

# **THE LIGHT OF THE EAST**



## **ST. ATHANASIUS THE GREAT** **BYZANTINE CATHOLIC CHURCH**

1117 South Blaine Ave. Indianapolis, IN 46221

Website: [www.saindy.com](http://www.saindy.com) Email: [sabcc@indy.rr.com](mailto:sabcc@indy.rr.com)

Served by:

**Pastor: Very Rev. Protopresbyter Bryan R. Eyman. D. Min. D. Phil.**

**Cantors: Marcus Loidolt, John Danovich**

**Office Manager: John Danovich**

**Phones: Rectory: 317-632-4157; Pastor's Cell Phone: 216-780-2555**

**FAX: 317-632-2988**

### **WEEKEND DIVINE SERVICES**

**Sat: 5 PM [Vespers with Liturgy]**

**Sun: 9:45 AM [Third Hour] 10 AM [Divine Liturgy]**

**Mystery of Holy Repentance [Confessions]: AFTER Saturday  
Evening Prayer or ANYTIME by appointment**

**DIVINE SERVICES FOR THE WEEK OF OCTOBER 6, 2013**

**TWENTIETH SUNDAY AFTER PENTECOST.**

**The Holy and Glorious Apostle Thomas.**

**PLEASE COME FORWARD AFTER THE DIVINE LITURGY;  
KISS THE HOLY ICONS, KISS THE HAND CROSS [OR RECEIVE  
THE HOLY ANOINTING], & PARTAKE OF THE ANTIDORAN  
[BLESSED BREAD].**

- SAT. OCT. 5**            **5 PM VIGIL LITURGY** + *Virginia Kosmo by friends*  
                             **6:15 PM MYSTERY OF HOLY REPENTANCE**
- SUN. OCT. 6**            **9:45AM THE THIRD HOUR**  
                             **10:00 AM LITURGY** *For the People*  
                             **11:15 AM COFFEE SOCIAL [IN ST. MARY'S HALL]**
- MON. OCT. 7**            **The Holy Martyrs Sergius and Bacchus.**  
                             **NO DIVINE SERVICES SCHEDULED**
- TUE. OCT. 8**            **Our Venerable Mother Pelagia.**  
                             **NO DIVINE SERVICES SCHEDULED**
- WED. OCT. 9**            **The Holy Apostle James Alpheus. Our Ven. Fr.**  
                             **Andronicus and his wife Atthanasia. Our Righteous**  
                             **Forefather Abraham and his Nephew Lot. The Holy**  
                             **Martyr Dennis, Bishop of Paris.**  
                             **NO DIVINE SERVICES SCHEDULED**
- THU. OCT. 10**            **The Holy Martyrs Eulampius & Eulampia.**  
                             **NO DIVINE SERVICES SCHEDULED**
- FRI. OCT. 11**            **The Holy Apostle Phillip, one of the Seven Deacons.**  
                             **Our Ven. Fr. Thephane, the Artist and Hymnographer,**  
                             **Bishop of Nicea. Our Blessed Father John XXIII, Pope of**  
                             **Rome, Patriarch of the West.**  
                             **NO DIVINE SERVICES SCHEDULED**
- SAT. OCT. 12**            **The Holy Martyrs Probus, Tarachus and Andronicus.**  
                             **Our Ven. Fr. Cosmas, Bishop of Maium, the**  
                             **Hymnographer. Our Holy Father Martin, Bishop of**  
                             **Tours.**  
                             **5 PM VESPER LITURGY** *Health of Mike Radovanic and*  
                             *Jay Murtagh by Martha Eyman*

**CHRIST IS AMONG US!**

**HE IS AND SHALL BE!**

SUN. OCT. 13

**TWENTY-FIRST SUNDAY AFTER PENTECOST.  
MEMORY OF THE FATHERS AT THE SEVENTH  
ECUMENICAL COUNCIL. The Martyrs Carpus,  
Papilus, and Agathonica**

