O.**~ is Fr. Bryan's 2<sup>nd</sup> youngest brother. He has reentered the Army Reserve and is currently serving with the 848<sup>th</sup> FST [Forward Surgical Team] stationed in Twinsburg, OH. He has returned to his family in Solon, OH.

**CAPTAIN BRIAN HEWKO**~ has been a friend of Fr. Bryan. Brian is from St. Anne Byzantine Catholic Church in Austinburg, OH. He is a 2008 graduate of West Point. Brian has completed his training in Army Intelligence and is serving in South Carolina awaiting deployment.

**CAPTAIN CHRISTINA MOMONIER**~ is a friend of Fr. Bryan. Christina is from Baltimore, MD is a Byzantine Catholic She is currently serving at Ft. Benning, GA.

**CAPTAIN [FATHER] JOSEPH BRANKATELLI USA** ~ is a friend of Fr. Bryan and a priest of the Roman Catholic Diocese of Cleveland and the Archdiocese for the Military Services USA. Fr. Joseph has returned to the United States and continues to serve the Military Archdiocese at Fort Bragg, NC.

**SPECIALIST 3 KATIE WELLER USAF and AIRMEN FIRST CLASS**

**JOHANN WELLER USAF** ~ are friends of Fr. Bryan and members of St. Ann Byzantine Catholic Church in Harrisburg, PA. Before entering the Armed Forces they were active with the BYZANTEEN Youth Rallies.

**PRIVATE CODY ROMERO USA, STAFF SERGEANT NIKO ROMERO, and STAFF SERGEANT RORY ROMERO** Sons of Sonia Stanton. Cody recently received the Military Blessing at our Church and is serving at Fort Benning, GA. His brother Rory has been deployed to Afghanistan.

**PRIVATE JACKSON RUANE USA**~ Jackson is formerly from St. Nicholas Byzantine Catholic Parish in Ashtabula, OH. He has completed Basic Training and was deployed to Korea on September 9, 2013.

**PRIVATE ABIGAIL BROWN USA**~ is the Grand Niece of parishioner Belinda Dorney. She was recently promoted to PFC and is training in Army Intelligence at a base in Arizona. She is serving in Oklahoma.

**2<sup>ND</sup> LT. AARON JACOBSON**~ from Mounds View, MN is a friend of Fr. Bryan. He is a 2013 West Point graduate, who has just completed his special training as a platoon leader. He is serving in Ft. Drum, NY.

*May God, in His infinite Love and Mercy, guide and protect all of those serving our Republic in the Armed Forces.*

Welcome to St. Athanasius Byzantine Catholic Church of Indianapolis, IN. We are a Byzantine Catholic Community that, as part of the Byzantine Catholic Eparchy [Diocese] of Parma, is in Communion with Pope Francis I and the other Catholic Churches. If you remain until the end of the Divine Liturgy; you will fulfill your Sunday Obligation. [If you leave early you do not fulfill your Sunday obligation.] We welcome to Holy Communion all Orthodox and Catholic Christians, who are able to receive Holy Communion in their own parish Church. **In the Byzantine Catholic Church we give Holy Communion to infants and young children.** **If you bring your child forward at Communion time he or she will be given Holy Communion.** **If you do not wish your child to receive Holy Communion, please do not bring the child forward at Communion time.** At the conclusion of the Liturgy, all should come forward to kiss the Holy Cross, or be anointed with blessed oil, and share in the Blessed Bread. Then join us in our St. Mary Hall for our Coffee Social. **THANK YOU FOR JOINING US!**