**9:45 AM THE THIRD HOUR**

**10 AM LITURGY FOR THE PEOPLE**

**11:15 AM COFFEE SOCIAL [IN ST. MARY'S HALL]**

**11:30 AM ASSEMBLY PRESENTATION #1**

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**SUNDAY, OCTOBER 6 –  
LITURGY BEGINS ON PAGE 11**  
PROPERS FOR THE LITURGY  
ARE FOUND ON PAGES 135 TO  
137 [TONE ] OR **ON THE PULL  
OUT SHEET FOUND IN THIS  
CHURCH BULLETIN.**

**VESPERS PROPERS**

ARE FOUND ON PAGES 133- 134  
*Vigil Liturgy begins on page 104 of  
the Blue-Green Pew Book. We  
switch to the Liturgy portion at  
“Holy God” pages 28-30.*

**Father Bryan will be on vacation this week:**

*Fr. Bryan will be on vacation this week. He will be participating in the Church Relations and Spiritual Life Council of OPRS. [The largest private provider of senior residence and health care in Ohio.] Father has been on this Council since its inception in 1998. He will also be attending the inauguration of the new President of Franciscan University of Steubenville. If there is an emergency please call the nearest priest. Father can still be reached on his Cell Phone.*

**YOUR GIFT TO THE LORD FOR THE MONTH OF SEPT., 2013**

<b><u>Date</u></b>	<b><u>Collection</u></b>	<b><u>Candles</u></b>	<b><u>Holy Day</u></b>	<b><u>Fundraising</u></b>	<b><u>Total Income</u></b>
Sept. 1	\$1,078.50	\$168.00	\$34.00	\$948.50	\$2,229.00
Sept. 8	\$3,680.70	\$ 13.00	\$00.00	\$860.25	\$4,553.95
Sept. 15	\$1,197.56	\$ 9.61	\$10.00	\$804.25	\$2021.42
Sept. 22	\$ 778.00	\$ 55.35	\$0.00	\$883.00	\$1716.35
Sept. 29	\$2486.24	\$ 65.00	\$0.00	\$744.77	\$3296.01
<b>Totals</b>	<b>\$9,221.00</b>	<b>\$301.76</b>	<b>\$44.00</b>	<b>\$4240.77</b>	<b>\$13,816.73</b>

**We need a weekly income of \$3000.00 to properly operate YOUR Parish.**

***The Lord says "Bring your whole tithe to the Temple and put me to the Test!" {Malachi 3:10} Are you following the Lord's Commandment?  
WE NEED YOUR HELP WITH TIME, TALENT, AND TREASURE!  
MANY THANKS TO THOSE WHO FAITHFUL CONTRIBUTE TO  
ST.ATHANASIUS THE GREAT PARISH!***

**PLEASE REMEMBER IN YOUR PRAYERS:** our parishioners, family members, friends and others who are ill or infirm: **AMY CHIAPPE, ETHAN EYMAN, CULVER "RED" EYMAN, BOBBI SPAK, JULIE COLLINS, BJ NOVAK, DONALD STEIN, ELAINE WILSON, DEREK ANTHONY, CORY ROMERO, KEVIN ZAHN, DR. CHARLOTTE NEUMANN.**

<b><u>Candles Available</u></b>	<b><u>Monthly Donation</u></b>	<b><u>Intention</u></b>	<b><u>Sponsor</u></b>
Eternal Lamp	\$40.00	<b>AVAILABLE</b>	
Icon Screen (6)	\$35.00	Juliana Peresie	Henry Peresie
Tetrapod (2)	\$30.00	Special Intention	Al Macek
Nativity Icon	\$25.00	In Thanksgiving	Richard Medwig
Theotokos of Vladimir Icon	\$25.00	Special Intention	Glen Grabow
Resurrection Icon	\$25.00	Dr. Charlotte Neumann	Judy Ernst
Annuciation Tryptych	\$25.00	<b>AVAILABLE</b>	

**Give a spiritual Gift to someone in need.** We have candle Gift Cards you can send or give to a loved one, friend or someone in need of prayers. A single 6-day candle is \$5. For an entire month the cost is \$25. When giving your donation use the candle envelope in the back of the Church. Paired with it, take the candle card to give as a gift. In addition to the name on the candle, please specify a start date if you would like the Church to light the candle[s] in front of the Icons of our Lord or the Theotokos for you on a future date.

**SCHEDULING A DIVINE LITURGY:** A number of people have asked if they can schedule a Divine Liturgy for a particular intention. YES, it is truly a laudable thing to offer a Divine Liturgy for the intention of a loved one, a special intention of one's own, or in memory of a departed loved one or friend. You may even REQUEST a particular date if you wish, subject to the liturgical season, previously scheduled Liturgies and the availability of the Pastor. The usual and customary stipend is \$10.00. Please write down your intention, include the stipend, and place them in an envelope clearly marked "Liturgy Intention". You may give the envelope to Father Bryan, John Danovich, or place it in the collection basket.

**EPARCHIAL ASSEMBLY PRESENTATION~** Our first presentation and discussion will be held on Sunday October 13, 2013 after the 10 AM Divine Liturgy at the Coffee Social @ 11:15 AM. The Presentation will be the one given by Fr. Deacon Michael Lee. There will be a discussion following the presentation. There will be a number of parish-based presentations and discussions required in preparation for the Eparchial Canonical Assembly in early October of 2014. Please plan now to attend!

**DISCERNMENT RETREAT**  
**AT CHRIST THE BRIDEGROOM MONASTERY**

"Draw me in your footsteps, let us run" [Song of Songs 1:4] Young, single Catholic women ages 18 to 35, who would like to take a weekend to pray about a possible vocation to the monastic or religious life, are invited to inquire about attending the upcoming Discernment Retreat at Christ the Bridegroom Monastery, Thurs. Nov. 7 through Sunday November 10. Experience the life of prayer at Christ the Bridegroom Monastery, listen to talks on prayer and discernment, make use of the opportunity to get to know the nuns, and receive healing through the Mystery of Holy Repentance [Confession]. If you are interested in the Retreat, or a future retreat or discernment opportunities, visit [www.christthebridegroom.org](http://www.christthebridegroom.org) and fillout the online "Vocation Inquiry Form." Space is limited for the November Retreat, so be sure to fill out the form by October 21.

Mother Theodora will call you to talk about availability. For any questions call 440-834-0290 or email" [christthebridegroom@gmail.com](mailto:christthebridegroom@gmail.com).

# **UPCOMING HOLY DAYS & SPECIAL SERVICES**

## **AT ST. ATHANASIUS THE GREAT CHURCH**

**SAT. Oct. 12**      5 PM      VESPERS && DIVINE LITURGY  
6:15 PM MYSTERY OF HOLY REPENTANCE

**SUN. Oct. 13**      **SUNDAY OF THE FATHERS OF THE 7<sup>TH</sup>**  
**ECUMENICAL COUNCIL.**  
9:45 AM THIRD HOUR  
10 AM DIVINE LITURGY  
11:15 AM COFFEE SOCIAL  
11:45 AM ASSEMBLY PRESENTATION #1

**SAT. Oct. 19**      5 PM VESPERS & DIVINE LITURGY  
6:15 PM MYSTERY OF HOLY REPENTANCE

**SUN. Oct. 20**      **22<sup>nd</sup> SUNDAY AFTER PENTECOST**  
9:45 AM THIRD HOUR  
10 AM LITURGY  
11:15 AM COFFEE SOCIAL [ST. MARY HALL]  
11:45 AM INTRODUCTION TO THE LITURGY

**WED. Oct. 23**      **FEAST OF ST JAMES, THE BROTHER OF OUR**  
**LORD**  
7 PM      “ANCIENT HEALING SERVICE”  
PARACLIS AND HOLY ANOINTING

**SAT. Oct. 26**      5 PM VESPERS & DIVINE LITURGY  
6:15 PM MYSTERY OF HOLY REPENTANCE

**SUN. Oct. 27**      **23<sup>RD</sup> SUNDAY AFTER PENTECOST**  
9:45 AM THIRD HOUR  
10 AM LITURGY  
11:15 AM COFFEE SOCIAL [ST. MARY HALL]

**Upcoming celebrations of the Paraclis to the Theotokos and Mystery of Holy Anointing "Ancient Healing Service"**

We will be celebrating the Paraclis to the Theotokos and Mystery of Holy Anointing one a month. This celebration will usually be served on the Fourth Wednesday of the month, unless there is a Holy Day or Holiday. Celebrations will be held at 7 PM  
Wednesday October 23

Wednesday November 20 [Vigil Liturgy of the Entrance of the Theotokos]

Wednesday December 18 PLEASE INVITE YOUR NEIGHBORS & FRIENDS!



**BISHOP JOHN'S VISIT TO INDIANAPOLIS POSTPONED.**

Due to a scheduling conflict, His Grace Bishop John has had to postpone his visit to St. Athanasius Parish in Indianapolis. His visit with the relics of our martyred Byzantine Catholic Bishops will be scheduled for a future date.

**MANY THANKS TO EVERYBODY WHO CAME TO HELP WITH THE WORK DAY AT ST. ATHANASIUS THE GREAT CHURCH.** Father Bryan wishes to express his thanks to everyone who came to help with the work day this past Saturday. A small parish, like St. Athanasius the Great, needs the help of everyone in order to get the work done to repair, maintain and beautify our Church, Rectory, St. Mary Hall, and Parish grounds. Also many thanks to those faithful helpers who every week create and sell all of the delicious baked goods for which St. Athanasius the Great is properly well known throughout the area.

**Eastern Christian Formation Program to begin Sunday October 20th**

Based on a number of conversations and questions from parishioners, Father Bryan has decided that this Fall's Adult Eastern Christian Formation will be "An Introduction to Byzantine Liturgy." In this class we will present and discuss the various aspects of the Liturgical Life of the Byzantine Churches. It will include the development of the Byzantine Church's Liturgical Cycle, Evening Prayer, Morning Prayer, the Hours, and the Divine Liturgies. Bring your questions we will begin the classes at around 11:45 AM and end at around 1 PM. Please join in!

### **Eastern Christian Formation for our Children Pre-K through Grade 8**

*"We Welcome All to Open the Door of Faith" is the 2013 – 2014 theme for the Eastern Christian Formation Programs throughout the Eastern Catholic Churches of America. Here at St. Athanasius the Great Parish we wish to aid and encourage our young parents in the Spiritual Formation of their Children Pre-K through Grade 8. For the 2013-2014 school year Fr. Bryan asks that parents provide the Names, ages and Grades of all of the Children from Pre-K through Grade 8. Please provide them to Fr. Bryan or the Office Manager John Danovich. Then we can obtain the appropriate Books and Instructor's Guides for the parents to teach their children in their homes. Plans will soon be made to provide group instruction for the children during the 2014-2015 school year. [We will have to find, train and commission volunteer catechists for this program.] High School aged students should participate in the Adult Program this school year. Everyone's active cooperation will be most appreciative. St. Athanasius the Great Parish will fulfill the requirements of the Eparchy of Parma's Safe Environment program.*

### **Annual Women's Retreat ~"Embracing the Will of God"**

*Join other women ages 18+ single/married for the annual Women's Retreat. October 18-20 at Loyola Retreat House near Akron, OH, as together we explore the gift of fasting, prayer power, and communal transformation. Space is limited, so register today to be part of this life-changing experienced facilitated by women of the Eparchy of Parma. For registration please see the brochures near the entrance of St. Mary Hall or better yet visit [www.byzcathculturalcenter.org](http://www.byzcathculturalcenter.org).*

### **"Come and See: Weekend of Discovery" for young men 18 to 25**

*Friday, Saturday, & Sunday October 18,19,20, 2013*

*Byzantine Catholic Seminary*

*3605 Perrysville Ave. Pittsburgh, PA 15214*

*Young men 18 to 25 are invited to a free weekend retreat at the Seminary. No pressure, no hype, no boring lectures. Just recreation, relaxation, talking to God [a.k.a. prayer] and the opportunity to really listen to His voice and plan in your life. This worthwhile retreat of discovery in no way implies any future commitment, other than you commitment to truly be yourself!*



## **FATHER'S LITURGICAL CORNER**

**Father, During the Little Entrance and the Great Entrance I see some people turn towards you as you and the altar servers process through the Church.**

**What is proper for the congregation to do at these times?**

***During the Little Entrance and Great Entrance at the Divine Liturgy, one should turn in one's place to follow the procession of the altar servers and clergy around the Church.*** This is because in the Little Entrance the Deacon [or if there is no deacon, priest] is carrying the Holy Gospel accompanied by the clergy and servers through the Temple. The same is true at the Great Entrance, but at this time the clergy are carrying the Holy Gifts of Bread and Wine, which will become the Body and Blood of Christ.

Originally these were actual entrances into the Temple. The Sacred Books were kept under lock and key in a separate building. After the congregation had gathered, the clergy in procession obtained the Sacred Books [from the Treasury] and brought them in a grand procession to the center of the Temple for the readings. [They were also taken out of the Temple after the Readings.]

The Holy Gifts were also prepared in a separate building by the deacons, from the various loaves of bread and bottles of wine brought by the faithful. The best of the loaves were chosen for the Eucharist. And a small "Particle" was taken from each of the other loaves while the intention of the donor was remembered in prayer by the deacons. After the Liturgy of the Word and the Homily were finished, some the clergy went to the Preparation Building to carry the Holy Gifts to the Temple. When the Gifts arrived the congregation would turn towards the Holy Gifts and follow them as the processed through the Temple and congregation to the Altar for the Eucharistic Sacrifice.

In the Byzantine Churches there are few mandatory rubrics for the congregation. The principal one is that there is to be no kneeling at all on SUNDAY or from PASCHA [EASTER] THROUGH PENTECOST. And, of course, pews were a practically unknown Protestant innovation. Today one should turn and face the Gospel Book or Holy Gifts carried in procession. Also as the Deacon or Priest performs the Great Incensation through the whole Temple one should also follow him as he incenses the icons and walls of the Temple. The same is true whenever this Great Incensation is performed. Thank you for your question! I look forward to answering more of your questions in our upcoming classes.

**Oldest Christian Church in consistent use nearly destroyed by Islamic rebels in Syria.**

*The Melkite Greek Catholic Church of SS. Sergius and Baccheus in Maaloula, Syria has suffered serious damage during the recent attack of Islamic rebels on this ancient Christian Village of 3000. The Church, on a promontory nearly 5000 feet high, along with its Women's Monastery, Orphanage, and presbyters' residence was attacked and nearly destroyed.*

*The Islamic rebels seized the building complex during their attack on*



*Maaloula; drove out the priests, nuns and orphans. Then they methodically began to desecrate and destroy many of the Church's treasures. They hacked the cross off of the top of the Church and other buildings. They entered the Church built in 315 AD; destroyed the oldest altar still used in Christianity. The raiders ripped out and burned the ancient icon*

*screen. They also defaced with gunfire all of the Holy Icons within this most ancient Church.*

*Although the Syrian governmental forces were able to drive the Islamists from the Church Complex, the rebels continue to regularly shell the ancient Church in order to complete its destruction. This information is from a trusted Christian source independent of the Syrian Government who has been an eyewitness to this destruction.*

*Your Pastor had the rare privilege of serving the Divine Liturgy at SS. Sergius and Baccheus while he was studying for his doctorate in the Middle east in the late 1990's. This village was a highlight of his travels there.*

**Oldest Christian Church in consistent use nearly destroyed by Islamic rebels in Syria. [page 2]**

*The Church and Monastery of SS. Sergius and Baccheus had a “Protection Letter” allegedly from the Muslim Prophet Mohammed promising “perpetually” the Christian use of SS. Sergius and Baccheus*



*Church. Apparently this meant nothing to these Islamic barbarians.*

*A landmark in Maaloula the SS. Sergius and Baccheus Church and Monastery has always served the people of Maaloula. It has also been a place of pilgrimage since its building. It was built in the early fourth century [315 ad] on the remains of a pagan temple. It was named after St. Sergius, the Syrian knight who fell in the reign of king Maximianus in 297 together with St. Baccheus. It is also commonly called “Mar Sarkis.”*



*The destruction of this ancient Christian Holy Site by Islamic Militants is a real sign of what is the goal of some of the radical Islamic elements throughout the world today. We need to remember in prayer our Christian brothers and sisters suffering for their faith in Syria, throughout the middle east and anywhere that*

*Islam is the predominate religion.*

## **2013 RESPECT LIFE SUNDAY STATEMENT**

**Cardinal Seán O'Malley, Chairman**

**USCCB Committee on Pro-Life Activities**

**OCTOBER 6, 2013**

My Dear Brothers and Sisters in Christ:

As adopted daughters and sons of God, each October we begin the activities of Respect Life Month with the observance of Respect Life Sunday, celebrated on October 6th this year. At Masses that day, thousands of parishes across the country begin a year-long educational and prayer campaign in support of life. As chair of the bishops' Committee on Pro-Life Activities, it is my pleasure to introduce this year's theme, which echoes Pope Francis' call for all people to "Open your hearts to life!"

We live in a society of unbelief, where the unborn, the sick, and the elderly are often unwanted and endangered by acts of violence or neglect. Earlier this year, we marked the 40th anniversary of the tragic U.S. Supreme Court rulings *Roe v. Wade* and *Doe v. Bolton*. Without grounding in the Constitution, natural law, or our nation's human rights traditions, these decisions made it legal to end the life of an unborn child in the United States for any reason and at almost any stage of development. Since then, over fifty-five million unborn children's lives have been taken, leaving many millions of mothers, fathers, and family members wounded and grieving their loss. Physician-assisted suicide is now legal in three states, allowing doctors to help end patients' lives rather than provide much-needed comfort in times of pain and distress. These laws pave the way for euthanasia by undermining true respect and care for people with serious illness.

Despite these challenges, Pope Francis reminds us that we always have hope in Christ. The Holy Father speaks not only of physical life, but spiritual life as well -- our life in Christ that has the power to transform us. By opening our hearts to his love and mercy, we let Christ dwell in us and we see more deeply the intricate and unique beauty of each person.

## **2013 RESPECT LIFE SUNDAY STATEMENT [PAGE 2]**

What does it mean to open our hearts to life? It means to search our souls and acknowledge our deepest longing for Christ's love. Though we are capable of sins against human life such as abortion, assisted suicide and euthanasia, we are not beyond Christ's mercy. It is important for us to know and share with others that

Christ's forgiveness is offered even to those who have taken another person's life, if they are truly repentant of that act.

We must respond to Pope Francis' call with great urgency. Opening our hearts to life in Christ empowers us for loving, merciful action toward others. We must give witness to the Gospel of Life and evangelize through our lives. We must personally engage others and share the truth about human life. We must continue to show love and mercy, especially with those who have been involved in abortion. All members of the Church can bring healing to the world by upholding the beauty of human life and God's unfailing mercy.

Only a tender, compassionate love that seeks to serve those most in need, whatever the personal cost, is strong enough to overcome a culture of death and to build a civilization of love. Let us open our hearts and reflect on how God might be calling each of us to witness the sacredness of human life and assist in pro-life efforts. We may be called to help parents welcome their unborn child as a miracle of God's creation, to visit the elderly or aid those who are sick and suffering, to pray and fast for life, to advocate to our elected officials, or to assist educational efforts in our parishes.

We entrust all these efforts to the intercession of Mary, the Mother of God, and her husband St. Joseph. They are models of virtue and holiness who gave everything to welcome Jesus into their lives despite the hardships. With their assistance, may each of us have the courage to open our hearts to life.

***“Since the first century the Church has affirmed the moral evil of procured abortion. This teaching has not changed and remains unchangable. Direct abortion.... Is gravely contrary to the moral law”***  
*From: The Catechism of the Catholic Church [sections 2270-5]*

**REMEMBER IN YOUR PRAYERS OUR MEN AND WOMEN IN THE MILITARY ESPECIALLY THOSE SERVING IN AFGHANISTAN AND IRAQ.**

**MAJOR CRAIG M. EYMAN DO~** is Fr. Bryan's 2<sup>nd</sup> youngest brother. He has reentered the Army Reserve and is currently serving with the 848<sup>th</sup> FST [Forward Surgical Team] stationed in Twinsburg, OH. He has been deployed to Bagram, Afghanistan.

**CAPTAIN BRIAN HEWKO~** has been a friend of Fr. Bryan. Brian is from St. Anne Byzantine Catholic Church in Austinburg, OH. He is a 2008 graduate of West Point. Brian became a Captain in the U. S. Army on July 1, 2011, and has been deployed to Afghanistan during 2011 and 2012. Brian is currently serving our Republic at an Army base in Arizona, where he is training for Army Intelligence. He thanks you for your prayerful support.

**CAPTAIN CHRISTINA MOMONIER~** is a friend of Fr. Bryan. Christina is from Baltimore, MD and was received into the Byzantine Catholic Church at St. Michael the Archangel Parish in Fairport Harbor, Ohio. She is currently serving at Ft. Drum, NY.

**CAPTAIN [FATHER] JOSEPH BRANKATELLI USA ~** is a friend of Fr. Bryan and a priest of the Roman Catholic Diocese of Cleveland and the Archdiocese for the Military Services USA. Fr. Joseph is currently deployed and serving in Bagram, Afghanistan.

**SPECIALIST 3 KATIE WELLER USAF and AIRMEN FIRST CLASS**

**JOHANN WELLER USAF ~** are friends of Fr. Bryan and members of St. Ann Byzantine Catholic Church in Harrisburg, PA. Before entering the Armed Forces they were active with the BYZANTEEN Youth Rallies.

**PRIVATE CODY ROMERO USA, STAFF SERGEANT NIKO ROMERO, and STAFF SERGEANT RORY ROMERO** Sons of Sonia Stanton. Cody recently received the Military Blessing at our Church and will soon be deployed to Afghanistan.

**PRIVATE JACKSON RUANE USA~** Jackson is formerly from St. Nicholas Byzantine Catholic Parish in Ashtabula, OH. He has completed Basic Training and was deployed to Korea on September 9, 2013.

**PRIVATE ABIGAIL BROWN USA~** is the Grand Niece of parishioner Belinda Dorney. She entered Basic Training in the Army at Ft. Sill, OK on August 13, 2013. If you have a member of the military you would like to have commemorated please write a note to Fr. Bryan or call the Parish Office.

*May God, in His infinite Love and Mercy, guide and protect all of those serving our Republic in the Armed Forces.*

*Welcome to St. Athanasius Byzantine Catholic Church of Indianapolis, IN. We are a Byzantine Catholic Community that, as part of the Byzantine Catholic Eparchy [Diocese] of Parma, is in Communion with Pope Francis I and the other Catholic Churches. If you remain until the end of the Divine Liturgy; you will fulfill your Sunday Obligation. [If you leave early you do not fulfill your*

*Sunday obligation.] We welcome to Holy Communion all Orthodox and Catholic Christians, who are able to receive Holy Communion in their own parish Church. At the conclusion of the Liturgy, all should come forward to kiss the Holy Cross, or be anointed with blessed oil, and share in the Blessed Bread. Then join us in our St. Mary Hall for our Coffee Social. THANK YOU FOR JOINING US!*